



2012-696440 5/21/2012 2:32 PM PAGE: 1 OF 1  
 BOOK: 825 PAGE: 655 FEES: \$8.00 DR ASSIGN MORTGAGE  
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

After Recording Return To:  
 First Federal Savings Bank  
 Attn: Final Document Department  
 46 W. Brundage St.  
 Sheridan WY 82801

First Federal Savings Bank  
 46 W. Brundage St.  
 Sheridan WY 82801  
 307-672-0464

Loan # 01-650149-12

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **46 W. Brundage St., P.O. Box 6007, Sheridan, WY 82801** does hereby grant, sell, assign, transfer and convey, unto **Wyoming Community Development Authority**, a corporation organized and existing under the laws of **Wyoming** (herein "Assignee") whose address is **155 North Beech St., P.O. Box 10100, Casper WY 82602** a certain Mortgage dated **April 13, 2010**, made and executed by **Christopher J. Lingenfelter**, a single person to and in favor of **First Federal Savings Bank, A Federal Savings Association** situated in Sheridan County, State of Wyoming.


North half of Lot 7, Block 3, Krause Addition. A subdivision in Sheridan County, Wyoming, as recorded in Book 1 of Plats, Page 257.

Such Mortgage having been given to secure payment of **\$133,673.00** which Mortgage is of record in Book, Volume, or Liber No. 823, at page 1 (or as No. 202-185139) of the Mortgage Records of Sheridan County, State of Wyoming, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 13, 2012**.

FIRST FEDERAL SAVINGS BANK,  
 A FEDERAL SAVINGS ASSOCIATION

  
 \_\_\_\_\_

Attest: Chandra Legerski, VP

By:   
 \_\_\_\_\_

David J. Ferries, President

State of Wyoming

County of Sheridan

On this **13<sup>th</sup>** day of **April, 2012**, before me, a Notary, personally appeared **David J. Ferries** to me personally known, who, being by me duly sworn (or affirmed), did say that he is the **President of First Federal Savings Bank** and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and **President** acknowledged the instrument to be the free act and deed of the corporation.

  
 \_\_\_\_\_  
 Notary Public

My commission expires: August 24, 2015



**NO. 2012-696440 ASSIGN MORTGAGE**

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
 FIRST FEDERAL SAVINGS BANK 46 W BRUNDAGE  
 SHERIDAN WY 82801