

Telephone Company Right-of-Way Easement

Township 57 North
Range 83 West
Location No. Section 3

RECORDED NOVEMBER 16, 1990 BK 338 PG 81 NO 69616 RONALD L. DAILEY, COUNTY CLERK
KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more)

(unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto RANGE TELEPHONE COOPERATIVE, INC., whose post office address is Forsyth, Montana 59327, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Sheridan State of Wyoming, and more particularly described as follows:

S. E. 1/4 of N. W. 1/4 of Section 3

and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone or electrification purposes.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 5TH day of JUNE, 1986
Signed, Sealed and Delivered in the presence of:

Dennis A. Cathey

Eddie Pich (L.S.)

(L.S.)

ACKNOWLEDGMENTS
NO. 1

STATE OF _____ }
COUNTY OF _____ } SS.

On this 5TH day of JUNE, 1986, before me personally appeared Eddie Pich, known to me (or proved to me on the oath of _____) to be the person who is described in and who executed the within instrument, and acknowledged to me that he (or they) executed the same.

Notary Public, County of Sheridan
My Commission Expires Nov. 25, 1985

NO. 2

STATE OF _____ }
COUNTY OF _____ } SS.

On this _____ day of _____, 19____, appeared before me _____ to me personally known to be the person whose name is subscribed to this instrument as a subscribing witness, who being first duly sworn, says that _____, whose name _____ are/is subscribed to the instrument as party _____ of the first part are/is the person _____ described in it, that such person _____ executed it in his presence and that the witness subscribed his name thereto as a witness.

Notary Public, County of _____
My Commission Expires _____