

After Recording Return To:
First Federal Savings Bank
Attn: Final Document Department
46 W. Brundage St.
Sheridan WY 82801

First Federal Savings Bank
46 W. Brundage St.
Sheridan WY 82801
307-672-0464

Loan # 01-650185-15

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **46 W. Brundage St., P.O. Box 6007, Sheridan, WY 82801** does hereby grant, sell, assign, transfer and convey, unto **Wyoming Community Development Authority**, a corporation organized and existing under the laws of **Wyoming** (herein "Assignee") whose address is **155 North Beech St., P.O. Box 10100, Casper WY 82602** a certain Mortgage dated **September 20, 2013** made and executed by **ANJANETTE GARNER, A SINGLE PERSON**, to and in favor of **First Federal Savings Bank, A Federal Savings Association** situated in Sheridan County, State of Wyoming.

LOT 2 OF MALLO MINOR SUBDIVISION, A SUBDIVISION IN SHERIDAN COUNTY, WYOMING, AS RECORDED SEPTEMBER 6, 2013 IN BOOK M OF PLATS, PAGE NO. 70.

Such Mortgage having been given to secure payment of **\$ 224,489.00** which Mortgage is of record in Book, Volume, or Liber No. 871, at page 474 (or as No. 2013-707827) of the Mortgage Records of Sheridan County, State of Wyoming, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 20, 2013**.


Attest: 
Chandra Legerski, VP

FIRST FEDERAL SAVINGS BANK,
A FEDERAL SAVINGS ASSOCIATION

By: 
David J. Ferries, President
Steven D. Carroll, SVP

State of Wyoming
County of Sheridan

On this **20th** day of **September, 2013** before me, a Notary, personally appeared **David J. Ferries** to me personally known, who, being by me duly sworn (or affirmed), did say that he is the **President** of **First Federal Savings Bank** and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and **President** acknowledged the instrument to be the free act and deed of the corporation.


Notary Public
My commission expires: 9/27/2015



NO. 2013-708147 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
FIRST FEDERAL SAVINGS BANK 46 W BRUNDAGE
SHERIDAN WY 82801