

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and no/100 Dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Sheridan State of Wyoming hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land sixteen (16) feet wide being eight (8) feet on each side of  
a centerline across a portion of lot 4 Section 18 lot 1 Section 19 T.57N.,  
R.85W. of the 6th P.M., being more particularly shown on the attached  
exhibit for right-of-way number 30440 and hereby made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26th day of February, 1988  
Alex Pitsch Eunice Leora Pitsch  
Alex Pitsch Eunice Leora Pitsch

STATE OF WYOMING )  
COUNTY OF SHERIDAN ) SS:

The foregoing instrument was acknowledged before me this 26th day of Feb, 1988  
By Alex Pitsch & Eunice Leora Pitsch

Witness my hand and official seal.

Myrland L. Martin  
Notary Public

My Commission Expires: July 7, 1990

TIE: N. 43° 35' W. 951.61'  
TO NW COR. LOT 4 SEC 18

SW COR PATTERSON SUBD.

NOTE: LAND TIE FROM STA 0+65 TO  
SW COR. PATTERSON SUBD. =  
N. 56° 07' 50" W. 742.26'

STA 0+00  
STA 0+65

CENTERLINE

S. 60° 17' W.

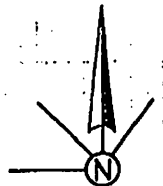
LOT 4 SEC 18  
LOT 1 SEC 19

SECTION LINE 18  
19

STA 5+30  
STA 5+58  
S 14° 43' E

HWY 14

R/W FROM STA 0+65  
TO STA. 5+58



LOT 4 Sec. 18  
LOT 1 19

T- 57 -N

R- 85 -W

Scale 1" = 100'

The Mountain States Telephone & Telegraph Company  
EXHIBIT FOR RIGHT OF WAY NO. 30440

GRANTOR ALEX PITSCHE