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K: PAGE: SCHUNK	6 2/28/2020 10:29 AM PAGE: 1 OF 3 FEES: \$18.00 DO JUDGMENT - NO LEGAL THOMPSON, SHERIDAN COUNTY CLERK	CLERK OF THE DISTRICT COURT		
2	19 (18:06) 1	TERRY HALPIN		
3	rict Court of Strate	5010 DEC 33 . PM S 34		
4	FEB 13	2020 FILEQ		
5.	Rene Botten	_Clade Co BY DEPUTY		
6	(\$\Julie Russell			
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8	MONTANA THIRTEENTH JUDICIAL DI	STRICT COURT, YELLOWSTONE COUNTY		
9]	FICKLER OIL COMPANY, INC.,	Hon. Ashley Harada		
10	Plaintiff,	Cause No. DV-19-0954		
11	-vs-	JUDGMENT BY DEFAULT		
12	JOHN VAN ALLEN, DAVID VAN ALLEN and WAY OIL COMPANY, INC.,			
13	Defendants.	\		
14	. Dolondana,	_		
15	The Defendants, John Van Allen, David Van Allen, and Way Oil Company, Inc., having			
16	been duly served a copy of the Complaint and	Summons, and more than twenty-one (21) days		
17	having passed since the service thereof, and the	Defendants having failed to appear or otherwise		
18	defend.			
19	NOW THEREFORE, the default of Defendants was entered the 22nd day of August,			
20	2019.			
21	IT FURTHER APPEARING that the P	aintiff's claim against the Defendants, John Van		
22	Allen, David Van Allen and Way Oil Company, Inc., is for a sum certain or for a sum which can,			
23	by computation, be made certain,			
24	NOW THEREFORE, the Court, pursua	nt to the provisions of Rule 55(b) of the Montana		
25	Rules of Civil Procedure, does hereby enter jud	gment against the Defendants, John Van Allen, ;		
26	David Van Allen and Way Oil Company, Inc.,	as follows:		
27	(a) The amount of Seventy Two Th	ousand Seven Hundred Eleven and 38/100 Dollars		
28	(\$72,711.38) as the balance due on the line of	redit.		
	JUDGMENT BY DEFAULT - Page 1	Certificate of Clerk of the District Court. The allowe is a true and correct power line unjurish instrumentarialch is on file or of recording this Clerk Done this . 5 this of		

1	(b) _T
2	"
3	(c) The amount of Two Hundred Sixty Five and No/100 Dollars (\$265.00);
.4	(d) Interest of One Thousand Six Hundred Seventy Three and 36/100 Dollars
5	(\$1,673.36) accrued since June 28, 2019 until the date of this filing; and
6	(e) For a Total Judgment of Seventy Seven Thousand Seven Hundred Thirty Two and
. 7	74/100 Dollars (\$77,732.74) with
8	:Si
9	JUDGMENT ENTERED this 13 day of December, 2019.
10	
11	Moderate
12	Ashley Hasada District Judge
1.3	
14	13477/5 (lhm)
15	LAWDDOCS/DOCS/CLIENTFLA13477/005/JDG/00941164.WPD
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JUDGMENT BY DEFAULT - Page 2

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BOOK: PAGE: FEES: \$18.00 DO JUDGMENT - NO LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

MONTANA THIRTEENTH JUDICIAL DISTRICT COURT, YELLOWSTONE COUNTY

I, Terry Halpin, Clerk of District Court, within and for the County aforesaid, do here certify the foregoing to be <u>Q</u> true cop <u>Q</u> of the original	by -
Tredgment By Default	- -
as the same appears from the records of said court. Cause No. DV-19-954 Case Title: Judgeynew by Default	- -
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the said court at Billings, Montana, this 3 day of February, A.D., 20 20. (SEAL)	е
CLERK OF DISTRICT COURT	
STATE OF MONTANA)) ss.	
County of Yellowstone)	
I, Ashley Harada, Judge of the District Court within and for said County, the same be a Court of Law and Record, hereby certify that the signature attached to the above certificate purporting to be that of Terry Halpin is her genuine signature, and that she was at the time thereof Clerk of said Court, and as such full faith and credit are due her acts, and that the attestation of said Clerk is in due form of law, and by the proper officer.	ing e
WITNESS my hand and the seal of said Court at Billings, Montana this 3 day of Felox war 2020. (SEAL)	
DISTRICT JUDGE	
STATE OF MONTANA)) ss. County of Yellowstone)	
I, Terry Halpin, Clerk of the District Court, in and for said County, do hereby certify Ashley Harada, whose genuine signature is subscribed to the foregoing certificate was, at the date thereof, and now is, a duly elected, qualified and acting Judge of the said District Court.	
IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the seal of said court, at the City of Billings, Montana, this 3 day of February, A.D., 20 20.	
(SEAL)	

NO. 2020-756186 JUDGMENT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK HIRST APPLEGATE LLP