

446

RAW 21540

RECORDED OCTOBER 17, 1979 BK 243 PG 446 NO. 776660 MARGARET LEWIS, COUNTY CLERK  
RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Ten and no/100 Dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Sheridan State of Wyoming  
hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land sixteen (16) feet wide, being eight (8) feet on each side of a centerline across a portion of lot 14 of Winding Brook Meadows 1st Addition, located in the SW 1/4, NW 1/4, SW 1/4 of Section 14, T. 54N., R. 83W., of the 6th P.M., also the easterly thirty (30) feet of a portion of said lot 14, being more particularly shown on the attached exhibit for right-of-way No. 21540 and hereby made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

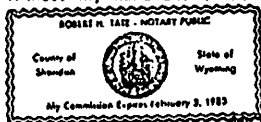
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20th day of July, 1979  
Paul Granger

STATE OF Wyoming )  
COUNTY OF Sheridan ) SS:

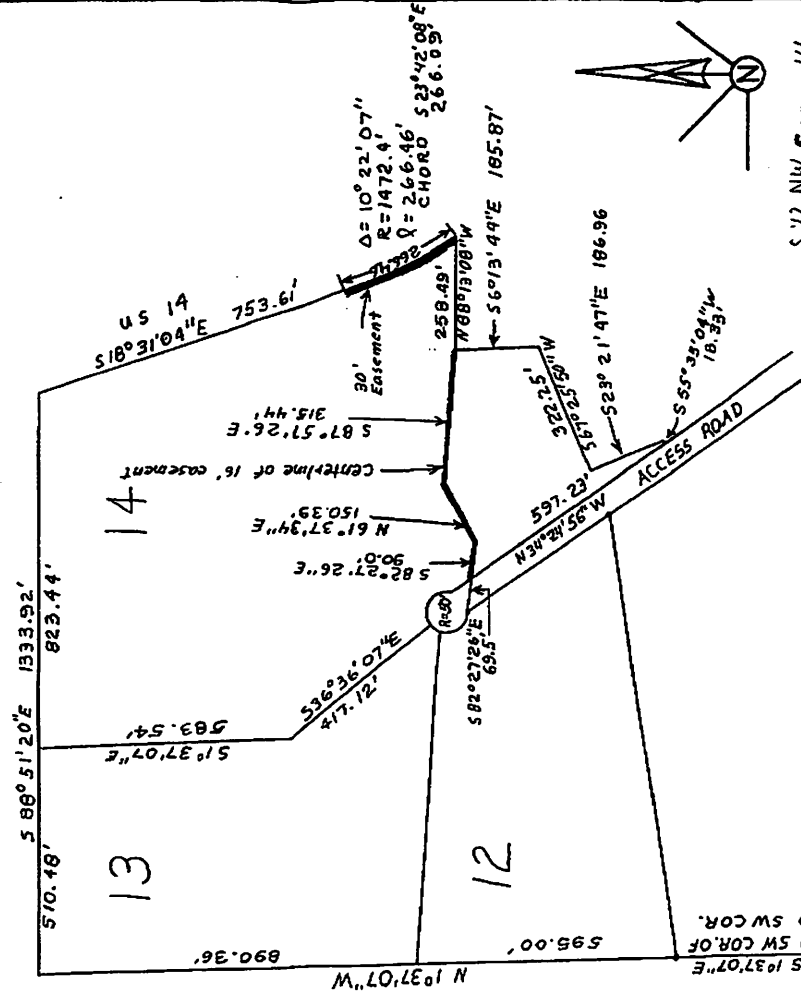
The foregoing instrument was acknowledged before me this 20th day of July, 1979  
By Paul Granger

Witness my hand and official seal.



My Commission Expires:

Robert R. Tate  
Notary Public



S 1/2 NW Sec. 14  
NW 1/4 SW

T-54 -N  
R-83 -W

Scale 1" = 300'

The Mountain States Telephone & Telegraph Company  
EXHIBIT FOR RIGHT OF WAY NO. 21540  
GRANTOR PAUL GRANGER

JOB # W-9-R646

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Drawn By B.T.