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1 OF 3 6/15/2012 1:15 PM PAGE: 2012-697088 BOOK: 827 PAGE: 631 FEES: \$14.00 SM CONTINUATION FIXTU EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

	C FINANCI					NT					
	LOW INSTRUCT AME & PHONE OF CO	NTACT AT FILE	R [opti	onal]]				
		Pho	ne (8	00) 331-328	2 Fax (818) 662-4141					
B. S	END ACKNOWLEDGE	MENT TO: (Nar	ne and	Mailing Address)	112970 GREY	STONE SER					
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	CT Lien So	lutions			336389 ⁻	16 ່					
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			074		WYOM						
	Glendale, C	A 91209-8	<i>(</i> 07 i		FIXTUR	F .					
					IIXION	` -					
							THE ABOV	-r	FOR FILING OFFICE USE		
	NITIAL FINANCING Book 687 Pg 26				dan		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.				
2. [TERMINATION:	Effectivenes	ss of the	Financing Statem	ent identified above	is terminated with	n respect to security interest(s) of t	he Secured	Party authorizing this Termina	ation Statement.	
3. [X CONTINUATION continued for the act					with respect to the	ne security interest(s) of the Secure	ed Party auth	orizing this Continuation Stat	ement is	
											
4. <u> </u>	<u>·</u>	<u>-</u>					assignee in 7c; and also give ured Party of record. Check only or			· · · · · · · · · · · · · · · · · · ·	
	MENDMENT (PART Also check <u>one</u> of the		•			— ∟	•	<u>ne</u> or these	two boxes.		
ſ	CHANGE name and name (if name char	d/or address: Gi	ve curre	ent record name in	item 6a or 6b; also	give new	DELETE name: Give record name to be deleted in item 6a or 6b.		DD name: Complete item 7a em 7c; also complete items 7		
5. CI	URRENT RECORD				,, acc, 555 a, 121, go,						
	6a. ORGANIZATION'S STADIUM PLA	NAME		ES, LIMITED	PARTNERS	SHIP		-			
OR 6b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NAME SUFFIX					
_	HANGED (NEW) OF 7a. ORGANIZATION'S		ORMA	ATION:				· · · · · · · · · · · · · · · · · · ·			
OR	OR 7b. INDIVIDUAL'S LAST NAME					FIRST NAME		MIDDLE NAME		SUFFIX	
7c. N	IAILING ADDRESS					CITY		STATE	POSTAL CODE	COUNTRY	
7d. S	EE INSTRUCTION	ADD'L INFO	RF	7e. TYPE OF O	RGANIZATION	7f. JURISDICTION	ON OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any			
_		ORGANIZAT							NONE		
B. A	MENDMENT (COLL	DEBTOR ATERAL CH	ANGE): check only or	ne box.				***		
	· —	deleted or	- '	d, or give entire		ral description,	or describe collateral assigne	ed.			
	_		-	_							
9 N	AME OF SECURED	PARTY OF P	FCOP	D AUTHORIZIN	G THIS AMEND	MENT (name of	assignor, if this is an Assignment).	If this is an	mendment authorized by a	Debtor which	
	adds collateral or adds t									CONTOL MURCH	
	9a. ORGANIZATION'S FANNIE MAE	NAME									
OR		T 11445				lener		lanes = :	14445	Louren	
	9b. INDIVIDUAL'S LAST NAME					FIRST NAME		WIDDLE	AME	SUFFIX	

10. OPTIONAL FILER REFERENCE DATA
33638916 Debtor Name: STADIUM PLACE ASSOCIATES, LIMITED PARTNERSHIP FNMA Stadium Place

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) Book 687 Pg 266 10/30/07 CC WY Sheridan 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME FANNIE MAE OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

_ Description: See Exhibit A attached hereto.

13. Use this space for additional information

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Stadium Place

EXHIBIT A

Legal Description

Lot 1 of Cloud Peak Ranch, Third Filing, as recorded August 10, 2006 in Drawer C, Plat # 62, Sheridan County, Wyoming.