

RECORDED JANUARY 3, 1980 BK 245 PG 487 NO. 781511 MARGARET LEWIS, COUNTY CLERK
Montana-Dakota Utilities Co.
ELECTRIC LINE EASEMENT (BY OWNER)

THIS INDENTURE, made this 31st day of July, 1979, between MONTANA-DAKOTA UTILITIES CO., a corporation, 400 North Fourth Street, Bismarck, North Dakota, hereinafter called "COMPANY," its successors and assigns, and the following named persons, herein, whether singular or plural, called "OWNER," namely:
BARKER BROTHERS, INC., a Wyoming Corporation

whose address is Box 2971, Sheridan, Wyoming

WITNESSETH, that for valuable consideration received, OWNER does hereby grant, bargain, sell and convey unto COMPANY, its successors and assigns, an easement with the right to construct, operate, maintain, repair and remove, an electric line including necessary poles, wires, and fixtures, through, over, under and across the real estate hereinafter described and in or upon all streets, roads, or highways abutting said lands, hereby releasing and giving all rights under and by virtue of the homestead exemption laws of this state and to cut and trim trees and shrubbery located within 22 feet of the center electric line of said line, or where they may interfere with or threaten to endanger the operation or maintenance of said line and to license, permit, or otherwise agree to the joint use or occupancy of the line by any other person, association or corporation.

OWNER hereby grants to COMPANY, its successors and assigns, the right at all reasonable times to enter upon said premises for the purpose of constructing, maintaining, operating, repairing or removing said electric line and for the purpose of doing all necessary work in connection therewith.

COMPANY by the acceptance hereof, hereby agrees that it will pay any and all damages that may result to the crops, fences, buildings and improvements on said premises, caused by constructing, maintaining, repairing, operating or removing said electric line.
This easement is appurtenant to the following described real estate, situate in the County of SHERIDAN State of Wyoming, namely:

The Northerly Fifty (50) feet of the Easterly (1750) feet of the South Half of the North-west Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Section Twenty-three (23), Township Fifty-six (56) North, Range Eighty-four (84) West of the Sixth Principal Meridian.

IN WITNESS WHEREOF, OWNER has executed these presents as of the day and year first above written.

BARKER BROTHERS, INC., a Wyoming Corporation

By: [Signature]
Its Vice President

Attest: [Signature]
Its [Signature]

STATE OF WYOMING }
COUNTY OF _____ }

On this _____ day of _____, A. D. 19____, before me, a Notary Public for the within County and State, personally appeared _____

to me known to be the person _____ described in and who executed the foregoing instrument, and acknowledged that _____ executed the same as _____ free and voluntary act and deed.

(NOTARY'S SEAL)

Notary Public, _____
My Commission Expires _____
County, Wyo.

STATE OF WYOMING

COUNTY OF Sheridan

On this 31 day of July 19 79, ~~they are~~ Eugene C. Barker and Robert M. Bark
 to me personally known, who, being by me duly sworn, did say that ~~they are~~ Vice-President and Secretary
Barker Brothers Inc.
 (corporate name)
 and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument
 was signed and sealed in behalf of said corporation by authority of its board of directors, and said Eugene C. Barker and Robert
Barker
 acknowledged said instrument to be the free act and deed of said corporation.

(NOTARY'S SEAL)

Wyo. Corporate Form

Laubman J. Barker
 (type name)
 Notary Public, Sheridan County, Wyo.
 My Commission Expires Commission expires October 12, 1980