RECORDED AUGUST 26, 2002 BK 436 PG 705 NO 417408 AUDREY KOLTISKA, COUNTY CLERK

Fee Patent Lands

## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

MOW ALL MEN BY THESE PRESE	INTS, that we the undersigned, (whether one or
more) Dallas Arizona Jr.	7.50
(unmarried) (husband and wife) of	
MICH & COODELAUVE COLORRATION INFRAME	nd valuable consideration, the receipt whereof is BIG HORN COUNTY ELECTRIC COOPERATIVE, ter called the "Cooperative") whose post office eccessors or assigns, the right to enter upon the unty of <u>Sheridan</u> . State of
	, and more particularly described as follows:
Beginning in the NE corner of Section the east line of Section 22, a distance of 200 feet then southeasterly, a distance of liand to construct, operate and maintain and to construct, operate and easye-described or system on or under the above-described.	on 22: T.58N. R.87W., then south along ance of 1250 feet to existing power line t along existing powerline to P.O.B. 50 feet. In electric transmission and/or distribution line land and/or in appearant streets reader.
improvements, removals from, substitution may from time to time deem advisable, in limitation, the right to increase or decre handholes, connection boxes, transformers control the growth by chemical means, mac	and make such repairs, changes, alterations, as and additions to its facilities as Cooperative cluding, by way of example and not by way of ease the number of conduits, wires, cables, and transformer enclosures; to cut, trim and chinery or otherwise of trees and shrubbery loc-
which may incidentally and necessarily re keep the easement clear of all buildings, st permit or otherwise agree to the joint use or	feet of the center line or said line or system, adanger the operation and maintenance of said a growth of other vegetation in the right-of-way soult from the means of control employed), to tructures or other obstructions; and to license, occupancy of the lines, system or, if any of the rench and related underground facilities, by any
Cooperative's expense shall remain the proportion of the Cooperative.	s, wires and other facilities including any main pon or under the above-described lands at the roperty of the Cooperative, removable at the are the owners of the above-described lands and
except those held by the following persons:	gned have set their hands and seals this 26 th
• • • • • • • • • • • • • • • • • • • •	1) // / / / / / / / / / / / / / / / / /
Signed, sealed and delivered in presence of:	*Lille Organ /
Judy Burton	Dallas Arizona Jr.
STATE OF ( yoming )	
County of Sheridas ) On this 264 day of	In the year of 2002
perore me Lean Strand	. a Notary Public in and for the State of
12) 40 min 2 personally	
personally	
	known to me (or proved to me on the
	to be the person(s) whose name(s) is subscribed
o the within instrument and acknowledged t	o me that he (she or they) executed the same.
IN WITNESS WHEREOF, I have here	unto set my hand and affixed my Notarial Seel
he day and year-in-the Hiller he Have below by PEGGY STRAND    PEGGY STRAND   State of Wyoming   Wyoming   State of Wyoming   Wyoming   Wyoming   State of Wyoming   W	Leggy D. Strand
APPROVED AS TO FORM My Commission Expires: May 29, 2004	Notary Public for the State of Le Syamong
The Patent Lands Individual	Residing at Day ton, Wyoming
The Market Malvidual	My Commission Expires 1 104 39 2004
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