

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned (whether one or more),

JACK B. MURDOCK and/or RALPH E. MURDOCK

(husband and wife of **Sheridan** County, State of **Wyoming** for a good and valuable consideration, the amount whereof is hereby acknowledged, do hereby convey and warrant unto **Sheridan-Johnson Rural Electrification Association, a Wyoming corporation**, whose post office address is **Sheridan, Sheridan County, Wyoming**, and to its successors or assigns, the right to enter upon the lands hereinafter described, situate in the County of **Sheridan**, State of **Wyoming**, and more particularly described as follows, to-wit:

NW 1/4 NE 1/4 Section 15, Township 56N, Range 83W
NE 1/4 NW 1/4 Section 15, Township 56N, Range 83W

The undersigned hereby relinquish(es), release(s) and waive(s) all rights, distributive share or homestead interest under and by virtue of the homestead exemption laws of the State of **Wyoming**, to the extent necessary to permit the Association the free enjoyment of the rights herein conferred; and to place, construct, operate, repair, maintain, relocate and replace thereon and therein and to include in addition thereto such rights upon all streets, roads and highways abutting said lands an electric transmission or distribution line or system, and to license, permit or otherwise agree to the joint use or occupancy of the line or system by any other person, association, or corporation for electrification or telephone purposes, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires thereof in falling.

In granting this easement it is understood that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of the construction.

The undersigned agree(s) that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Association's expense shall remain the property of the Association, removable at the option of the Association, upon termination of service to or on said lands.

The undersigned covenants that he (or they) is (or are) the owner(s) of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatever character except those held by the following persons:

Bank of Commerce D. C. BRAYTON Vice President

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his (or their) hand(s) and seal(s) this **25th** day of **September**, A. D. 19**72**.

Signed, sealed and delivered in the presence of:

Jack E. Murdock (L.S.)
Ralph E. Murdock (L.S.)

STATE OF **WYOMING**

COUNTY OF **SHERIDAN**

On this **25th** day of **SEPTEMBER**, 19**72**, before me personally appeared

Jack B. Murdock and Ralph E. Murdock

persons whose names are subscribed to and who executed the foregoing instrument and acknowledged that they

are the owners of said land, including the release and waiver of the right of homestead, the said wife of the said husband of her right and the effect of signing and acknowledging the said instrument.

D. C. Brayton

Notary Public

Witness on the **11** day of **January**, 19**73**

The acknowledgment set forth above is for the purpose of the following form to be used for corporations:

STATE OF

COUNTY OF

On this day of 19

at the place above known, who, having been by me first duly sworn, did say that he is the

and that the said instrument is the corporate act and deed of the said corporation, and that he is a duly authorized officer of the said corporation, and that he is the first and voluntary president of the said corporation.

Witness my hand and seal of office on this day of 19

Notary Public