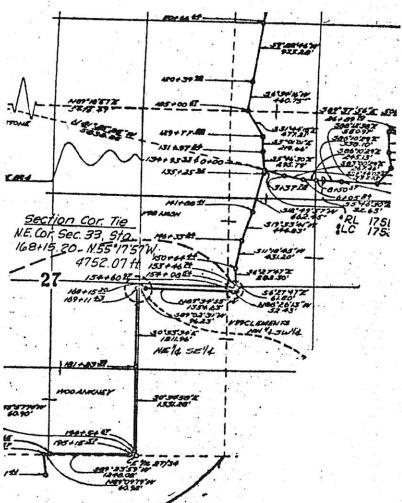
RECORDED JANUARY 10, 1975, BK 206 PG 471, NO. 657056, MARGARET LEWIS, COUNTY CLERK

	- 영화를 하다 그 것				
				Ĺ.	8
	2 × 1 × 1 × 1		R/W	13021	
5	RIGHT	-OF-WAY EASE	MENT		į
Undersigned Grantor	fand each and a	Il of them if mo	re than one) for	and in consideration	on of
n and No/100 meof is hereby acknowle mpany, a Colorado corp msees and agents a Right- other facilities, from tin	dged, hereby grants, be oration, 931 14th Str of-Way Easement and	eet, Denver, Colorado the right to construct,	to The Mountain Star 80202, Grantee, its operate, maintain and	tes Telephone and Tel successors, assigns, l remove such commun	egraph lessees, ication
ch the Grantor owns or	In which the Grantor	has any interest in Co	unty ofSh	eridan	
te of	f this State:		11 11 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15	- 5 t - 1	
strip of land 16	feet wide being	8 feet on each	side of a cent	erline across t	he
swi of Section 2	6, also across	the NEWSEN of S	ection 27, all	in T. 55 N. R.	85 W
the 6th P.M.; be	ing more partic	ularly set fort	on the Exhibi	t for Right-of-	Way
. 13021 attached	hereto and made	a part hereof.			
		The sales			
W THEREFORE IT IS					
nances thereon ca	use by activiti	es of Grantee a	s aforesaid to	be solely at th	ie
pense of said Gra	ntee and repair	ed to the satis:	faction of both	parties; Said	
pairs, if not mut	4200 T. A. A. A. A.			***	ree
	was the first	Control of the second		41.	
) disinterested r	ersons, one of	whom shall be a	ppointed by the	Grantor, one L	¥
e Grantee, and th	e third by the	two so appointe	d as aforesaid,	and the award	of
ch three persons	to be final and	conclusive.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	······	
			· item	34 - 15 164	
GETHER with the right perty, the right to clear a					scribed
. Grantos romanas the el	aht to covery use to	d authors sald navers	ARTHURA (1.)	t Inaoneletent with th	a rlobte
e Grantor reserves the ri- ein granted.	wit to occupy, use, and	a curriyara said-properi	ty for all purposes no	t inconsistent with the	e rigitu
ned and delivered this,	12±0 dey	of	ecepula		4
Shuley S. Clemen	lements		test 7	Clemen	6
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
registr.		a radificana lightina			
ATE OF WILKEMEN				į.	
INTY OF Shexic					
foregoing instrument w	as acknowledged befo	re me this	day of	comber 1	9.79
Robert N	Clemant	& and St	Irlay G	Clam Est	<u>.</u>
	acl and				
TNESS my hand and off	icial seel,	in the say			
	A Line	1.1	11 -	1	
G. Poy - Notary Public STATE OF	ez alkilerin işli İstanlı	-Hl	Land of	Landin Commission.	· innim
WINDOWS			4	7	
Man supines Aug. 19, 1978	My Commission	Explese		1	





Sec. 26

T- 55 -N

R- 85 -W

Scale 1"= 1000'

100

The Mountain States Telephone & Telegraph Company EXHIBIT FOR RIGHT OF WAY NO. 13021

GRANTOR Robert N. Clements

Shirley G. Clements (wife)

Drawn By L. Tice