



2011-690811 9/26/2011 10:52 AM PAGE: 1 OF 2
 BOOK: 528 PAGE: 33 FEES: \$11.00 SM RIGHT OF WAY EASEMENT
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Range Telephone Cooperative
 Box 127
 2325 East Front St
 Forsyth, MT 59327

EXCHANGE: S.E. Sheridan
W.O. 2nd St

Range Telephone Company Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more) **WILLIAM J. WAGNER & MICHAEL M. ALLISON** (unmarried) (husband and wife) (corporation) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto THE RANGE TELEPHONE COOPERATIVE, INC., whose post office address is Forsyth, Montana 59327, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Sheridan, state of Wyoming, and more particularly described as follows:

Township 55 North, Range 82 West, 6th P.M., Sheridan County Wyoming
NE/4NE1/4, NE1/4NENW1/4 SECTION 32

A 20' right-of-way in and through the above mentioned land description for buried telecommunications cables.

and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads, or highways, abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company.

The undersigned covenant that they are the owners of record of the above-described lands.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 3 day of Aug, 2011. Signed, Sealed, and Delivered in the presence of:

Witness [Signature]

WILLIAM J. WAGNER
[Signature]

Witness [Signature]

MICHAEL M. ALLISON
[Signature]

STATE OF WY
 COUNTY OF Sheridan

On this 3 day of Aug, 2011, before me personally appeared **WILLIAM J. WAGNER** and **MICHAEL M. ALLISON** known to me (or proved to me on the oath of) to be the person or persons who is described in and who executed the within instrument, and acknowledged to me that he (or they) executed the same.



[Signature]
 Notary Public, County of Sheridan
 My Commission Expires _____

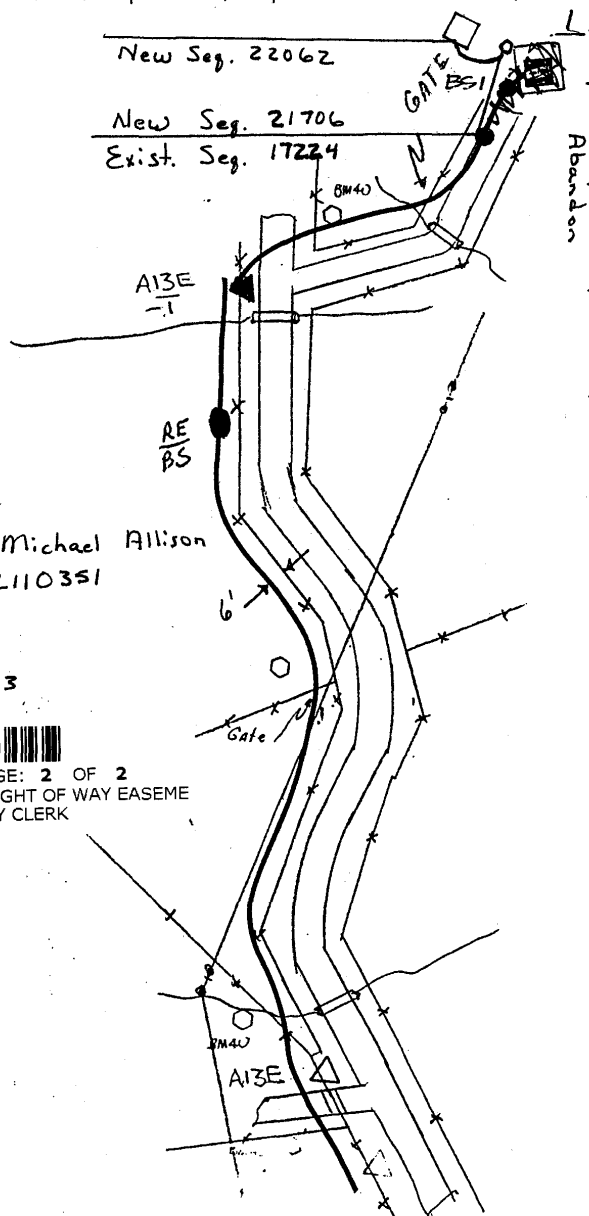
[illegible]

Manuf. Desig. Type & R.N.	Ped. or Sub.	Seq. Mork. & Dist.
JR	AISC	10332
	RE	13227
		2892
BAND Rex H290	RE	0042
G04619	-I	0970
SFV4x22		928
Independent N#5-58 N71C-SB	I	15880
BWEZ x22	BW	17480
		1600
SAME ↑	-I	15880
	BS	17410
		1530
RN95P	BSI	37170
	Z	37230
		60

Abandon
James & Michael Allison
W/O # 2110351
BFC 3-22
8-31-11
R/N 08-1053



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BOOK: 528 PAGE: 34 FEES: \$11.00 SM RIGHT OF WAY EASEMENT
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

[illegible]

Staked By	<u>K T</u>			Route No.	<u>HE</u>
Date	<u>2-15-78</u>			Sheet No.	<u>14 of 14</u>
Revised					
Constructed	<u>2/2/78</u>				

Staking Sheet and Plant Record			
Company	<u>RANGE TELEPHONE COOPERATIVE, INC.</u>		
Exchange	<u>S.E. Shee, WAH</u>	Map	<u>KEY</u>
Twp.	<u>SW</u>	Rge	<u>81W</u>
		Sec.	<u>19</u>
		County	<u>Shee, dan</u>
Project No. <u>MONT. 518-</u>			
Tax Code Area <u>2 0204</u>			
<u>0204</u>			
ASSOCIATED PAC ENGINEERS, INC.			

CAUTION: KNOWN UTILITY LINES ARE SHOWN IN APPROX. LOCATIONS ONLY. ALL EXACT LOCATIONS TO BE DETERMINED BY THE CONTRACTOR DURING CONST.

Ped. or Pole No.	Pole H-C	PE PF	BD. BG Term.	BG Ld. Coil	BM Trench	BM	BM	BM			B/F 6X12	B/F 2-22	BW	BWF 2X22	S- SW-	BKB 2X22	HA HC	Sub No. P
<p>NO. 2011-690811 RIGHT OF WAY EASEMENT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK RANGE TELEPHONE COOPERATIVE BOX 127 FORSYTH MT 59327-0127</p>																		
1											60							
B/S. 1											1530							
A13E -1	BA3		124E		6		1	1			928'			1300				.03F
								1										
RE								1			* 2892				RE			
								1										
A13E																		
	1) BA3		1) 124E		6		1	3			3820 -4 3816	1540		1300		300	.03F	

AE 34A-3