When Recorded, return to: Office of the Attorney General Kendrick Building 2320 Capitol Avenue Cheyenne, WY 82002



2019-749080 4/8/2019 9:53 AM PAGE: 1 OF 2 BOOK: PAGE: FEES: \$15.00 SM LIEN STATEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

VERIFIED LIEN STATEMENT FOR LIEN FOR MEDICAL ASSISTANCE

NAME OF CLAIMANT:

State of Wyoming.

Department of Health

Division of Healthcare Financing/EqualityCare

ADDRESS:

6101 Yellowstone Road, Suite 210

Cheyenne, Wyoming 82002

NAME AND ADDRESS OF PERSON TO WHOM MEDICAL CARE WAS FURNISHED AND AGAINST WHOSE PROPERTY LIEN IS FILED: (HEREINAFTER "DECEDENT):

NAME:

Charles E. Dexter

ADDRESS: 261 E College Ave

Sheridan, WY 82801

LEGAL DESCRIPTION OF REAL PROPERTY:

Lot 18 and the West Five (5) feet of Lot 19, Block 11, South Park Addition to the City of Sheridan, Sheridan County, Wyoming, together with all improvements situate thereon and all easements and appurtenances belonging thereto.

NAME AND ADDRESS OF VENDOR(S) FURNISHING MEDICAL CARE:

The vendors providing medical care are on file with the Department of Health and available to the decedent's personal representative upon signing a HIPAAcompliant authorization to release medical information.

DATE OF SERVICE: <u>02/01/2017</u> to present

AMOUNT DUE FOR CARE: \$ 125,297.76

TOTAL AMOUNT DUE AND OWING CLAIMANT, STATE OF WYOMING, DEPARTMENT OF HEALTH, FOR ALL CARE: \$ 125,297,76.

THE NAME OF THE PERSON RESPONSIBLE TO PAY THE DEBT SECURED BY THE LIEN:

the estate of the decedent as the term "estate" is defined in Wyo. Stat. Ann.§42-4-206 (g)(ii).

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IN WITNESS WHEREOF, I do hereunder set my hand this 39

CUDN (3 March, 201

State of Wyoming, Department of Health

By: Sheila McInerney

Its: TPL/Recovery Coordinator

STATE OF WYOMING) ss.
COUNTY OF LARAMIE)

This Verified Lien Statement for Lien for Medical Assistance consisting of pages was subscribed, sworn to and acknowledged before me on this 3rd day of March, 2019 by Sheila McInerney as TPL/Recovery Coordinator of the Wyoming Department of Health, Division of Healthcare Financing.

WITNESS my hand and official seal

JESSICA L. BALDWIN - NOTARY PUBLIC

COUNTY OF LARAMIE

MY COMMISSION E.PIRES

Notary Public

My Commission expires: 10.31.2021

NO. 2019-749080 LIEN STATEMENT

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK OFFICE OF THE ATTORNEY GENERAL 123 CAPITOL BLDG ATTN: JESSICA BALDWIN CHEYENNE WY 82010

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