



Recording Requested By:
Bank of America
Prepared By: Bank of America
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 17620081884230780

Property Address:
224 N Piney Rd
Story, WY 82842

WY0-AM 18214550

5/7/2012

This space for Recorder's use

MIN #: 1001337-0003393955-7 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNODON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE BANK, FSB
Borrower(s): BRIAN STENGER, AND LYNN S STENGER, HUSBAND AND WIFE
Date of Mortgage: 11/21/2008
Original Loan Amount: \$318,500.00
Recorded in Sheridan County, WY on: 12/2/2008, book 722, page 0050 and instrument number 627524

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-7-2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*
Martha Munoz Vice President

State of California
County of Ventura

On MAY 07 2012 before me, VAZRIK SARAFIANS, Notary Public, personally appeared MARTHA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: VAZRIK SARAFIANS
My Commission Expires: NOV/08/2013

(Seal)



NO. 2012-696384 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
CORELOGIC 450 E BOUNDARY ST
CHAPIN SC 29036

ED