

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS



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BOOK: 922 PAGE: 219 FEES: \$18.00 SM FIXTURE FILING
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

A. NAME & PHONE OF CONTACT AT FILER (optional) Stephanie Hamby 307-672-1486
B. E-MAIL CONTACT AT FILER (optional) Stephanie.Hamby@fib.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) First Interstate Bank Sheridan Downtown Branch 4 South Main Street Sheridan, WY 82801-2007

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME B-Y Ranch Associates, Inc.				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS PO Box 159	CITY Dayton	STATE WY	POSTAL CODE 82836-0159	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Elk View Inn, LLC				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS PO Box 410	CITY Dayton	STATE WY	POSTAL CODE 82836-0410	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First Interstate Bank				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 4 South Main Street, P. O. Box 2007	CITY Sheridan	STATE WY	POSTAL CODE 82801-2007	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

The buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter

(Continued on attached Financing Statement Addendum)

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

B-Y Ranch Associates, Inc.

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

erected or located on the Land (the ~~improvements~~ known as Bear Lodge located at 5600 US Highway 14A, Sheridan County Wyoming. Said land containing 42.7 acres is SW1/4 Section 11, SE1/4 Section 2, NE1/4 Section 11, NW1/4 Section 12, Township 55 North, Range 89 West, and 6th Principal Meridian.

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Elk View Inn, LLC
4622 West US Highway 14
Dayton, WY 82836

16. Description of real estate:

Exhibit A.

17. MISCELLANEOUS:



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Exhibit A

A tract of land located in the South half (S½), Section 7, Township 55 North, Range 88 West of the Sixth Principal Meridian, Sheridan County, Wyoming, more particularly described as follows: Beginning at a point which is located N 01°06'99" E, 1,410.40 feet from the South quarter corner of said Section 7, said point being marked by a 3.25-inch aluminum cap marked AP3 S7 LS5300 2002; thence N 89°50'41" W., 212.60 feet to the East right of Way of U.S. Highway 14, said point being marked by an existing rebar with a cap marked JHSW 102-65; thence N. 89°50'39"W., 106.98 feet to the center of said U.S. Highway 14; thence with said centerline N. 20°39'10"W., 659.98 feet to a point; thence S. 89°48'07"E., 107.01 feet to the East right of way of said U.S. Highway 14, said point being marked by an existing Wyoming Highway Department Right of Way Monument; thence S. 89°48'07" E., 475.05 feet to a point, said point being marked by a 3.25-inch aluminum cap marked AP2 S7 LS5300 2002 thence S. 89°56'30"E., 66.46 feet to a point, said point being marked by a 3.25-inch aluminum cap marked AP1 S7 LS5300 2002; thence S. 00°21'59"E., 616.98 feet to a point, said point being marked by a 3.25-inch aluminum cap marked AP4 S7 LS5300 2002; thence N. 89°37'06" W., 82.11 feet to the point of beginning.

NO. 2016-724682 FIXTURE FILING
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FIB OF SHERIDAN PO BOX 2007
SHERIDAN WY 82801