RECORDED NOVEMBER 14, 2001 BK 428 PG 302 NO 392477 AUDREY KOLTISKA, COUNTY CLERK6 SURFACE FACILITY GRANT

TOWNSHIP 57 NORTH, RANGE 83 WEST, 6th P.M. Section 10: W/2NW/4

GRANTEE shall have the right to install, maintain, inspect, replace, erect, operate and remove compressor stations and other equipment and appurtenances as may be necessary for the operation of such facility over, through, upon, under, and across the above referenced lands from existing roads with the full right of ingress and egress to and from said premises.

IT IS MUTUALLY UNDERSTOOD AND AGREED BETWEEN THE PARTIES AS FOLLOWS:

- 1. GRANTEE agrees to comply with all applicable state and local regulations.
- GRANTEE agrees to take reasonable effort to limit employee business invitee access to the facility and roadway access to the facility.
- GRANTEE agrees to indemnify and hold GRANTOR harmless for any damages caused by GRANTEE'S operations on the premises.
- 4. Upon request by GRANTOR, the surface facility grant herein shall terminate and all rights hereunder revert to GRANTOR when the surface facilities located thereon have not been used by GRANTEE for a period of two (2) consecutive years, except when non-use is caused by acts or circumstances beyond the control of GRANEE.
- Upon termination of this grant, GRANTEE shall remove all structures placed upon the premises and restore the surface to a condition, as nearly as possible, as existed prior to the GRANTEE'S disturbances thereto.
- 6. GRANTEE shall adequately fence the facility in a manner to protect the GRANTOR'S livestock.
- GRANTEE shall maintain the facility free of weeds and liter.
- GRANTEE shall pay all damages from its operation, including, without limitation, damages or injuries to livestock, persons, personal property and real property

This agreement shall be binding upon the parties hereto, their heirs, assigns and successors and may be executed in any number of counterparts, each of which shall be deemed an original for all purposes.

This Surface Facility Grant supercedes and replaces that certain Easement for Compressor Site by and between LPD Ranch Partnership, a Montana General Partnership, as Grantor and J.M. Huber Corporation, as Grantee dated the 18th day of January, 2000.

IN WITNESS WHEREOF, GRANTOR AND GRANTEE have executed this agreement the date first written above

IN WITHESS WHEREOF, GRANTOR AND GRANTEE have executed this agreement the date first written above.	
GRANTOR LPD Ranch Partnership, a Montana By: David Ross, General Partner for LPD Ranch Partnership By: Michael R. Henderson Executive Vice President	
STATE OF W9 COUNTY OF King The foregoing instrument was acknowledged before me this 13 th day of February, 2001, by David Ross, General	
Partner for LPD Ranch Partnership, a Montana General Partnership. Witness my hand and official seal. My Commission Expires: United Balin Notary Public PUBLIC	語が
STATE OF COLORADO CITY AND COUNTY OF DENVER STATE OF COLORADO STA	يوت
The foregoing instrument was acknowledged before me this day of February, 2001, by Michael R. Henderson, known to me to be the Executive Vice President of Bear Paw Energy, LLC, a Delaware limited liability company and acknowledged to me that he executed this Surface Facility Grant for the considerations and purposes therein set forth. Given the property of February, 2001. PAMELAM, JOHNSON My Caronius sion Expires: Notary Public	

Exhibit "A"
Surface Pacility Grant dated
February 13, 2001 between
David Ross and Bear Paw Energy, LLC

Scale 1* = 1000* LPD Ranch Partnership LOCATION N 0718'22" E 155.00 SEC DETAIL 82'41'38" 1.1 ACRES ± 300.00 82"41"38" E 300.00 \$ 0778'22" W 155.00

POD "E" BOUNDARY

Beginning at the Northeest corner of Pad E, being the point of beginning, from which the Northwest corner of Section 10 TS7N, RBSW, bears NSC13*15*W a distance of 177.07 feet A parcel of land being a part of the Northwest 1/4 of Section 10 737H, RS3W, 6th Principal Kenddian, Sheridan County, Wyoming, and being more particularly described as follows:

thence: \$52*41*36*C, 300.00 feet, to a point thence: \$02*16*22*W, 155.00 feet, to a point thence: NG2*18*W, 350.00 feet, to a point thence: NG2*18*Z2*C, 155.00 feet, to the point of beginning.

Sald parcel contains 1.1 Agres more or less.

Basic of bearing taken from Grid azimuthe using OPS observations. State Plane Coordinates, Wyoming East Central Zone. Boxed on NAD 1983

SURVEYOR'S CERTIFICATE

COUNTY OF NATRONA STATE OF WYOMING SS

I, MAYNARD JOHNSON, state that I am by occupation a registered land surveyor employed by Bear Paw Energy Inc., to make the survey of this right of way as shown on this map, and that the survey of said work was made by me and/or personnel under my direct supervision, and that such survey is, to the best of my knowledge and belief. accurately represented on this map.



NW 1/4 SECTION 10, T 57 N, R POD "E" AREA BOUNDARY G

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Baar Paw Energy, LLC: 856 Coffeen Avenue Sheridan, WY 82801

Prepared by William H. Smith & Assoc. P.C., Surveying Consultants, Green River, Wyoming ~SEAL~

*30*3

Found monument set by others

O Boundary corner set with rebar and 1 1/4" Aluminum Cap

Apparent recorded ownership : LPD Ranch Partnership SECTION 10 T57N-R83W 6th P.M., WYOMING