EXCHANGE: ARVADA W.O. 30855

## Telephone Company Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more) DON C & BETTY ANN MALLI (unmarried) (husband and wife) (corporation) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto THE RANGE TELEPHONE COOPERATIVE, INC., whose post office address is Forsyth, Montana 59327, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of <a href="https://example.com/state particularly described as follows:

T54N, R77W, N2NE4NE4 SECTION 1 T55N, R76W, S2S2S2, E2SE4 SECTION 31

RECORDED 07/09/2004 AT 09:10 AM AUDREY KOLTISKA, SHERIDAN COUNTY CLERK

A 20' right-of-way in and through the above mentioned land description for buried telecommunications cables.

and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads, or highways, abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company. removable at the option of the Company.

The undersigned covenant that they are the owners of record of the above-described lands. IN WITNESS WHEREOF, the undersigned have set their hands and seals this Signed, Sealed, and Delivered in the presence of: (L.S.) Witness Care (L.S.) Witness **ACKNOWLEDGMENTS** No. 1 STATE OF \_\_\_\_NYUMINA COUNTY OF SHERIDAN , 2003, before me personally appeared DON C WALLE BELLY ANN MALLE On this 15 day of SEPF known to me (or proved to me on the oath of to be the person who is described in and who executed the within instrument, and acknowledged to me that he (or they) executed the same. Notary Fublic, County of POSEBUT My Commission Expires 6/01/2005 NOT ARIA enno SEAL No. 2 STATE OF COUNTRY OF ON \_, 20\_\_\_\_,appeared before me\_ On this day of To me personally known to be the person whose name is subscribed to this instrument as a subscribing witness, who being first duly sworn, says that \_\_\_\_\_, whose name \_are/is subscribed to the instrument as party \_ of the first part are/is the person described in it, that such person executed it in his presence and that the witness subscribed his name therto as a witness. 480734 RIGHT OF WAY EASEMENT Notary Public, County of **BOOK 454 PAGE 0638** 

My Commission Expires