

CERTIFICATE OF DEDICATION

THE ABOVE OR FOREGOING SUBDIVISION OF PLS. 5 1/2 NW 1/4, SW 1/4, SW 1/4 SE 1/4 SEC. 14, N 1/2 NW 1/4, NW 1/4 NE 1/4 SEC. 23, AS APPEARS ON THIS PLAT, IS WITH THE FREE CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS, CONTAINING 230.12 ACRES MORE OR LESS, HAVE BY THESE PRESENTS LAID OUT, AND SURVEYED AS WINDING BROOK MEADOWS 1ST ADDITION, AND DO HEREBY DEDICATE AND CONVEY TO AND FOR PUBLIC USE FOREVER HEREAFTER THE STREETS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT, WITNESS OUR HANDS AND SEALS THIS 26TH DAY OF MARCH, A.D. 1973, AND THE UNDERSIGNED OWNERS AND PROPRIETORS DO HEREBY RELEASE AND WAIVE ALL RIGHTS, UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING.

ALL DEDICATED ROADWAYS, STREETS, INCLUDING EASEMENT AND RIGHT-OF-WAY OF 15 FEET ON EACH SIDE OF THE PROPERTY LINES OF THE ORIGINAL LOTS, OF THE SUBDIVISION ARE HEREBY RESERVED FOR POLES, PIPES, AND CONDUITS FOR HEATING, LIGHTING, ELECTRICITY, GAS, TELEPHONES, SEWER, WATER, OR OTHER PUBLIC, CABLE TELEVISION, OR QUASI PUBLIC UTILITY SERVICE PURPOSES, TOGETHER WITH THE RIGHT OF ENTRY AT ANY TIME FOR THE PURPOSES OF FURTHER CONSTRUCTION AND REPAIR.

BY: RED, INC.

Paul A. Granger, President

STATE OF WYOMING) SS
COUNTY OF SHERIDAN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY:
RED, INC., PAUL A. GRANGER, PRESIDENT

THIS 26TH DAY OF March, 1973.
WITNESS MY HAND AND OFFICIAL SEAL.

Mildred K. Johnson, Notary Public
MY COMMISSION EXPIRES Jan. 2, 1983

CERTIFICATE OF SURVEYOR

STATE OF WYOMING) SS
COUNTY OF SHERIDAN)

I, ELMER KUBALL, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS PLAT OF WINDING BROOK MEADOWS 1ST ADDITION TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

WYOMING REGISTRATION NO. 2614

E. Kuball
P.E. & L.S.

CERTIFICATE OF APPROVAL

APPROVED BY THE SHERIDAN COUNTY BOARD OF COUNTY COMMISSIONERS THIS 27TH DAY OF MARCH, A.D. 1973.

ATTEST:

Margaret Lewis
CLERK OF THE BOARD

W.B. Enid
ALTERNATE CHAIRMAN

APPROVED BY THE SHERIDAN COUNTY PLANNING COMMISSION THIS 13TH DAY OF MARCH, A.D. 1973.

ATTEST:

James Weston
CLERK OF THE PLANNING COMMISSION

William H. Enid
CHAIRMAN OF THE PLANNING COMMISSION

CERTIFICATE OF RECORDER

STATE OF WYOMING) SS
COUNTY OF SHERIDAN)

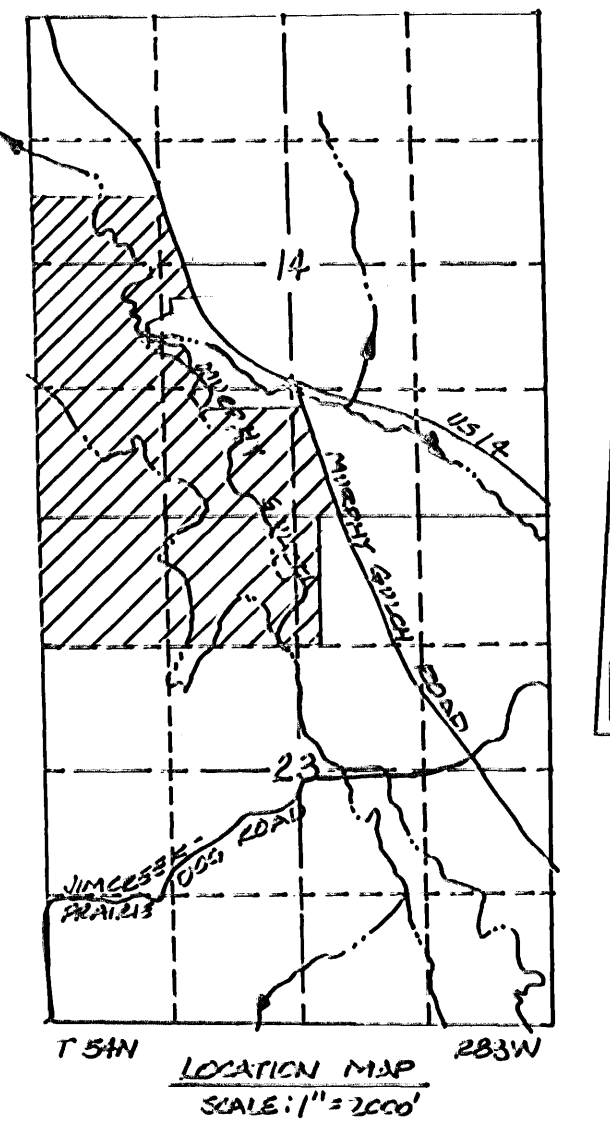
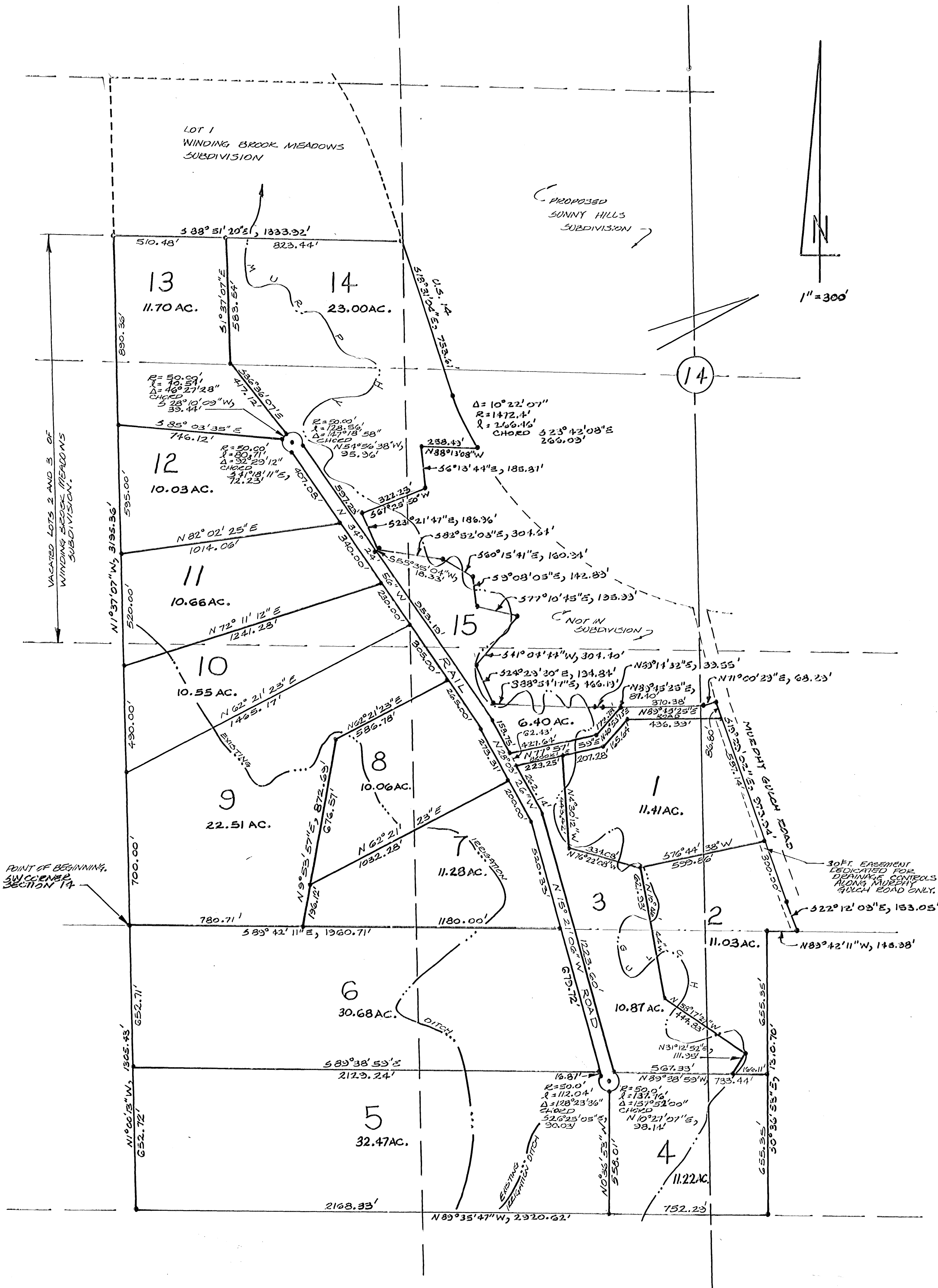
THIS INSTRUMENT WAS FILED FOR RECORD AT 1:45 P.M. O'CLOCK ON THE 28TH DAY OF MARCH, A.D. 1973, AND DULY RECORDED IN BOOK 1 OF PLATS ON PAGE 351.

NO. 760522 FEE 50.00

Margaret Lewis
COUNTY CLERK

DEPUTY

PLAT OF
WINDING BROOK MEADOWS
1ST ADDITION
BEING A SUBDIVISION OF TRACTS 2 AND 3
WINDING BROOK MEADOWS SUBDIVISION
PARTS OF SECTION 14 AND 23, T54N, R83W
SHERIDAN COUNTY, WYOMING
PILCH ENGINEERING AND SURVEYING, INC.
DECEMBER 1978



DESCRIPTION

A TRACT OF LAND LOCATED IN PARTS OF THE 5 1/2 NW 1/4, SW 1/4, SW 1/4 SE 1/4, OF SECTION 14, AND THE N 1/2 NW 1/4, NW 1/4 NE 1/4, OF SECTION 23, T54N, R83W, 6TH PM., SHERIDAN COUNTY, WYOMING, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SW CORNER OF SAID SECTION 14;
THENCE ALONG THE WESTERLY LINE OF SAID SECTION 14,
N 1° 37' 07" W, 3105.36 FEET TO A POINT; THENCE LEAVING SAID
WESTERLY LINE, S 88° 31' 20" E, 1333.52 FEET TO A POINT ON THE WESTERLY
LINE OF U. S. 14; THENCE ALONG SAID WESTERLY LINE, S 10° 30' 45" E, 753.61
FEET TO A POINT; THENCE THROUGH A CURVE TO THE LEFT HAVING A RADIUS
OF 1472.4 FEET, ARC LENGTH OF 246.14 FEET, AND CHORD S 23° 12' 08" S,
106.07 FEET TO A POINT; THENCE LEAVING SAID WESTERLY LINE, N 83° 32' 08" W,
358.71 FEET TO A POINT; THENCE S 27° 31' 44" E, 185.87 FEET TO A POINT; THENCE
S 67° 25' 50" W, 322.25 FEET TO A POINT; THENCE S 15° 21' 41" E, 186.76 FEET TO
A POINT; THENCE S 82° 32' 08" E, 304.64 FEET TO A POINT; THENCE S 10° 30' 45" E,
142.87 FEET TO A POINT; THENCE S 77° 10' 45" E, 135.33 FEET TO A POINT; THENCE
S 41° 04' 44" W, 304.10 FEET TO A POINT; THENCE S 24° 27' 30" E, 134.84 FEET TO A POINT;
THENCE S 88° 34' 17" E, 466.13 FEET TO A POINT; THENCE N 81° 14' 33" E, 39.55 FEET
TO A POINT; THENCE N 81° 15' 25" E, 457.78 FEET TO A POINT; THENCE
N 71° 00' 17" S, 68.23 FEET TO A POINT ON THE WESTERLY FENCE LINE OF
MURPHY GULCH ROAD; THENCE ALONG SAID LINE, S 13° 27' 02" E, 373.94
FEET TO A POINT; THENCE S 22° 12' 07" S, 153.05 FEET TO A POINT ON THE
SOUTHERLY LINE OF SAID SECTION 14; THENCE ALONG SAID SOUTHERLY
LINE, N 89° 42' 11" W, 145.78 FEET TO A POINT; THENCE LEAVING
SAID LINE, S 0° 36' 53" E, 1310.70 FEET TO A POINT ON THE SOUTHERLY
LINE OF THE N 1/2 NW 1/4 OF SAID SECTION 23; THENCE ALONG SAID LINE
N 89° 35' 47" W, 2320.62 FEET TO THE SW CORNER OF SAID N 1/2 NW 1/4;
THENCE ALONG THE WESTERLY LINE OF SAID SECTION 23, N 1° 00' 13" W,
1305.43 FEET TO THE POINT OF BEGINNING.

NOTES

1. ALL CORNERS ARE MONUMENTED WITH #3 REBAR OR BRASS CAPS.
2. NO PUBLIC SEWER SYSTEM IS PROPOSED. ALL PRIVATE WASTEWATER FACILITIES SHALL COMPLY WITH STATE AND LOCAL REQUIREMENTS. EASEMENT FOR EACH FACILITY SHALL BE OBTAINED FROM THE COUNTY ENGINEER.
3. NO DOMESTIC WATER SYSTEM IS PROPOSED.
4. FIRE PROTECTION IS AVAILABLE FROM MURPHY GULCH CREEK AND ADJACENT LANDS.
5. NO PUBLIC MAINTENANCE OF ROADS.
6. ALL APPROACHES TO THE COUNTY ROAD SHALL BE PROVIDED WITH ADEQUATE DRAINAGE. CULVERTS BEING A MINIMUM OF 18 INCHES IN DIAMETER AND 8 FEET LONG. APPROACHES SHALL BE APPROVED BY THE COUNTY ROAD DEPARTMENT.
7. SOIL DATA AVAILABLE IN OFFICE OF THE COUNTY ENGINEER.
8. MURPHY GULCH FLOOD INFORMATION IS AVAILABLE IN THE OFFICE OF THE COUNTY ENGINEER.

W-29