

# FIVE MILE SUBDIVISION

BEING A TRACT OF LAND LOCATED IN  
THE SE1/4 SE1/4 OF SECTION 13, T 57N, R 86 W  
THE NE1/4 NE1/4 OF SECTION 24, T 57 N, R 86 W  
LOT 4 OF SECTION 18, T 57 N, R 85 W  
AND IN LOT 1 OF SECTION 19, T 57 N, R 85 W  
OF THE 6th PRINCIPAL MERIDIAN, SHERIDAN COUNTY, WYOMING  
TOTAL AREA = 20.49 ACRES  
TOTAL LOTS = 24

## CERTIFICATE OF DEDICATION

THE ABOVE OR FOREGOING SUBDIVISION OF A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4 SE1/4) OF SECTION 13, T57N, R86W, AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4 NE1/4) OF SECTION 24, T57N, R86W, AND IN LOT 4 OF SECTION 18, T57N, R85W, AND IN LOT 1 OF SECTION 19, T57N, R85W OF THE SIXTH PRINCIPAL MERIDIAN, SHERIDAN COUNTY, WYOMING, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED N65°11'59"E, 176.68 FEET FROM THE SE CORNER OF SAID SECTION 13; THENCE S39°32'15"W, 434.94 FEET; THENCE N85°05'00"W, 175.00 FEET; THENCE S19°52'07"E, 165.22 FEET; THENCE N81°40'57"E, 108.63 FEET; THENCE S19°52'07"E, 232.80 FEET; THENCE S57°18'53"W, 139.76 FEET; THENCE N19°52'07"W, 737.29 FEET; THENCE N80°11'40"W, 34.32 FEET; THENCE N00°48'32"W, 845.81 FEET; THENCE N87°56'35"E, 75.90 FEET; THENCE S64°18'24"E, 260.00 FEET; THENCE N87°06'53"E, 141.48 FEET; THENCE S88°39'52"E, 166.09 FEET; THENCE S11°53'24"E, 250.00 FEET; THENCE S89°53'24"E, 454.00 FEET; THENCE S00°16'49"E, 606.52 FEET; THENCE S57°10'13"W, 444.75 FEET; THENCE N05°41'50"E, 325.32 FEET; THENCE N62°59'33"E, 49.19 FEET; THENCE N13°20'47"E, 198.43 FEET; THENCE N81°50'27"W, 200.06 FEET; THENCE S23°07'00"W, 108.00 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 20.49 ACRES, MORE OR LESS.

AS APPEARS ON THIS PLAT, IS WITH FREE CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS; HAVE BY THESE PRESENTS LAID OUT AND SURVEYED AS FIVE MILE SUBDIVISION, AND DO HEREBY DEDICATE AND CONVEY TO AND FOR THE PUBLIC USE FOREVER, THE STREETS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT; AND DO ALSO RESERVE PERPETUAL EASEMENTS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT HEREBY RELEASING AND WAIVING ALL HOMESTEAD RIGHTS.

EXECUTED THIS 14<sup>th</sup> DAY OF May, 1999.

COLLINS FAMILY LIMITED PARTNERSHIP  
BY Bruce E. Collins  
BRUCE E. COLLINS

STATE OF WYOMING } SS  
COUNTY OF SHERIDAN }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14<sup>th</sup> DAY OF May, 1999, BY BRUCE E. COLLINS, WHO, BY ME BEING DULY SWORN, DID SAY THAT HE IS THE AUTHORIZED REPRESENTATIVE OF THE COLLINS FAMILY LIMITED PARTNERSHIP, DATED DECEMBER 22, 1997, A WYOMING LIMITED PARTNERSHIP, AND THAT THIS INSTRUMENT WAS THE FREE ACT AND DEED OF SAID PARTNERSHIP.

MY COMMISSION EXPIRES: May 18, 2000

Don Hentock  
NOTARY PUBLIC

## CERTIFICATE OF SURVEYOR

STATE OF WYOMING } SS  
COUNTY OF SHERIDAN }

I, DANIEL G. REDERTH, OF SHERIDAN, WYOMING, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS PLAT OF THE FIVE MILE SUBDIVISION TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

Daniel G. Rederth  
DANIEL G. REDERTH  
L.S. No. 6594  
WYOMING

## RANCHESTER PLANNING COMMISSION

THE RANCHESTER PLANNING AND ZONING COMMISSION HEREBY RECOMMENDS THE APPROVAL OF THE FOREGOING PLAT THIS 17<sup>th</sup> DAY OF May, 1999.

ATTEST:

Ray J. Hamilton Don S. Loya  
CHAIRMAN SECRETARY

## RANCHESTER TOWN COUNCIL

THE FOREGOING PLAT, HAVING BEEN APPROVED BY THE TOWN COUNCIL AT ITS 14<sup>th</sup> MEETING, IS HEREBY APPROVED FOR FILING BY THE UNDERSIGNED MAYOR AND TOWN CLERK IN AND FOR THE TOWN OF RANCHESTER, COUNTY OF SHERIDAN, STATE OF WYOMING, ON THIS 14<sup>th</sup> DAY OF May, 1999.

ATTEST:

Don S. Loya Don S. Loya  
MAYOR TOWN CLERK

## CERTIFICATE OF COUNTY CLERK and RECORDER

STATE OF WYOMING } SS  
COUNTY OF SHERIDAN }

I HEREBY CERTIFY THAT THE ABOVE PLAT WAS FILED FOR RECORD IN MY OFFICE AT 2:02 O'CLOCK P.M. ON May 19, 1999, AND RECORDED IN PLAT BOOK F ON PAGE 12.

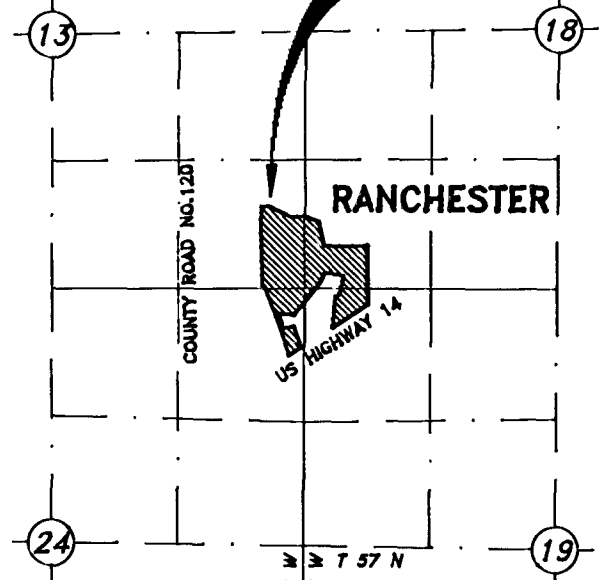
INSTRUMENT No. 317415 FEE 50.00

Paula Kallinka Dale R. Rawlings  
COUNTY CLERK DEPUTY COUNTY CLERK

## FIVE MILE SUBDIVISION

## RANCHESTER

## LOCATION MAP



## NOTES:

1. ANY PURCHASER DOES NOT HAVE THE RIGHT TO THE NATURAL FLOW OF ANY STREAM WITHIN, OR ADJACENT TO THE SUBDIVISION, SINCE WYOMING WATER ADMINISTRATION LAWS DO NOT RECOGNIZE ANY RIPARIAN RIGHTS WITH REGARD TO NATURAL FLOW FOR PERSONS LIVING ON THE BANK OF OF ANY STREAM OR RIVER.
2. BASIS OF BEARING: NORTH RIGHT OF WAY LINE U.S. HIGHWAY 14 BEING S57°11'00"W.
3. ALL LOT CORNERS MONUMENTED WITH A 5/8" REBAR AND ALUMINUM CAP LS 6594.
4. OWNER OF LOT 24 TO BE RESPONSIBLE FOR MAINTENANCE OF ACCESS INTO SAID LOT 24.
5. PHASE 1A: LOTS 19 & 20, PHASE 1B: LOTS 21 - 24  
PHASE 2: LOTS 1 - 18

## CENTERLINE CURVE DATA

C1  
R = 100.00'  
Δ = 70°29'25"  
L = 123.81'  
CHORD L = 116.06'  
BEARING = N34°39'41"E

## LEGEND

- 15.00' WIDE (7.5' EACH SIDE OF INTERIOR LOT LINES) EASEMENT OR AS NOTED
- BUILDING SETBACKS
- (R) RECORD BEARING OR DISTANCE
- APPROXIMATE 100 YEAR FLOOD PLAIN
- ESTIMATED 100 YEAR FLOOD PLAIN ELEVATION
- FOUND MONUMENT
- SET REBAR AND CAP LS6594

Patricia Vaccaro 8/5/05 Bk 465 Pg 789

**MENTOCK-WILLEY CONSULTANTS**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
TAYLOR PLACE No. 2  
1030 NORTH MAIN ST.  
SHERIDAN, WY 82801  
Phone 307-674-4224  
Fax 307-672-9492

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JSW

MAY 6th, 1999