

2019-750804 6/25/2019 4:35 PM PAGE: 1 OF 1 BOOK: 581 PAGE: 555 FEES: \$12.00 PK WARRANTY DEED EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WARRANTY DEED

Daniel J. Carlson, a single person, GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, conveys and warrants to Wade Glaser and Tressa Glaser, husband and wife, as tenants by the entirety with rights of survivorship, GRANTEES, whose address is 1080 US HUNGE, Booker wy 82832, the following described real estate, situate in Sheridan County, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, more particularly described as follows:

Lot 1 Winding Brook Meadows Subdivision, a subdivision in Sheridan County, Wyoming, as recorded in Book 1 of Plats, Page 233, formerly described as follows: A tract of land located in the SWINW1 of Section 14, Township 54 North, Sheridan County, Wyoming, decscribed as follows: Beginning at the NW corner of said SW1/4NW1/4; thence S88°51'20"E, along the northerly line of said SW1/4NW1/4, 1,030.56 feet to a point on the westerly right-of-way line of Highway U.S. 14; thence along said westerly line through a curve to the right having a radius of 1,392.4 feet, arc length of 461.62 feet, and chord \$28°00'56"E, 459.51 feet to a point; thence \$18°31'04"E, 339.59 feet to a point; thence leaving said westerly line, N88°51'20"W., 1,333.92 feet to a point on the westerly line of said SW1/4NW1/4; thence N01°37'07"W, 721.90 feet to the point of beginning.

AND

Lot 13, Winding Brook Meadows, 1st Addition. A subdivision in Sheridan County, Wyoming, as recorded in Book 1 of Plats, Page 254;

TOGETHER WITH all improvements, hereditaments and appurtenances thereunto belonging to or appertaining thereto;

SUBJECT TO all exceptions, reservations, rights-of-way, easements, covenants restrictions, and rights of record and subject of any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

WITNESS my hand this $\frac{18}{18}$ day of JUNE, 2019.

Daniel J. Carlson

STATE OF _ W / _____)ss.
COUNTY OF Short line _ _____)ss.

This instrument was acknowledged before me on the 18 day of June, 2019 by Daniel J. Carlson.

WITNESS my hand and official seal.

Signature of Notarial Office
Title: Notary Public

My Commission expires: 5-13-22

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