

## ASSIGNMENT OF MORTGAGE

Loan # 000704298

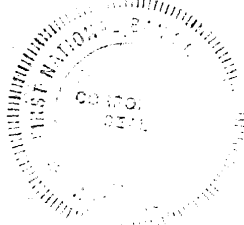
For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 319 S Gillette Avenue PO Box 3002, Gillette, WY 82717, does hereby grant, sell, assign, transfer and convey, unto Wyoming Community Development Authority (herein "Assignee"), whose address is 155 North Beech Casper, WY 82601 a certain Mortgage dated October 19, 2012, made and executed by  
Jeani Stone,

to and in favor of First National Bank of Gillette  
upon the following described property situated in SHERIDAN County, State of WYOMING  
Tax ID# 0000010866


See Attached Legal

a/k/a 133 North Piney Road Story, WY 82842

Which Mortgage is of Record in Book, Volume, or Liber No, 844 at page 500 of the  
Records of SHERIDAN County, State of Wyoming, together with the note(s) and obligations  
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.



First National Bank of Gillette  
Assignor

By:   
Irma M Armstead, Vice President


(Space below this line reserved for Acknowledgment)

STATE OF Wyoming  
COUNTY OF Campbell

)  
) SS  
)

On October 19, 2012 before me, the undersigned, a Notary Public, in an for said County and State,  
personally appeared Irma M Armstead, known to me to be the Vice President  
Of First National Bank of Gillette  
Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-  
laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.




  
Notary Public  
My Commission Expires:  
Acting in the County of Campbell  
Record and Return to:  
First National Bank of Gillette  
319 S Gillette Avenue  
PO Box 3002  
Gillette, WY 82717

(This area for Official Notarial Seal)

Prepared by: Jayci Armstead - First National Bank of Gillette  
319 S Gillette Avenue  
PO Box 3002  
Gillette, WY 82717

GCC - WYASSG (12/07)v



**2012-700214**

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BOOK: 844 PAGE: 522 FEES: \$11.00 SM ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

### **Exhibit "A"**

A tract of land situated in the NW¼SW¼ of Section 7, Township 53 North, Range 83 West of the Sixth Principal Meridian, Sheridan County, Wyoming more particularly described as follows:

Beginning at a point which bears N 4°16'30" E a distance of 2,006.4 feet from the Southwest Corner of said Section 7; thence S 42°32'30"E for a distance of 258.9 feet; thence N 47°03'25" E for a distance of 16.83 feet; thence N39°41'25"W for a distance of 18.03 feet; thence N50°22'15" E for a distance of 90.98 feet; thence N 13°32'45" W for a distance of 192.54 feet; thence S68°19'50" W for a distance of 216.1 feet to the point of beginning.

**NO. 2012-700214 ASSIGN MORTGAGE**

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
WILCOX AGENCY