



2019-747814 1/30/2019 8:58 AM PAGE: 1 OF 3
 BOOK: 996 PAGE: 231 FEES: \$18.00 SM ASSIGN MORTGAGE
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Recording Requested By:
 NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION
 NATIONSTAR MORTGAGE DBA MR. COOPER
 8950 CYPRESS WATERS BLVD
 COPPELL, TX 75019

49901



CORPORATE ASSIGNMENT OF MORTGAGE

Sheridan, Wyoming
 SELLER'S SERVICING #:0618577290 "LAING"

Date of Assignment: January 24th, 2019
 Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
 Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA
 ALTERNATIVE LOAN TRUST 2006-5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-5 at 1525 S.
 BELTLINE ROAD, COPPELL, TX 75019

Executed By: ANTHONY LAING To: BANK OF AMERICA, N.A.
 Date of Mortgage: 04/20/2006 Recorded: 04/20/2006 in Book/Reel/Liber: 630 Page/Folio: 0393 as Instrument No.:
 537925 In the County of Sheridan, State of Wyoming.

Property Address: 321 HIDDEN HILLS ROAD, SHERIDAN, WY 82801

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$376,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC
 On January 24th, 2019

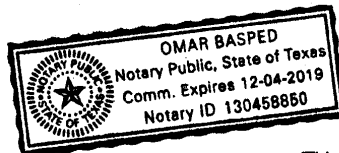
By: _____
 MOHAMED HAMEED, Vice-President

STATE OF Texas
 COUNTY OF Dallas

On January 24th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

OMAR BASPED
 Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)



EXHIBIT "A"

Traot 1

A Tract of land located in the E1/2NW1/4 and the W1/2NE1/4 of Section 30, Township 55 North, Range 83 West of the 6th P.M., Sheridan County, Wyoming, described as follows:

Beginning at a point which bears North 55°04' West 2173.1 feet from the East quarter corner of said Section 30, Township 55 North, Range 83 West, 6th P.M., Sheridan County, Wyoming; thence North 45°03' West 540.8 feet to a point; thence North 63°07' West 605.7 feet to a point; thence North 84°39' West 361.4 feet to a point; thence South 42°45' East 10.3 feet to a point; thence South 34°34' East 1050.8 feet to a point; thence North 74°55' East 704.0 feet to the point of beginning. Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

Traot 2

A tract of land located in the NE1/4 of Section 30, Township 55 North, Range 83 West of the 6th P.M., Sheridan County, Wyoming, described as follows:

Beginning at the East quarter corner of said Section 30; thence N. 55° 09' 18" W., 2173.24 feet to a point; thence N. 45° 40' 32" W., 552.01 feet to a point; thence N. 89° 55' 20" E., 161.21 feet to a point; thence N. 58° 19' 24" E., 368.43 feet to a point; thence N. 41° 03' 13" E., 165.58 feet to a point; thence N. 72° 14' 13" E., 319.40 feet to a point; thence S. 82° 38' 01" E., 303.83 feet to a point; thence N. 86° 16' 03" E., 302.59 feet to a point; thence S. 16° 12' 11" E., 299.93 feet to a point; thence S. 52° 59' 17" E., 302.16 feet to a point; thence S. 87° 03' 26" E., 349.90 feet to a point on the East line of said NE1/4; thence S. 0° 29' 25" E., 1536.31 feet along said East line to the point of beginning. Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

Also including an easement 60 feet wide lying in the NE1/4 of Section 30, T55N. R83W, 6th P.M., Sheridan County, Wyoming, the southerly line of said easement described as follows:

Beginning at a point, said point being N53° 14' 21" W., 2719.23 feet from the East quarter corner of said Section 30; thence N89°55' 20" E. 161.21 feet to a point; thence N58° 19' 24" E., 368.43 feet to a point; thence N41° 03' 13" E., 165.58 feet to a point; thence N72° 14' 13" E., 319.40 feet to a point; thence S82°38' 01" E., 303.83 feet to a point; thence N86° 16' 03" E., 302.59 feet to a point; thence S16°12' 11" E., 299.93 feet to a point, said point being N19° 10' 44" W., 1838.13 feet from said East Quarter Corner.



EXHIBIT "B"

A tract of land situated in the S1/2SE1/4 of Section 19, Township 55 North, Range 83 West and in the NE1/4 of Section 30, Township 55 North, Range 83 West of the 6th P.M., Sheridan County, Wyoming, described as follows:

Beginning at the SE corner of said Section 19, Township 55 North, Range 83 West; thence N01°15'E, 1317.2 feet along the East side of said S1/2SE1/4 to the NE corner of said S1/2SE1/4; thence N89°07'W, 2233.2 feet along the North side of said S1/2SE1/4 to a point; thence S01°26'W, 2206.1 feet to a point; thence S45°03'E, 702.1 feet to a point; thence S55°04'E, 2173.1 feet to the East quarter corner of Section 30; thence N0°25'W, 2594.3 feet along the East side of said Section 30, to the point of beginning. EXCEPTING that portion conveyed to John Rueb and Judy Rueb by Warranty Deed recorded August 20, 1986, in Book 304 of Deeds, at page 593.

ALSO INCLUDING in this conveyance, an easement for ingress and egress to said premises, said easement being 50 feet in width and the centerline of said access road being described as follows:

Beginning at a point on the Westerly Right of Way line of U.S. Highway 14, said point being N60°32'E, 2913.3 feet from the SW corner of Section 17, Township 55 North, Range 83 West of the 6th P.M., Sheridan County, Wyoming;

thence South 60°01' West, 469.2 feet to a point;
 thence South 75°00' West, 788.2 feet to a point;
 thence North 77°35' West, 601.9 feet to a point;
 thence South 85°00' West, 887.7 feet to a point;
 thence South 52°23' West, 602.4 feet to a point;
 thence South 88°48' West, 303.4 feet to a point;
 thence South 76°07' West, 573.1 feet to a point;
 thence North 65°52' West, 420.9 feet to a point;
 thence North 62°22' West, 401.4 feet to a point;
 thence North 39°22' West, 483.0 feet to a point;
 thence North 80°05' West, 652.7 feet to a point;
 thence South 67°01' West, 937.9 feet to a point;
 thence South 35°57' West, 324.6 feet to a point;
 thence South 06°35' West, 118.8 feet to a point;
 thence South 14°50' East, 150.3 feet to a point;
 thence South 19°09' East, 555.8 feet to a point;
 thence South 03°43' East, 211.3 feet to a point;
 thence South 11°49' East, 570.1 feet to a point;
 thence South 04°59' West, 744.9 feet to a point;
 thence South 29°29' West, 402.7 feet to a point;
 thence South 56°29' West, 717.8 feet to a point;
 thence South 34°41' West, 1106.2 feet to a point;
 thence South 01°44' West, 255.1 feet to a point;
 thence South 52°14' East, 712.0 feet to a point;
 thence South 32°43' East, 289.3 feet to a point;
 thence South 21°02' East, 464.6 feet to a point;
 thence South 35°59' East, 615 feet to a point;
 thence South 49°47' East, 617 feet to a point;
 thence South 42°45' East, 663 feet to the point of ending.

409

NO. 2019-747814 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
 HALLIDAY, WATKINS & MANN, P.C. 376 EAST 400 SOUTH, SUITE
 SALT LAKE CITY UT 84111