



2013-706715 8/2/2013 3:10 PM PAGE: 1 OF 1  
BOOK: 867 PAGE: 746 FEES: \$12.00 SM ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

## ASSIGNMENT OF MORTGAGE

LOAN# 910029309

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 2007  
4 S Main, Sheridan, WY 82801**, does hereby grant, sell, assign,  
transfer and convey, unto **Wyoming Community Development Authority**  
(herein "Assignee"), whose address is

**155 N Beech PO Box 10100 Casper, WY 82602**  
a certain Mortgage dated **June 19th, 2013**  
**CAROL LEE E. WICHT , HUSBAND AND WIFE**

, made and executed by **MICHAEL F. WICHT AND**

to and in favor of **First Interstate Bank**  
upon the following described property situated in **SHERIDAN** County, State of  
**WYOMING** . Original Principal Amount of **207,959.00**  
Tax ID# **7187**  
**LOTS 4, 5 AND 6, BLOCK 1, VALE AVOCA PLACE, AN ADDITION TO THE TOWN, NOW CITY OF  
SHERIDAN, SHERIDAN COUNTY, WYOMING.**

a/k/a **647 S MAIN ST , SHERIDAN, WY 82801**

Which Mortgage is of Record in Book, Volume, or Liber No, **263** at page **696**  
of the Records of **SHERIDAN** County, State of **WYOMING**, together with  
the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all  
rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**July 15th, 2013**

**Callie Drell**  
\_\_\_\_\_  
MISS. CALLIE DRELL

**First Interstate Bank**  
Assignor

By: **Donna L. Hoover**  
\_\_\_\_\_  
**DONNA HOOVER, VICE PRESIDENT**

(Space below this line reserved for Acknowledgment)

STATE OF **WYOMING**  
COUNTY OF **SHERIDAN**

) SS  
)

On **July 15th, 2013** before me, the undersigned, a Notary Public, in and for said County and  
State, personally appeared **DONNA HOOVER**, known to me to be the **VICE PRESIDENT**  
Of **First Interstate Bank**

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

**Janette Grimmer**  
\_\_\_\_\_  
Notary Public **JANETTE GRIMMER**  
My Commission Expires: **04/10/2014**  
Acting in the County of **SHERIDAN**  
**ACTING IN SHERIDAN**

Record and Return to:  
**First Interstate Bank**  
**PO Box 2007 4 S Main**  
**Sheridan, WY 82801**

(This area for Official Notarial Seal)

Prepared by:  
**Penny R Covalt**  
**First Interstate Bank**  
**PO Box 2007 4 S Main**  
**Sheridan, WY 82801**



GCC - MIASSG (11/10)

**NO. 2013-706715 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
FIB OF SHERIDAN PO BOX 2007  
SHERIDAN WY 82801