

CERTIFICATE OF DEDICATION

THE ABOVE OR FOREGOING SUBDIVISION OF PARKMAN HILLS 2ND SUBDIVISION AS APPEARS ON THIS PLAT, IS WITH THE FREE CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS; CONTAINING 151.32 ACRES MORE OR LESS; HAVE BY THESE PRESENTS LAID OUT, AND SURVEYED AS PARKMAN HILLS 2ND SUBDIVISION AND DO HEREBY DEDICATE AND CONVEY TO AND FOR PUBLIC USE FOREVER HEREAFTER THE STREETS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT, WITHIN OUR HANDS AND SEALS THIS 8 DAY OF MAY, A.D. 1978 AND THE UNDERSIGNED OWNERS AND PROPRIETORS DO HEREBY RELEASE AND WAIVE ALL RIGHTS, UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING.

ALL DEDICATED ROADWAYS, STREETS, INCLUDING EASEMENT AND RIGHT-OF-WAY OF 15 FEET ON EACH SIDE OF THE PROPERTY LINES OF THE ORIGINAL LOTS, OF THE SUBDIVISION ARE HEREBY RESERVED FOR POLES, PIPES, AND CONDUITS FOR HEATING, LIGHTING, ELECTRICITY, GAS, TELEPHONES, SEWER, WATER, OR OTHER PUBLIC, CABLE TELEVISION, OR QUASI PUBLIC UTILITY SERVICE PURPOSES, TOGETHER WITH THE RIGHT OF ENTRY AT ANY TIME FOR THE PURPOSES OF FURTHER CONSTRUCTION AND REPAIR.

Jerry Meyer  
Barbara Meyer  
Ray C. Smith  
Betty L. Smith

STATE OF WYOMING ) ss  
COUNTY OF SHERIDAN )

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY:  
JERRY MEYER, BARBARA MEYER, RAY C. SMITH, BETTY L. SMITH

THIS 8 DAY OF MAY 1978.  
WITNESS MY HAND AND OFFICIAL SEAL.

Michael K. Johnson  
MY COMMISSION EXPIRES Jan. 2, 1979

CERTIFICATE OF SURVEYOR

STATE OF WYOMING ) ss  
COUNTY OF SHERIDAN )

I, WALTER J. PILCH, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS PLAT OF PARKMAN HILLS 2ND SUBDIVISION TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

WYOMING REGISTRATION NO. 537  
Walter J. Pilch  
P.E. & L.S.

CERTIFICATE OF APPROVAL

APPROVED BY THE SHERIDAN COUNTY BOARD OF COUNTY COMMISSIONERS THIS 23 DAY OF MAY, A.D. 1978.

ATTEST:  
Margaret Lewis  
CLERK OF THE BOARD

William J. Lays  
CHAIRMAN

APPROVED BY THE SHERIDAN COUNTY PLANNING COMMISSION THIS 23d DAY OF May, A.D. 1978.

ATTEST:  
Edgar W. Symone  
Vice-CHAIRMAN OF THE PLANNING COMMISSION

Milton M. Milled  
CLERK OF THE PLANNING COMMISSION

CERTIFICATE OF RECORDER

STATE OF WYOMING ) ss  
COUNTY OF SHERIDAN )

THIS INSTRUMENT WAS FILED FOR RECORD AT 10:30 A.M. O'CLOCK ON THE 26th DAY OF May, A.D. 1978, AND DULY RECORDED IN BOOK 1 OF PLATS ON PAGE 212. NO. 232716 FEE 25.35

Margaret Lewis  
CLERK

DEPUTY

APPROACHES

ALL APPROACHES TO THE COUNTY ROAD SHALL BE PROVIDED WITH ADEQUATE DRAINAGE CULVERTS. CULVERTS SHALL BE A MINIMUM OF 18 INCHES IN DIAMETER AND 20 FEET IN LENGTH. APPROACHES SHALL BE APPROVED BY THE COUNTY ROAD DEPARTMENT.

DESCRIPTION

LOTS 3 AND 4 AND E 1/2 SW 1/4 OF SECTION 31, T58N, R26W, 6TH PM., SHERIDAN COUNTY, WYOMING.

NOTES

1. NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM.
2. NO PROPOSED DOMESTIC WATER SOURCE.
3. A SOIL SURVEY MAP IS ON FILE IN THE COUNTY ENGINEER'S OFFICE.
4. ALL LOT CORNERS ARE MARKED WITH #5 REBARS.
5. EXISTING RESERVOIRS AND STREAMS MAY BE USED FOR FIRE PROTECTION.

| CURVE |        | DATA   |                 |
|-------|--------|--------|-----------------|
| NO.   | RADIUS | LENGTH | BEARING         |
| 1     | 100    | 55.51  | N 72° 44' 44" E |
| 2     | 120    | 71.37  | S 70° 08' 37" E |
| 3     | 120    | 120.57 | S 71° 13' 55" E |
| 4     | 120    | 103.31 | N 59° 25' 02" E |
| 5     | 120    | 90.11  | N 23° 25' 40" E |
| 6     | 260    | 38.24  | N 3° 12' 17" W  |
| 7     | 110    | 118.25 | N 68° 35' 23" E |
| 8     | 110    | 74.25  | N 71° 13' 41" E |
| 9     | 120    | 123.53 | N 31° 53' 02" W |
| 10    | 120    | 94.53  | S 76° 03' 37" W |
| 11    | 300    | 39.21  | S 33° 40' 50" E |
| 12    | 300    | 89.50  | S 40° 31' 28" W |
| 13    | 300    | 92.22  | N 57° 11' 41" W |
| 14    | 300    | 92.22  | N 34° 39' 10" W |
| 15    | 300    | 38.87  | N 41° 37' 13" W |
| 16    | 120    | 141.28 | N 70° 26' 24" W |
| 17    | 120    | 43.43  | N 74° 01' 55" W |
| 18    | 120    | 67.80  | S 85° 39' 17" W |
| 19    | 120    | 39.03  | S 81° 11' 37" E |
| 20    | 120    | 73.45  | N 77° 22' 57" E |
| 21    | 100    | 120.53 | S 79° 14' 26" E |
| 22    | 300    | 72.79  | S 37° 44' 47" E |
| 23    | 120    | 141.64 | N 53° 11' 41" E |
| 24    | 200    | 73.75  | S 30° 12' 17" E |
| 25    | 100    | 141.64 | S 42° 16' 59" W |
| 26    | 77.54  | 75.61  | N 71° 3' 54" W  |
| 27    | 120    | 207.27 | N 80° 07' 45" W |

LOCATION MAP  
SCALE 1"=2000'

