

RECORDED SEPTEMBER 20, 1982 BK 269 PG 469 NO.852530 MARGARET LEWIS, COUNTY CLERK (7-75)

RW 26998

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Ten and no/100 ----- Dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Sheridan State of Wyoming hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land sixteen (16) feet wide being eight (8) feet on each side of a centerline across a portion of the E $\frac{1}{2}$  NW $\frac{1}{4}$  of Section 29, T. 54N., R. 83W., of the 6th P.M., across a portion of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 4, W $\frac{1}{2}$  NW $\frac{1}{4}$  of Section 9, SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 8, T. 53N., R. 83W., of the 6th P.M., being more particularly shown on the attached exhibit for right-of-way No. 26998 and hereby made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of August, 1982

Walter L. Olson  
 Florence J. Olson  
 Roy L. Olson  
 Florence J. Olson

Alvin B. Olson  
 Roy L. Olson  
 Florence J. Olson

STATE OF Wyoming )  
 COUNTY OF Natrona )

SS: Maureen Wilson  
 James K. Wilson

By Florence J. Olson

The foregoing instrument was acknowledged before me this 11th day of May, 1982

By Florence J. Olson

Witness my hand and official seal.

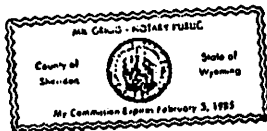
DIANE C. MOORE - Notary Public  
 County of Natrona State of Wyoming  
 My Commission Expires June 15, 1982

Commission Expires:

Diane C. Moore  
 Notary Public

470

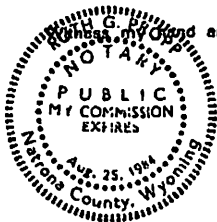
**Witness my hand and official seal.**



**My Commission Expires:**

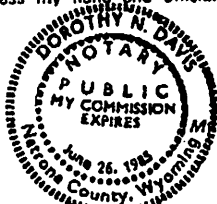
The foregoing instrument was acknowledged before me this 14th day of May, 1982  
By Walter L. and Agnes M. Olson

Witness my hand and official seal.

**My Commission Expires:**

The foregoing instrument was acknowledged before me this 13 day of May, 1982  
By Cherie E. Olson and Shirley Olson

Witness my hand and official seal.

**My Commission Expires:**

County of Washoe

The foregoing instrument was acknowledged before me this 23rd day of June, 1982

By James K. Wilson

Witness my hand and official seal.

Witness my hand and official seal.  
 Term Expires January 3, 1983.

by Smith & Miller  
J. J. Yake Sublette County Clerk

STATE OF Montana )  
COUNTY OF Yellowstone ) SS:

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of Aug, 1982  
By Maurice Wilson

Witness my hand and official seal.



My Commission Expires: Notary Public for the State of Montana  
Residing in Billings, Montana  
Expiration Date: March 8, 1983

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS:

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
By \_\_\_\_\_

Witness my hand and official seal.

Notary Public

My Commission Expires: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS:

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
By \_\_\_\_\_

Witness my hand and official seal.

Notary Public

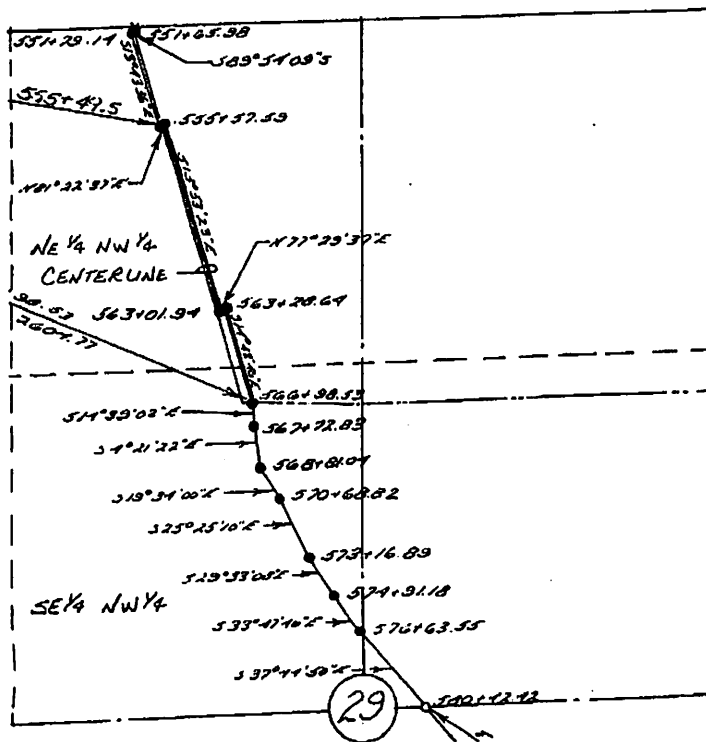
My Commission Expires: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS:

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
By \_\_\_\_\_

Witness my hand and official seal.

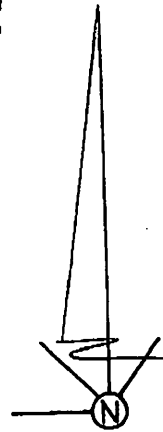
Notary Public



TIE: FROM STN. 566+98.53  
 N. 57°10'01"W 2604.77'  
 TO NW SEC. COR. SEC. 29, T. 54N., R. 83W.

JDB# W-2-0632  
 SH. 1 OF 2

TOLL 4  
 LC00400



E 1/2 NW 1/4 Sec. 29

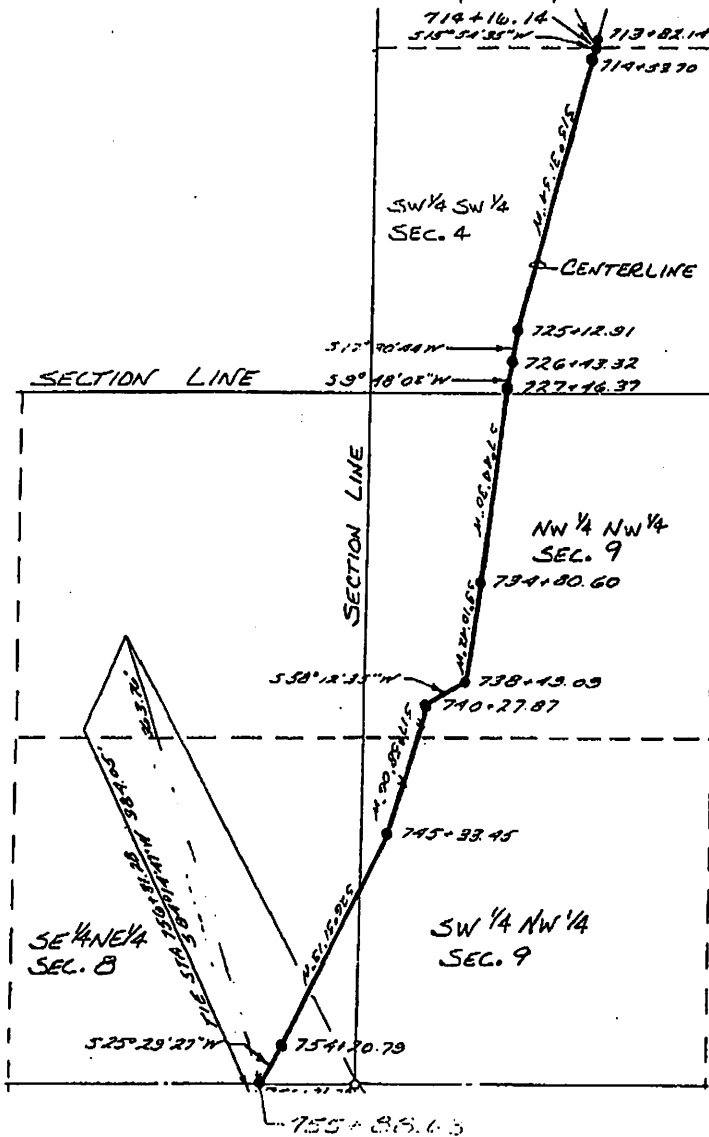
T-54 -N  
 R-83 -W

Scale 1" = 500'

The Mountain States Telephone & Telegraph Company  
 EXHIBIT FOR RIGHT OF WAY NO. 26998  
 GRANTOR WALTER LEE OLSON ET AL

Drawn By

TIE: FROM STA. 714+16.14  
 N 10° 41' 11" W 3994.41'  
 TO NE SEC. COR. OF SEC. 5, T53N, R83W.



JOB # W-2-0632  
 SH. 2 OF 2  
 TOLL LINE 4  
 LC 00400

Sec. 4  
 0  
 8  
 T- 53 -N  
 R- 83 -W

Scale 1"=500'

The Mountain States Telephone & Telegraph Company  
 EXHIBIT FOR RIGHT OF WAY NO. 26998  
 GRANTOR WALTER LEE OLSON ET AL