

J. M. Huber Corporation
Right Of Way Easement for Waterline(s)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned Pilch Ranch, LLC, of 681 Lower Prairie Dog Road, Sheridan, Wy. 82801 in and for the consideration and payment stated in Surface Use Agreement dated July 15, 1999 executed by the undersigned, which payment will be made to the undersigned after construction of the waterline is completed, does hereby grant unto J. M. Huber Corporation, whose corporate headquarters address is 1050 17th Street, Suite 1850, Denver, Colorado 80265 and to its successors and assigns an easement thirty (30) feet in width, fifteen (15) feet on either side of centerline, along with the right to enter upon the hereinafter described lands and to construct thereon, operate, change, and maintain water lines and associated facilities and equipment and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operations and maintenance of said lines, facilities and equipment, including the right of ingress and egress to and from said lands, to wit:

Township 57 North, Range 83 West, 6th P.M.
 Section 2: Lots 1, 2, 3, 4, S/2N/2, S/2

Township 58 North, Range 83 West, 6th P.M.
 Section 35: S/2

See attached Exhibit for approximate location of centerline and detailed description.


The undersigned agrees that all, lines and other facilities and equipment installed at J. M. Huber Corporations expense on said described lands shall be and remain the property of J. M. Huber Corporation, removable at the option of J. M. Huber Corporation upon the termination of service to, or through said lands. This right of way agreement is subject to the terms and conditions of that certain Surface Use Agreement dated July 15th, 1999, by and between Anna Pilch, Individually and as Trustee of the Anna Pilch Agreement of Trust, dated July 23, 1985 and J. M. Huber Corporation.

The undersigned does covenant that they are the owner of the above described land and that said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following described persons:

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

IN WITNESS WHEREOF, the undersigned have set their hands this 11th day of September 2001.

OWNER: Pilch Ranch, LLC



Joe A. Pilch, Co-Manager



Edward S. Pilch, Co-Manager

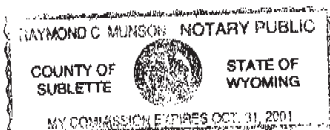
State of Wyoming)
)ss.
 County of Sheridan)

On this 11th day of September, 2001, before me, the undersigned, a Notary Public for the State Of Wyoming, personally appeared Joe A. Pilch and Edward S. Pilch, Co-Managers of Pilch Ranch, LLC, to me known to be the same person(s) who executed the foregoing instrument, acknowledged that they executed the same as their free act and deed.

Witness my hand and official seal.

My commission expires: October 31, 2001


 Raymond C. Munson



GENERAL NOTES:

30 FOOT WIDE PERMANENT EASEMENT
SHOWN WITH A 50FT EASEMENT FOR
CONSTRUCTION.

CENTER LINE DESCRIPTION SHOWN.

1.676.69 LF ON PILCH PROPERTY

35

36

BASIS OF BEARING

N00°04'03"E

2676.00'

W1/4 CDR S36
T58N, R83W
6TH P.M.
3" B.C.
LS 5369
2000

N59°00'00"E
161.69'

N46°00'00"E
86.80'

N61°00'00"E
110.00'

N56°00'00"E
115.00'

N65°00'00"E
165.00'

N34°00'00"E
195.00'

N24°00'00"E
230.00'

N64°00'00"E
620.00'

N24°00'00"E
230.00'

TIE TO PLSS
N00°04'03"E
36.34'

SW CDR S36
T58N, R83W
6TH P.M.
3" B.C.
LS 5369
1999

1



SCALE: 1" = 300'

J.M. HUBER CORP.

POD F TO POD G

8 IN. WATER LINE EASEMENT

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TIE INTO EXISTING
8" STUB OUT
WITHIN POD F FACILITY