

**RIGHTS OF WAY GRANT
THUNDER CREEK GAS SERVICES, L.L.C.**

KNOW ALL MEN BY THESE PRESENTS:

Don C. Malli and Betty Ann Malli, husband and wife
That ~~Don C. Malli and Betty Ann Malli, husband and wife~~, whose
address is P.O. Box 66, Arvada, WY 82831 ("Grantor(s)", for themselves, their heirs, successors, or
assigns, for and in consideration of the sum of ten dollars (\$10.00), the receipt and adequacy of which is hereby acknowledged, do
hereby grant, convey and confirm unto, **Thunder Creek Gas Services, L.L.C.**, whose address is 717 Seventeenth Street, Suite
1500, Denver, Colorado 80202, its successors and assigns ("Grantee"), an eighty feet (80') during construction and forty feet (40')
permanent rights-of-way and surface easement(s) to lay, construct, install, own, maintain, operate, patrol, survey, repair, test, protect,
alter, replace, and remove (or abandon in-place) Pipelines, Appurtenant Facilities and Above-Ground Facilities thereto, in, on, over,
under, upon and through the following-described lands situated in the County of ~~Campbell~~ and State of Wyoming, to wit:

Sheridan

TOWNSHIP 55 NORTH, RANGE 76 WEST, 6TH P.M.

Section 28: W ½ W ½

Section 29: E ½

More particularly described and shown on the "as built" survey attached hereto and made a part hereof.

The term "Pipelines" as used herein includes any buried pipe of steel, plastic or other material that the Company may use to
transport natural gas or other substances. The term "Appurtenant Facilities" as used herein includes, but is not limited to, above and
below ground valves, cathodic protection equipment and devices, ground check stations, casing vents, drips, line markers and taps.

TO HAVE AND TO HOLD said rights-of-way and surface easement(s) unto Grantee shall be in full force and effect from and after
execution and shall continue in full force and effect for as long as Grantee is conducting any type of operations, maintenance, repair,
protection, engineering evaluation or study, or any evaluation or study for the future use or sale of the Grantee's Pipeline, Appurtenant
Facilities, or Above-Ground Facilities, together with the right of ingress to and egress from said lands for the purposes herein stated.
Grantor(s) retains the right to use and enjoy said lands, subject only to the right of Grantee to use the same for the purposes herein
expressed.

Grantee agrees to aly all pipe hereunder at a sufficient depth to allow for 40 inches (40") of cover to avoid interfering with cultivation
of the soil. Grantee agrees to reseed all areas of Grantor's land disturbed by Grantee's operations and to pay Grantor for damages to
growing crops, fences, gates or other improvements which may arise from the operations of the Grantee.

Grantee further agrees to forever indemnify the Grantor against, and save them harmless from, liability for damages to property or
injury to or death of persons, or violation of environmental laws regulations, including all costs and expenses incident thereto, arising
wholly or in part from operations of the pipeline, construction, alteration, maintenance, repair, use or removal of the pipeline and
related fixtures by Grantee.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 9 day of December, 2004.

X

~~Don C. Malli~~

Don C. Malli

X

~~Betty Ann Malli~~

Betty Ann Malli

STATE OF WYOMING

) ss

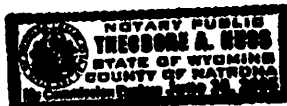
COUNTY OF CAMPBELL

On this 9th day of December, 2004 before me, a notary public, in and for said county and state, personally came the
above-named Don C. Malli and Betty Ann Malli, husband and wife, who is personally known to me to
be the identical persons whose names are affixed to the above instrument and acknowledged the instrument to be their voluntary act
and deed.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notary seal the day and year last above written.

June 30, 2005
My Commission Expires
(SEAL)

Sheldon A. Husa
Notary Public



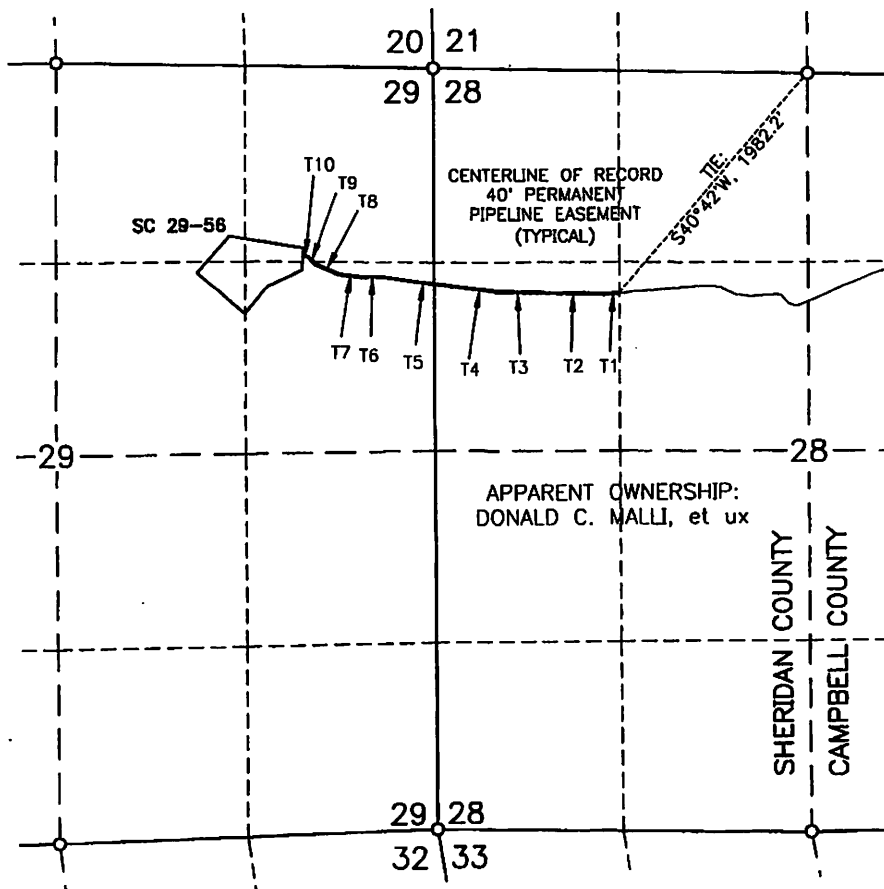
WORTHINGTON, LENHART & CARPENTER, INC.
P.O. BOX 1050 GILLETTE, WYOMING 82717

Client Thunder Creek Gas Services, L.L.C. FOR Address 717 17th Street, Ste. 1500
City Denver State Colorado Zip 80202

PROPERTY LOCATION PLAT

SW1/4NW1/4 Section 28, T. 55 N., R. 76 W., 6th Principal Meridian, Wyoming
E1/2NE1/4 Section 29, T. 55 N., R. 76 W., 6th Principal Meridian, Wyoming
County SHERIDAN State WYOMING

WILDHORSE PIPELINE



TANGENT TABLE

T1 S85°52'W, 90'
T2 N88°55'W, 462'
T3 N87°54'W, 306'
T4 N83°02'W, 221'
T5 N82°06'W, 572'
T6 N89°57'W, 133'
T7 N82°13'W, 166'
T8 N66°13'W, 170'
T9 N44°06'W, 74'
T10 N79°03'W, 35'

Footage 2229
Rods 135.09
Mileage 0.422
Acreage 2.047

SCALE: 1"=1000'
BASIS OF BEARING:
NAD 27
WYOMING STATE PLANE COORDINATES
EAST ZONE

Date: 4/4/05; Revised 5/31/06
W.O. No. 11911
Acad File: 11911 Exh.dwg
Landowner: MALLI
SHEET 1 OF 1



EXHIBIT "A"