Montana-Dakota Utilities Co. PIPE LINE EASEMENT (BY MORTGAGEE)

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NEWARK, NEW JERSEY.

WITNESSETH, that for valuable consideration received, MORTGAGEE does hereby grant, bargain and convey unto the COMPANY in successors and assigns, forever, the right, privilege and authority to lay, construct, operate, maintain, repair, replace and remove a gas pipe the including necessary pipes, poles, and fixtures through, over, under and across the following described real estate, structed in the County of Sheridan State of Wyoming, and does hereby release and waive all rights under and by virtue of the homestead exemption laws, of this state, to-wit: A strip of land 50 ft. in width, being 25 ft. on each side of the surveyed outer line across the E/2 of Sec.26 except a tract in said Sec.26 beginning at the St. corner of said Sec. thence E. 122 ft, thence northwesterly direction 209 ft. to a point on the center line of Sec.26, thence S. 170 ft. to the point of beginning. The E/2 of Section 23; and the St. T. Sec.14 all lying and being in Township 55 North, Range 84 West of the 6Th Frincipal Secrition.

ON the agrees not to build, create or construct or permit to be built, created, or constructed, any obstruction, building, engineering works or other structures over, under or that would interfere with seid pipe line or lines or COMPANY'S rights hereunder.

MORTGAGEE hereby grants to the COMPANY, its successors and assigns, the right at all reasonable times to enter upon said premises for the purpose of laying, constructing, maintaining, operating, replacing, repairing or removing said gas pipe line and for the purpose of doing all necessary work in connection therewith.

COMPANY by the acceptance hereof, hereby agrees that it will pay any and all damages that may result to the crops, fonces, buildings or improvements on the above described premises, occasioned by constructing, maintaining, repairing, replacing, operating or removing of said gas .pipe line.

IN WITNESS WHEREOF, MORTGAGEE has executed these presents as of the day and year first above written.

2 (All 1974 M)					E COMPANY	-1 10.DI. 10 K
seal			By:	11/11/11	1/ its	Vice Preside
1 1 1 1		11	ATTEST:	EN T. MURPHY		
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	described in and who				edhe exc	cuted the same as
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nc known to be the person	described in and who		foregoing instrument,	and acknowledge	edhe exc	(type name)
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CALIFORNIA

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COUNTY OF LOS ANGELES	
On this 16th day of July 19 6L	, before me appeared ALLEN T. MURPHY
	that he is the Vice Pres. of The Prudential Insurance Co (corporate name) of Americ to said instrument is the corporate seal of said corporation and that said instrument
was signed and sealed in behalf of said corporation by authority	
NOTARY'S SEAL)	Notary Public, Los Angeles County, W96Cali
Merce Co. Co.	My Commission Expires. NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA MY COMMISSION EXPIRES SEPTEMBER 16, 1986