

RIGHT OF WAY EASEMENT

The undersigned, Grantor, in consideration of \$ 10.00 and other valuable consideration, hereby grants to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, an easement for a right of way 125 feet in width for electric transmission and distribution lines of one or more wires and all necessary or desirable appurtenances, including telephone and telegraph wires, towers, poles, props, guys and other supports, along the general course now located by Grantee over the following described real property located in Sheridan County, State of Wyoming, to wit: All that part of Lot 4, Sec. 4, lying North and West of the Beatty Gulch Rd., AND Lot 2, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> and all that part of Lot 1, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 5 lying Northwesterly and Westerly of said Beatty Gulch Rd. all in Township 57 North, Range 83 West, 6th P.M. ALSO the W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> Sec. 22; NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 27; E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 28; N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, and all that part of SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 33, lying East and South of said Beatty Gulch Rd., all in Twp 58 North, Range 83 West, 6th P.M. as more particularly described on attached Exhibit(s) "A"-A-1-2-3-4" by this reference made a part hereof.

The within grant shall include: the right to place all or any part of such lines underground; the right to install and maintain guys and anchors outside said right of way; the right to clear said right of way and keep the same clear of brush, trees, timber and structures; the present and future right to clear and cut away all trees outside of said right of way which might endanger said transmission lines; the right to construct, reconstruct, operate, maintain, replace, enlarge, repair and remove any of said facilities; the right in the future to construct, reconstruct, operate, maintain and remove additional lines, wires and all necessary or desirable poles, structures and appurtenances thereto; and the right of ingress and egress over adjacent lands of Grantor for all said purposes.

Grantee shall pay to Grantor reasonable compensation for any damage caused by Grantee to any property or crops on the above-described real property arising out of the use thereof by Grantee.

At no time shall any flammable material or any building of any kind be placed or erected within the boundaries of said right of way, nor shall any equipment or material of any kind that exceeds 20 feet in height be placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

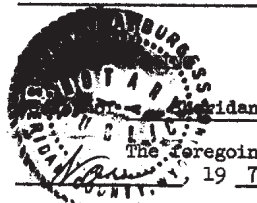
Subject to the foregoing limitations, said right of way may be used by Grantor for roads, agricultural crops and other purposes not inconsistent with said easement.

All such rights hereunder shall cease if and when such lines shall have been abandoned.

Executed this 16 day of Nov., 19 70, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

\_\_\_\_\_  
GRANTOR

Stanley D. Pilch  
Stanley D. Pilch  
Margaret P. Pilch  
Margaret P. Pilch GRANTOR



) ss.  
)

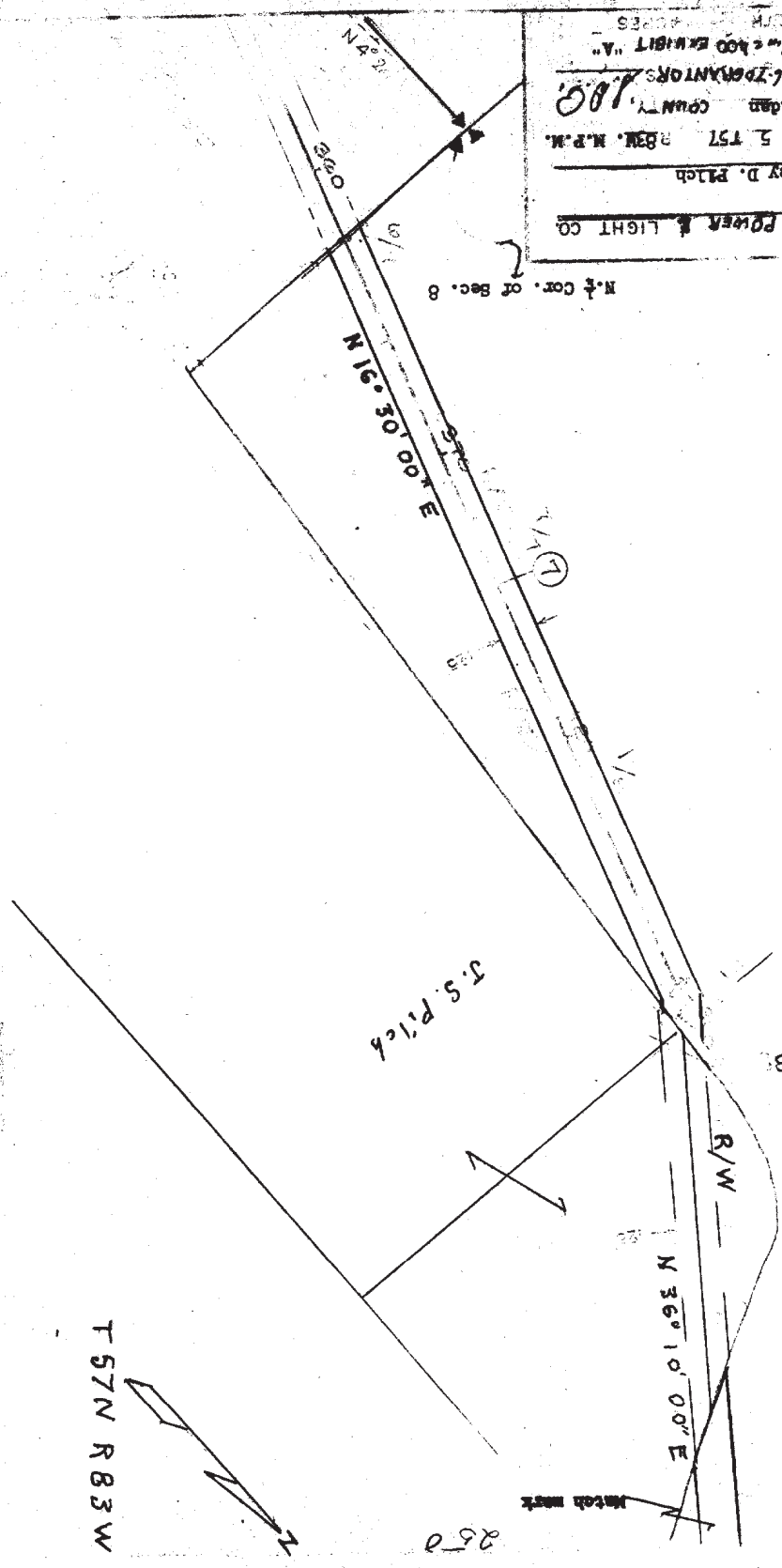
The foregoing instrument was acknowledged before me this 16 day of Nov., 19 70.

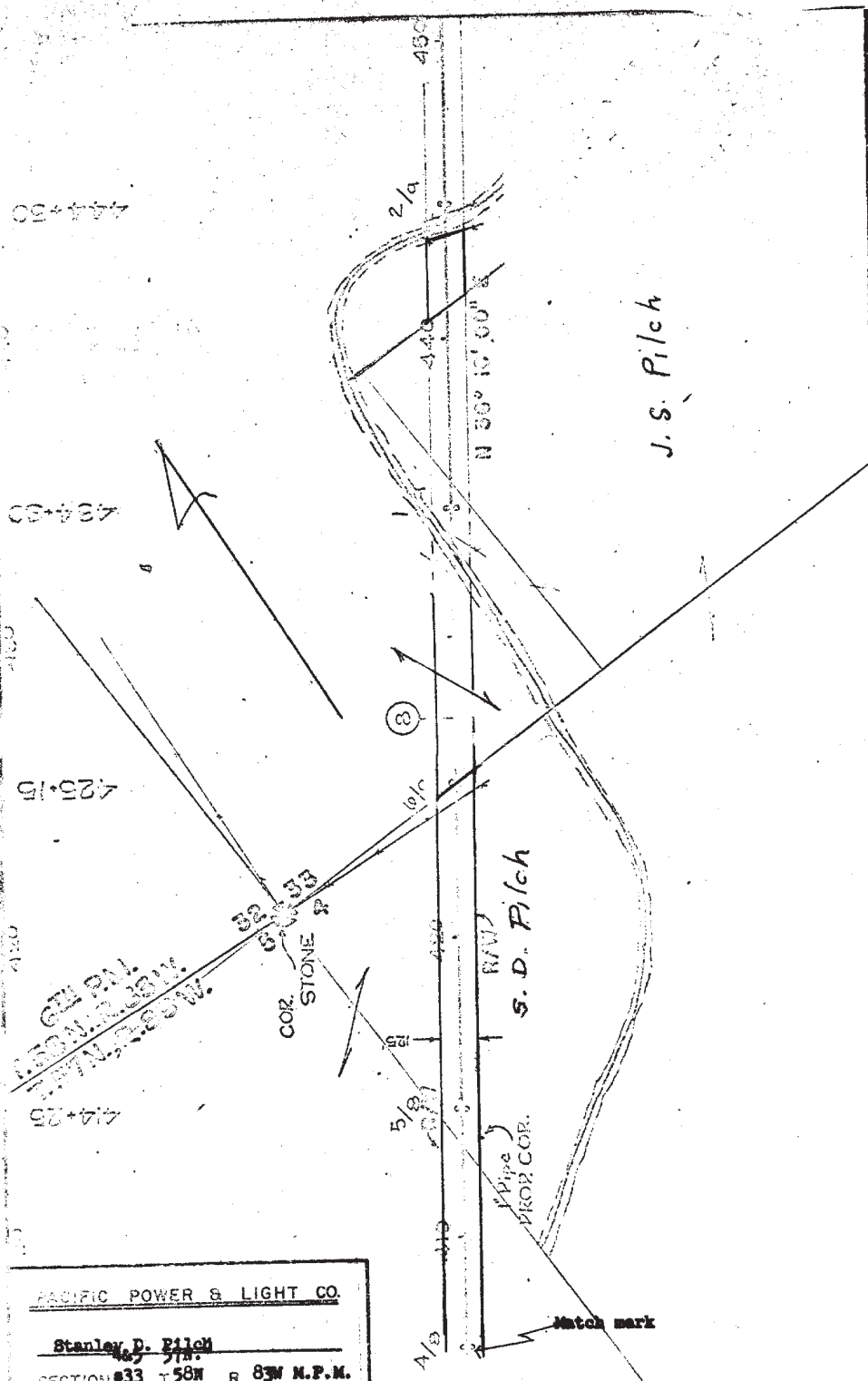
Witness my hand and official seal:

Wyoming

Kary A. Burgess  
Notary Public for Wyoming  
My Commission expires: Nov 30, 1972

Pacific Power & Light Co.  
 Stanley D. Plich  
 Section 5 T57 R83W  
 Sheridan County, Idaho  
 DATE 1-16-1907  
 SCALE 1" = 400' EXHIBIT "A"  
 100'





PACIFIC POWER & LIGHT CO.

Stanley D. Pilch  
 40.5 51.8  
 SECTION 33 T 58N R 83W M.P.M.

Sheridan COUNTY,  
 DATE 1/11-72 GRANTORS L.D.P.

SCALE 1" = 400 EXHIBIT "A"-1  
 C.L. LENGTH ACRES

251

ACIFIC POWER & LIGHT CO.  
 Stanley D. Plich  
 SECTION 17  
 COUNTY, ...  
 DATE 11-1-92  
 SCALE 1" = 100' HEIGHT 11.2  
 C.L. LENGTH 3 ACRES

477-28  
 125-1-1

488+30

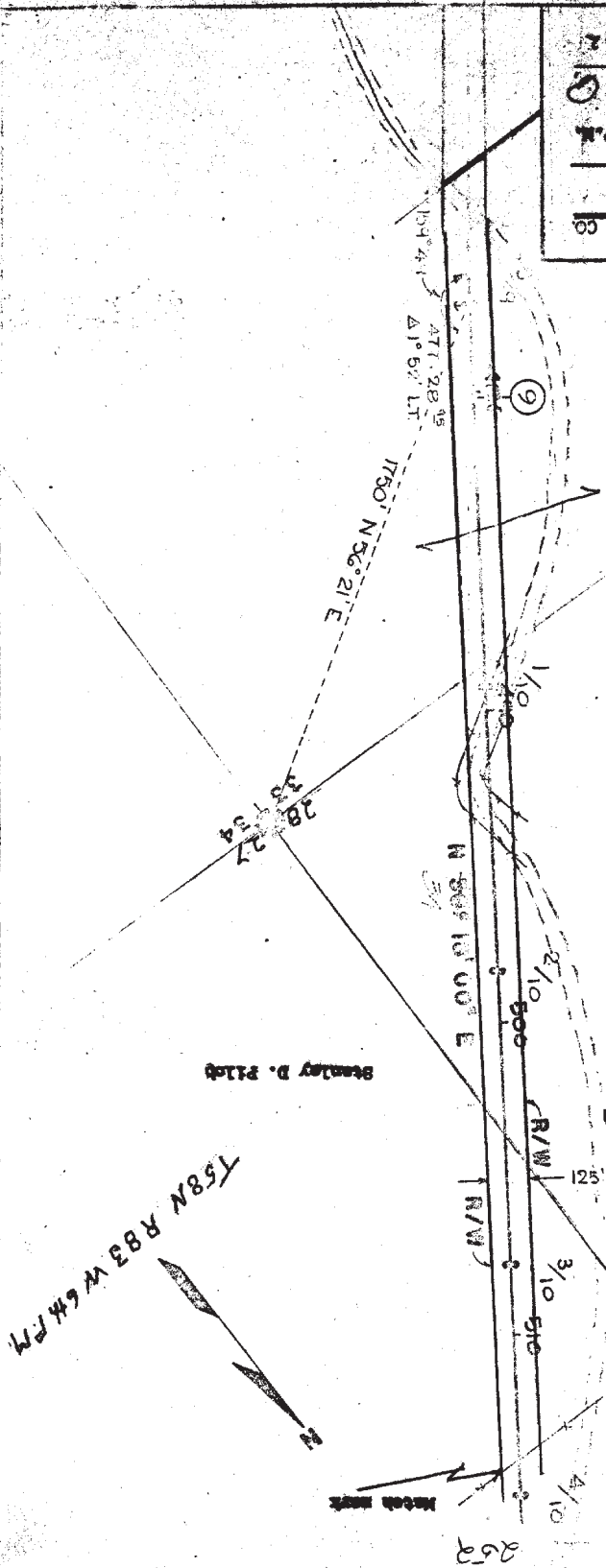
Stanley D. Plich

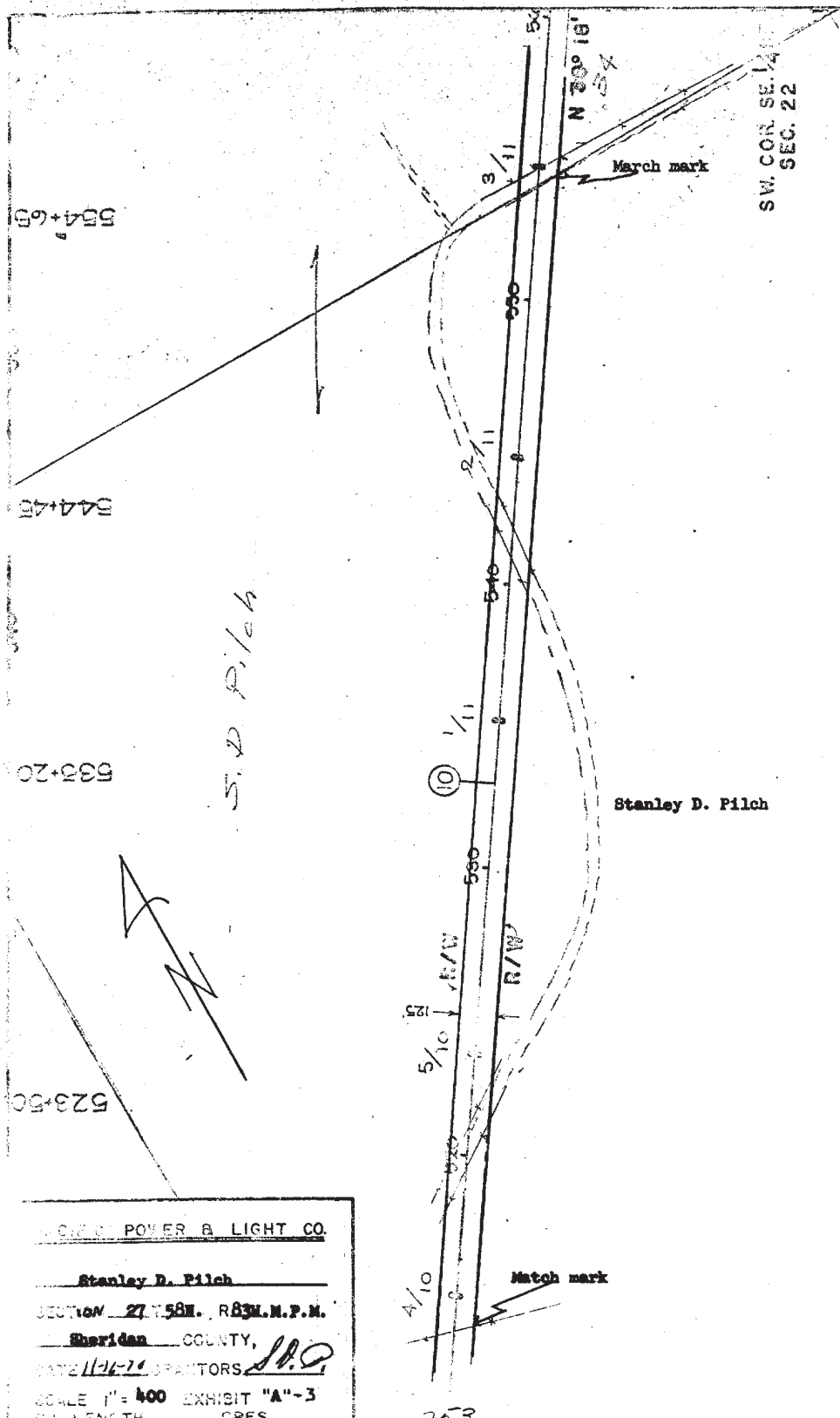
498+35

Stanley D. Plich

507+75

01-510





POWER & LIGHT CO.  
 Stanley D. Pilch  
 SECTION 27 T. 58 N. R. 83 E. M. P. M.  
 Sheridan COUNTY,  
 DATE 11-14-74 DRAFTSMAN S.D.P.  
 SCALE 1" = 400' EXHIBIT "A"-3  
 S.D. LENGTH CRES

S.D. Pilch

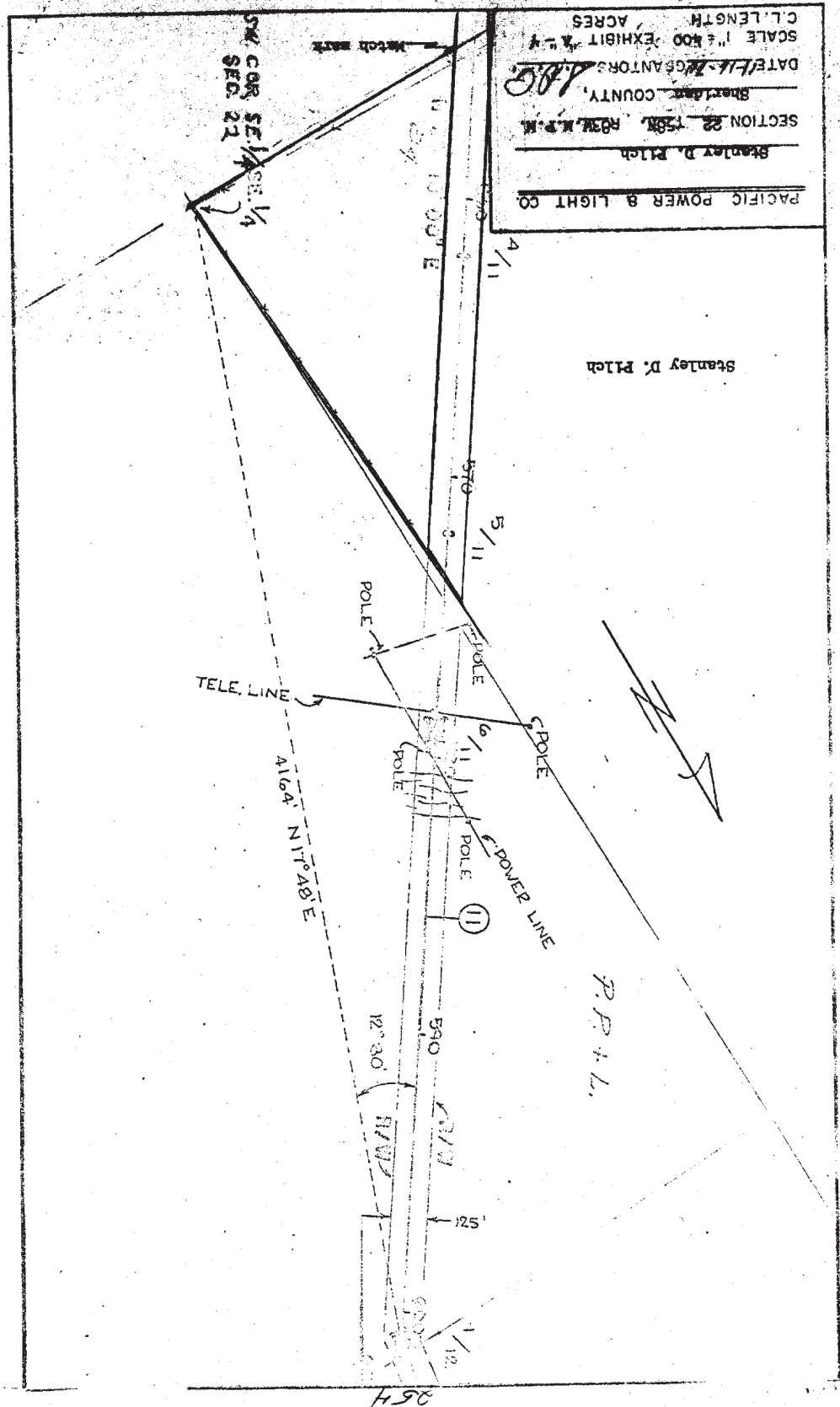
Stanley D. Pilch

SW. COR. SEC. 14  
SEC. 22

253

PACIFIC POWER & LIGHT CO.  
 Stanley D. Plich  
 SECTION 22, T58N, R33W, N.P.M.  
 DATE 11-11-1934  
 SHEET 1 OF 2  
 SCALE 1" = 400' EXHIBIT A.L.V.  
 C.L. LENGTH 1/4 ACRES

Stanley D. Plich



SW COR SE 1/4 SEC 22

MATCH MARK

TELE. LINE

164' NITABLE

POWER LINE

12° 30'

590'

11

POLE

POLE

POLE

5/11

570'

4/11

100' E

100' E

P.P. & L.

454