

State of Wyoming  
Mobile & Manufactured Home Affidavit

County Clerk Use Only:

Property Tax Current? 1

Date title cancelled: 8-15-18

Initial when  
copied to Assessor: LPH

This Affidavit is to be used to relinquish a certificate of title per W.S. 31-2-502 when a mobile or manufactured home is installed on a permanent foundation and is taxable as real property. This can also be used to obtain a title when one is not available. The original title must accompany this Affidavit unless #8 is completed and the Clerk is satisfied as to ownership as required by W.S. 31-2-502(b)(ii). The title will be surrendered permanently and the home will be taxed as real property. This form shall be filed only in the county where the home is located along with the appropriate title fee (if applicable) and recording fee.

03-0660263

Title # to be relinquished

Taylor and Tanya Moon

List All Owner Names

66 Beaver Creek Rd. Sheridan, WY 82801

Owner(s) current mailing address

City, State

Zip

(307) 274-7795 / (307) 421-4738 tanyazumski@gmail.com

Owner(s) Phone (cell)

Owner(s) Phone (home)

Owner(s) E-mail

Year	Manufacturer	VIN	Dimensions
<u>2018</u>	<u>KIT Home Builders West, LLC</u>	<u>2518 KID5095A JB</u>	<u>55' / 26' 8"</u>

List any other identifying information (i.e. info from data plates, tags, other relevant information. Provide photographs if available)

I/we, the undersigned, residents of Sheridan County, State of Wyoming, do hereby acknowledge and swear to the following to wit:

1. I/we are the true and lawful owner(s) of the above described mobile or manufactured home.
  2. On Dec. 14, 2017 this home was affixed upon a permanent foundation and is intended by all parties to constitute, be and remain in perpetuity a fixture to the real property.
  3. The home is taxable as real property, not as personal property. The County Clerk and the County Assessor will not be held responsible for determining whether or not the home is "real property".
  4. That the legal description of the land the home is located on is Lot 2, Lazy Crown Estates Subdivision and the physical address of the home is (street, city, state): 66 Beaver Creek Rd. Sheridan, WY 82801
- Deed reference (must attach copy of deed): Book # 516 Page # 584 Document # 2017-734670
5. I/we certify there are no known security interests, liens or encumbrances outstanding against the mobile home separate from the land. (If liens exist, they shall be released prior to surrendering the title).
  6. If required by the County Clerk, I/we have attached color photograph(s) of the home clearly showing the permanent foundation and the entire home. I acknowledge the County Clerk may require a VIN inspection and other documentation prior to relinquishment.
  7. I/we authorize the recording of this Affidavit and title in the public real estate records of the office of this county clerk.
  8. If I/we have no title to surrender, the detailed reason why and how I/we acquired ownership and possession is below. Attach additional pages if necessary. (If blank, I/we have a title to surrender and this section is not applicable)

All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

I/We do hereby certify under penalty of perjury, that all information on this Affidavit is true and correct, I/we am/are the true and lawful owner(s) of the mobile or manufactured home described herein, and I/we further attest that there are no known security interests, liens or encumbrances outstanding; and further certify that all personal property taxes for the home, current and past are paid; and that I/we understand I/we am/are relinquishing the title to this home to be taxed as real property not personal property, per W.S. 31-2-502.

Taylor Moon  
Home Owner's Signature

Taylor Moon  
Printed Name

8-14-18  
Date

Tanya Moon  
Home Owner's Signature

Tanya Moon  
Printed Name

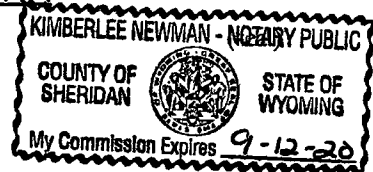
8-14-18  
Date

Before me, Kimberlee Newman a notary public, personally appeared Taylor Moon  
and Tanya Moon in the State of Wyoming  
\_\_\_\_\_, County of Sheridan and that he/she/they being first duly sworn by me upon oath, did say  
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this 14 day of August, 2018.

Kimberlee Newman  
Notary Public Signature

9-12-2020  
My Commission Expires



This section shall be completed if the home owner(s) above are not the owner(s) of the real property where the home is located as required by W.S. 31-2-502(c). All land owners shall sign.

I/We do hereby acknowledge under penalty of perjury that I/we are the landowners where the home described herein is installed on a permanent foundation on the real property as described and is intended to constitute, be and remain in perpetuity a fixture to the real property.

Taylor Moon  
Land Owner's Signature

Taylor Moon  
Printed Name

8/14/18  
Date

Tanya Moon  
Land Owner's Signature

Tanya Moon  
Printed Name

8/14/18  
Date

Before me, Kimberlee a notary public, personally appeared \_\_\_\_\_  
\_\_\_\_\_ in the State of \_\_\_\_\_  
\_\_\_\_\_, County of \_\_\_\_\_ and that he/she/they being first duly sworn by me upon oath, did say  
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
My commission expires

(seal)



STAT

Application for Certificate

2018-744439

8/15/2018 3:08 PM PAGE: 3 OF 10

(Proof of owners

BOOK: 575 PAGE: 588 FEES: \$39.00 SM AFFIDAVIT - LEGAL  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERKMotor Vehicle ☐Trailer ☐Snowmobile ☐

MANUFACTURER KIT Home Builders West, LLC	YEAR 2018	VEHICLE / HULL IDENTIFICATION NO. 2518 KID5095 A & B		NMVTIS	BODY STYLE	
FACTORY PRICE / MSRP	STATE WY	PRIOR TITLE NO.	ODOMETER	WEIGHT	PURCHASE DATE	VESSEL LENGTH
<b>BRANDED TITLE INFORMATION</b> - definitions and requirements are on the reverse side of this application.						
Does this motor vehicle currently have or ever had a branded title? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, what brand? _____ Has this motor vehicle been declared a total loss by an insurance company or sustained 75% damage of actual cash value? <input type="checkbox"/> Yes <input type="checkbox"/> No Print name of person completing this section: <u>Tanya Moon</u> Signature: <u>X [Signature]</u>						

**PURCHASER / SELLER INFORMATION** (Please print clearly)NAME OF PURCHASER(S) Sheridan Homes☐ Joint Tenants With Rights of Survivorship?ADDRESS 1854 N. Main St.CITY SheridanSTATE WYZIP 82801NAME OF SELLER Obie

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

**LIEN INFORMATION** (Please print clearly)NAME OF LIEN HOLDER First Interstate BankADDRESS 4 South Main StCITY SheridanSTATE WYZIP 82801LIEN FILING # 2017-738735FILING DATE 11/14/2017LIEN AMOUNT \$308,200

**I/WE HEREBY SWEAR OR AFFIRM** under penalty of perjury that all information on this application is true and correct and that I/we am/are lawfully applying for a Wyoming Certificate of Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home for the preceding and current year have been paid and in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes for the preceding and current year. Any false information may cancel the title and void any registration associated with the title.

PURCHASER SIGNATURE(S):

X [Signature]X [Signature]**NOTARY STATEMENT** (Required on all applications)

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

(Seal)

Subscribed and sworn to before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Office of County Clerk or Notary Signature \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**"VIN" or "HIN" Inspection Form**

REQUIRED WHEN THE PRIOR TITLE IS FROM A STATE OTHER THAN WYOMING. NOT REQUIRED FOR MSO/MCO.

\*\* Before completing the V.I.N. or H.I.N. inspection, please review the "NOTICE" on the reverse side or this form to determine if you are authorized by statute to do so. Please print the vehicle/watercraft information as accurate and legible as possible and then verify with your signature at the bottom.

**AUTHORIZED AGENT**  
**PRINT VIN OR HIN HERE**
2518 KID5095 A & B

Vehicle Identification Number (VIN) typically contain 17 alpha-numeric characters and  
Hull ID Number (HIN) HIN's are required to have 10-14 but typically have 12 alpha-numeric digits, with no spaces or dashes.

Year: 2018

Make: \_\_\_\_\_

(Ford, Jeep, Chevy, Honda, etc.)

Model: \_\_\_\_\_

(F-150, Camaro, Wrangler, etc.)

Trim: \_\_\_\_\_

(XLT, Lariat, GT, LS, Rubicon, etc.)

VIN / HIN Verified With NCIC? ☒ Yes ☐ No

Circle One

Subject to the penalties of perjury, I, Erick Horsley BADGE/TITLE/DLR NUMBER: 3-12 am

an authorized member or employee of, AGENCY or ENTITY NAME:

SHERIDAN COUNTY SHERIFF'S OFFICE

(Please Circle One)

Police Dept. / Sheriff's Office / Highway Patrol / State Police / G&amp;F / Other Entity:

depose and state that, I personally inspected the VIN or HIN in the state of WYOMING on the above described vehicle/watercraft and the information entered by me is true and correct. The undersigned verifies that I am authorized by the laws of Wyoming (or state where the inspection occurred), to conduct this inspection.

Signature: [Signature]Date: 08/15/18Phone: (307)672-3455

W.S. 31-3-102(b) provides a \$10.00 fee for each vehicle identification number inspected, and one \$10.00 fee for inspection of a VIN and HIN at the same time, pursuant to W.S. 31-2-103(a)(vi).



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BOOK: 575 PAGE: 589 FEES: \$39.00 SM AFFIDAVIT - LEGAL  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2017-734670 5/15/2017 12:22 PM PAGE: 1 OF 2  
BOOK: 566 PAGE: 584 FEES: \$15.00 PK WARRANTY DEED  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

### WARRANTY DEED

MC Rosselott and Deborah K. Rosselott, husband and wife, and Jeremy J. Rosselott and Deverle L. Rosselott, husband and wife, GRANTORS, of Sheridan County, State of Wyoming, for and in consideration of Ten and More Dollars (\$10.00), in hand paid, receipt whereof is hereby acknowledged, do hereby CONVEY and WARRANT to the GRANTEES, Taylor P. Moon, Tanya M. Moon, and Patricia M. Zumski, as joint tenants with right of survivorship, whose address is P.O. Box 695 Box Horn Wyo 82833 the following described real estate, situate in Sheridan County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

Lot 2, Lazy Crown Estates Subdivision, a subdivision in Sheridan County, Wyoming as recorded in Book L of Plats, Page 21.

Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

Subject to all exceptions, reservations, rights-of-way, easements, covenants, restrictions, and rights of record and subject to any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

WITNESS our hands this 10<sup>th</sup> day of May, 2017.

MC Rosselott  
MC Rosselott

Deborah K. Rosselott  
Deborah K. Rosselott

Jeremy J. Rosselott  
Jeremy J. Rosselott



Deverle L. Rosselott  
Deverle L. Rosselott

State of Montana

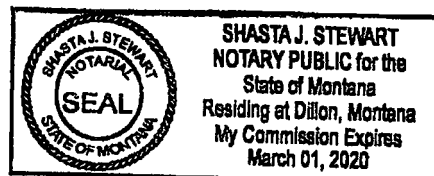
County of Brewerhead

The foregoing instrument was acknowledged before me by and Deverle L. Rosselott, this 8 day of May, 2017.

Witness my hand and official seal.

Shasta J. Stewart  
Signature of Notarial Officer  
Title: Notary Public

My Commission Expires: 3-1-2020





**2018-744439** 8/15/2018 3:08 PM PAGE: 5 OF 10  
BOOK: 575 PAGE: 590 FEES: \$39.00 SM AFFIDAVIT - LEGAL  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Page 2 of Warranty Deed

**2017-734670** 5/15/2017 12:22 PM PAGE: 2 OF 2  
BOOK: 566 PAGE: 585 FEES: \$15.00 PK WARRANTY DEED  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

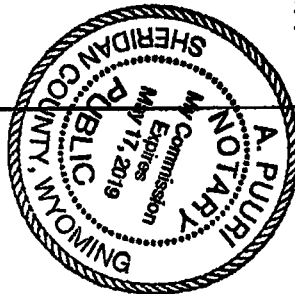
State of Wy  
County of Sheridan

The foregoing instrument was acknowledged before me by MC Rosselott, Deborah K.  
Rosselott and Jeremy J. Rosselott  
this 10th day of May, 2015.

Witness my hand and official seal.

Adm  
\_\_\_\_\_  
Signature of Notarial Officer  
Title: Notary Public

My Commission Expires: \_\_\_\_\_



**NO. 2017-734670 WARRANTY DEED**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
SCTIA  
SHERIDAN WY 82801

# WYOMING

OFFICE OF COUNTY CLERK

Sheridan County

Sheridan, WY



FEE

\$15.00

TITLE NUMBER 03-0660263

DATE ISSUED 8/15/2018

## CERTIFICATE OF TITLE

YEAR <b>2018</b>	MAKE / MANUFACTURER <b>KITH</b>	BODY STYLE / VESSEL TYPE <b>MH</b>	VEHICLE IDENTIFICATION NUMBER / HULL IDENTIFICATION NUMBER <b>2518KID5095AB</b>	
FACTORY PRICE / MSRP	WEIGHT	PRIOR STATE <b>WY</b>	PRIOR TITLE NUMBER <b>MSO</b>	ODOMETER / VESSEL LENGTH <b>Not Applicable</b>
PURCHASE DATE <b>12/28/2017</b>		OWNER <b>MOON, TAYLOR AND MOON, TANYA 66 BEAVER CREEK RD SHERIDAN WY 82801</b>		

SHERIDAN HOMES  
SHERIDAN, WY

SELLER

VEHICLE BRAND

\*JTWROS\*

IN WITNESS WHEREOF, I have hereunto caused this  
Certificate to be signed and the official seal of this office  
to be placed thereon.

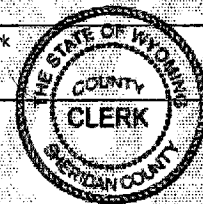
By

~~EDA SCHUNK THOMPSON~~

County Clerk

~~KIMBERLY HEIN~~

Deputy  
(SEAL)



RECEIVING NUMBER 2018-T-13399

FOR COUNTY CLERK'S USE ONLY

FIRST LIEN	First Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
SECOND LIEN	Second Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
THIRD LIEN	Third Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
FOURTH LIEN	Fourth Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)



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BOOK: 575 PAGE: 591 FEES: \$39.00 SM AFFIDAVIT - LEGAL  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

ALTERED OR CHANGED

**SELLER TO COMPLETE - ASSIGNMENT OF OWNERSHIP**

This is to be filled in by the seller and delivered to the purchaser at the time the vehicle is delivered. Purchaser must make application for a new certificate of title with the County Clerk.

Purchaser(s) Name(s) (Must be printed) \_\_\_\_\_

Mailing &amp; Physical Address \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

Phone \_\_\_\_\_

**SELLER TO COMPLETE - ODOMETER DISCLOSURE STATEMENT (Required for model years 10 years or newer)**

FEDERAL AND STATE REGULATIONS REQUIRE you to state the mileage upon transfer of ownership of a motor vehicle. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, \_\_\_\_\_, hereby state that the odometer now reads \_\_\_\_\_ (no tenths) miles and to the best of my knowledge it reflects the actual mileage of the vehicle described herein unless one of the following is checked:

☐ The amount of mileage in excess of its mechanical limits; or☐ The odometer reading is NOT the actual mileage. WARNING: ODOMETER DISCREPANCY.**SELLER & NOTARY TO COMPLETE - SELLER'S TRANSFER**

I/we do hereby certify and warrant that I/we are the true and lawful owner(s) of the vehicle described herein and further warrant that the liens and encumbrances noted hereon are the only liens and encumbrances against the vehicle herein described and hereby transfer and convey all rights, title and interest that I/we have in the vehicle herein described to the above named purchaser(s) and that the odometer reading disclosed above (if required) reflects the current reading to the best of my/our knowledge; if signing for a commercial entity, I/we have full authority to do so; and if the vehicle herein described is a mobile home, do hereby certify that all taxes due on the mobile home have been paid.

Does this motor vehicle currently have or ever had a branded title? Yes ☐ No ☐Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes ☐ No ☐

Signature of Seller \_\_\_\_\_

Signature of Seller \_\_\_\_\_

Print Name of Seller(s) \_\_\_\_\_

Sales Price \$ \_\_\_\_\_

Date of Sale \_\_\_\_\_

Phone \_\_\_\_\_

**—SELLER'S NOTARY STATEMENT - MUST BE NOTARIZED AND ALL SELLERS MUST SIGN—**

Subscribed and sworn to before me by (print sellers' name(s)) \_\_\_\_\_ in the

State of \_\_\_\_\_ County of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(seal)

County Clerk or Notary Public \_\_\_\_\_

Commission Expiration Date \_\_\_\_\_

**PURCHASER & NOTARY TO COMPLETE - PURCHASER'S APPLICATION**

I/we hereby swear or affirm under penalty of perjury that ALL information on this application for Certificate of Title is true and correct and that I/we am/are lawfully applying for a Wyoming Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home have been paid and, in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes. By signing as purchaser I/we also warrant that I/we acknowledge the odometer reading disclosed above by the seller and if the JTWR05 box is marked below we agree title will show joint ownership with survivorship. Any false information may cancel the title and void any registration associated with the title.

Amount of Lien \$ \_\_\_\_\_ Date of Lien \_\_\_\_\_ Lienholder Name/Address \_\_\_\_\_

Should Joint Tenancy With Rights of Survivorship be noted on title? Yes ☐ No ☐

Signature of Purchaser(s) \_\_\_\_\_

Signature of Purchaser(s) \_\_\_\_\_

Print Name(s) of Purchaser(s) \_\_\_\_\_

**—PURCHASER'S NOTARY STATEMENT—**

Subscribed and sworn to before me by (print purchasers' name(s)) \_\_\_\_\_ in the

State of \_\_\_\_\_ County of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(seal)

County Clerk or Notary Public \_\_\_\_\_

Commission Expiration Date \_\_\_\_\_

Title # Issued to Applicant: \_\_\_\_\_



# Sheridan County Clerk & Recorder's Office

Eda Schunk Thompson - County Clerk & Recorder

Kim Hein - Chief Deputy & Vehicle Title Supervisor

Sarah Myers - Recording Supervisor

## STATE OF WYOMING CERTIFICATION OF PROPERTY & SALES TAXES PAID

Make Kit Year 2018 New X Used     

VIN # 2518KID5095ARB Length & Width     

Name of Seller Sheridan Homes


Name of New Owner Taylor and Tanua Moon

Address 166 Beaver Creek Rd City Sheridan

State & Zip WY 82801

This is to certify that the current property and sales tax on the above mentioned transportable home are paid in full.

Date 8-15-19 Deputy Sammy Siddle  
Sheridan County Treasurer

  
2018-744439 8/15/2018 3:08 PM PAGE: 8 OF 10  
BOOK: 575 PAGE: 593 FEES: \$39.00 SM AFFIDAVIT - LEGAL  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

224 S. Main □ Ste B-2 □ Sheridan, Wyoming 82801  
Phone: (307) 674-2500 □ Fax: (307) 675-2514  
E-mails: [titles@sheridancounty.com](mailto:titles@sheridancounty.com) □ [recordings@sheridancounty.com](mailto:recordings@sheridancounty.com)  
Website: [www.sheridancounty.com](http://www.sheridancounty.com)







## Sheridan County Clerk & Recorder's Office

Eda Schunk Thompson - County Clerk & Recorder

Kim Hein - Chief Deputy & Vehicle Title Supervisor

Sarah Myers - Recording Supervisor

### Customer Checklist

#### Mobile & Manufactured Relinquishment

Wyoming Statute 31-5-502

1. ☒ VIN inspection done through law enforcement.
2. ☒ A copy of the deed to the real property which can be obtained in the Real Estate office.
3. ☒ Termination statement if there is an existing lien against the home. *NONE Per Mary Doerr (FIB)*
4. ☒ The original title.
5. ☒ The completed State of Wyoming Mobile & Manufactured Housing Affidavit. This form must be notarized.
6. ☒ A fee of \$25.00 for Affidavit, \$15.00 for title and \$10.00 for VIN.
7. ☒ Picture of the Mobile Home.
8. ☒ Once the title is issued the Clerk's office will immediately surrender the title. *It is your responsibility to have these documents recorded in the Real Estate office. There will be a fee for the recording.*



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BOOK: 575 PAGE: 595 FEES: \$39.00 SM AFFIDAVIT - LEGAL  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

#### NO. 2018-744439 AFFIDAVIT - LEGAL

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
KIM IN THE TITLE DEPARTMENT

224 S. Main □ Ste B-2 □ Sheridan, Wyoming 82801  
Phone: (307) 674-2500 □ Fax: (307) 675-2514  
E-mails: clerk@sheridancounty.com  
titles@sheridancounty.com □ recordings@sheridancounty.com  
www.sheridancounty.com