

AFTER RECORDING RETURN TO:
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, Utah 84111
HWM WY10298

REQUEST FOR NOTICE

REQUEST IS HEREBY MADE that a copy of any Notice of Foreclosure Sale under the Mortgage recorded on November 25, 2008, in Book 721, Page 646, and Modification of Mortgage recorded March 11, 2013, in Book 856, Page 9, records of the Sheridan County Clerk and Recorder, executed by Lisa Gilkey and James F. Gilkey, as Mortgagors, in which Mortgage Electronic Registration Systems, Inc., as Mortgagee, nominee for U.S. Bank National Association, was named as Mortgage, in the original amount of \$239,250.00, be mailed to the following:

U.S. Bank, National Association
4801 Frederica Street
Owensboro, KY 42301

U.S. Bank, National Association
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, Utah 84111

The subject Mortgage is relating to and describing the real property situated in the County of Sheridan, State of Wyoming, particularly described as follows:

Lot 2, Bridger Point Subdivision. A subdivision in Sheridan County, Wyoming, as recorded June 2, 2006 in Drawer B, Plat Number 49.

Dated: 6/22/2021

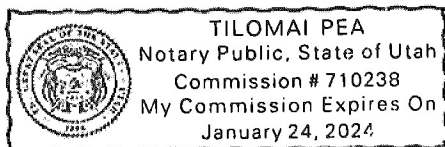
NO. 2021-770120 NOTICE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
HALLIDAY, WATKINS & MANN, P.C. 376 EAST 400 SOUTH, SUITE
SALT LAKE CITY UT 84111

Shelly M. Espinosa
Shelly M. Espinosa, WY Bar 7-5983
Halliday, Watkins & Mann, P.C.
Attorneys for U.S. Bank, National Association

STATE OF Utah)
County of Salt Lake)
: ss.

On June 22, 2021, personally appeared before me Shelly Espinosa, who being first duly sworn did say, that he/she is the signer of the foregoing Request for Notice, and duly acknowledged that he/she executed the same in his/her capacity as the Attorney of U.S. Bank National Association.



Thomas PEA
Notary Public