

2019-751977 8/19/2019 8:08 AM PAGE: 1 OF 1 BOOK: 1009 PAGE: 770 FEES: \$12.00 MFP ASSIGN MORTGAGE EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

FNMA Loan No 1707996605 NTC Loan ID 404886867



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2019-PM3, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/21/2008, made by BRIAN STENGER AND LYNN S STENGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, and recorded on 12/02/2008, in Official Records in Book 722 and Page 0050, in the office of the County Clerk and Recorder of SHERIDAN County, Wyoming.

IN WITNESS WHEREOF, this Assignment is executed this 17th day of August in the year 2019. BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of August in the year 2019, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SKYFER CHERRY

COMM EXPIRES: 05/07/2023

SKYLER CHERRY

Notary Public - State of Florida

Commission # GG 331582

My Comm. Expires May 7, 2023

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Fannie Mae, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19

North, Palm Harbor, FL 34683 FNMA1 404886867 2019-RPL1-PL1-SALE DOCR T171908-12:22:09 [C-1] EFRMWY1

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