RECORDED MARCH 1, 1999 BK 403 PG 116 NO 309670 AUDREY KOLTISKA, COUNTY CLERK

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That the Wyoming Military Department, State of Wyoming, acting by and through Ed Boenisch, the Adjutant General, 5500 Bishop Blvd., Cheyenne, WY 82009-3320, GRANTOR(S), for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to him, in hand paid, the receipt whereof is hereby acknowledged, does/do hereby convey, remise, release and forever quitclaim to Northern Wyoming Community College District, GRANTEE(S), of P.O. Box 1500, Sheridan, Wyoming 82801 of the County of Sheridan, and State of Wyoming, all of their right, title and interest, including any after acquired title, in and to the following described real property situate in the County of Sheridan and State of Wyoming, to-wit:

Township 55 North, Range 84 West of the 6th P.M.

Section 11: a portion of the NENNW'A more particularly described as follows:

Commencing at the north quarter corner of said Section 11; thence S65°39'14"W, 202.48 feet to the POINT OF BEGINNING, said point being the southwest corner of a tract of land described in Book 221 of Deeds, Page 223; thence S00°34'22"W, 299.99 feet to a point, said point lying on the south line of a tract of land described in Book 205 of Deeds, Page 478; thence S89°22'12"E, 169.13 feet along said south line to a point, said point being the southeast corner of said tract described in Book 205 of Deeds, Page 478; thence N00°37'48"E, 300.00 feet along the east line of said tract described in Book 205 of Deeds, Page 478 to a point, said point lying on the south line of said tract of land described in Book 221 of Deeds, Page 223; thence N89°22'23"W, 169.43 feet along the south line of said tract of land described in Book 221 of Deeds, Page 223 to the POINT OF

Said tract containing 1.17 acres, more or less.

Basis of Bearings is Wyoming State Plane (East Central Zone)

Record of Survey completed by Ronald W. Prestfeldt, Wyo. PLS No. 2615, dated October 15, 1998 recorded in the Sheridan County Clerks Office.

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

DATED this /6 day of Alexander , /998.

WYOMING MILITARY DEPARTMENT, STATE OF WYOMING

ED BOENISCH
The Adjutant General

STATE OF Wynning)

COUNTY OF LARANGE)

The foregoing Quitclaim Deed was acknowledged before me by Ed Boenisch, The Adjutant General, for and on behalf of the Wyoming Military Department, State of Wyoming, this 11.42 day of Decent local.

Witness my hand and official seal.

My commission expires: Feb. 2, 2000

Any Childers
Notary Publicy

STATE OF WYOMING

QUIT CLAIM DEED

KNOW ALL, MEN BY THESE PRESENTS:

That the Northern Wyoming Community College District, GRANTOR(S), of 3059 Coffeen Avenue, Sheridan, Wyoming 82801, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to them, in hand paid, the receipt whereof is hereby acknowledged, does/do hereby convey, remise, telease and forever quitelaim to Wyoming Military Department, State of Wyoming, GRANTEE(S), of 5500 Bishop Blvd., Cheyenne, WY 82009-3320, of the County of Laramie, and State of Wyoming, all of their right, title and interest, including any acquired title, in and to the following described real property situate in the County of Sheridan and State of Wyoming, to-wit:

Township 55 North, Range 84 West of the 6th P.M.

Section 11: a portion of the NEMNWM more particularly described as follows:

Commencing at the north quarter corner of said Section 11; thence S65°39'14"W, 202.48 feet to a point, said point being the south west corner of a tract of land described in Book 221 of Deeds, Page 223; thence S00°34'22"W, 299.99 feet to the POINT OF BEGINNING, said point lying on the south line of a tract of land described in Book 205 of Deeds, Page 478; thence N89°22'12"W, 489.62 feet along said south line to a point, said point lying on the centerline of U.S. Highway 87 and being the northwest corner of a tract of land described in Book 230 of Deeds, Page 291; thence along said centerline and the west line of said tract of land described in Book 230 of Deeds, Page 291, through a curve to the right, having a radius of 2022.20 feet, a central angle of 01°48'24", an arc length of 63.77 feet, a chord bearing of S17°58'37"W, and a chord length of 63.76 feet to a point; thence S71°07'11"E, 136.05 feet to a point; thence S88°14'40"E, 379.61 feet to a point; thence

N00°34'22"E, 110.93 feet to the POINT OF BEGINNING. Said tract containing 1.17 acres, more or less.

Basis of Bearings is Wyoming State Plane (East Central Zone)

Record of Survey completed by Ronald W. Prestfeldt, Wyo. PLS No. 2615, dated October 15, 1998 recorded in the Sheridan County Clerks Office.

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

DATED this 15 day of December, 1998.

NORTHERN WYOMING COMMUNITY COLLEGE DISTRICT

By Wells Chairperson, Board of Trustees

STATE OF <u>Wyoming</u>) ss COUNTY OF <u>Shoudan</u>)

The foregoing Quitclaim Deed was acknowledged before me by Whitzy Walls,
, for and on behalf of the Northern Wyoming Community College District, this 15

day of <u>O crambu</u>, 199R. Witness my hand and official scal.

My commission expires:

Notary Public

ry Public /

County of Sheridan

State of Wyomin;

by Compassion Proc. 10-28-03

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RECORDED NOVEMBER 2, 1998 BK 398 PG 686 NO 300302 RONALD L. DAILEY, COUNTY CLERK

QUITCLAIM DEED

Whitney Benefits, also doing business as Whitney Benefits, Inc., a nonprofit Wyoming corporation, ("Grantor") conveys and quitclaims to Northern Wyoming Community College District ("Grantee") whose address is 3059 Coffeen Avenue, P. O. Box 1500, Sheridan, WY 82801, the following described property situate in Sheridan County:

See attached Legal Description for "Tract A"

Grantor excepts and reserves all coal, oil, gas, uranium, fissionable materials, and other minerals of every kind and character presently owned by Grantor and contained in or underlying the above-described land, together with the right to enter on and use the above-described land for the purposes of exploring, drilling, mining and producing the above-described minerals.

My Commission Expires

10-99

LEGAL DESCRIPTION FOR "TRACT A"

A tract of land situated in the W½NE½ and the E½NW½ of Section 11, Township 55 North, Range 84 West, 6th P.M., Sheridan County, Wyoming; said tract being more particularly described as follows:

Commencing at the north quarter corner of said Section 11; thence S80°47'27"E, 572.86 feet to the POINT OF BEGINNING, said point being the southeast corner of a tract of land described in Book 221 of Deeds, Page 223; thence N89°22'23"W, 580.57 feet along the south line of said tract described in Book 221 of Deeds, Page 223 to a point; thence S00°37'48"W, 300.00 feet along the east line of a tract of land described in Book 205 of Deeds, Page 478 to a point, said point being the southeast corner of said tract; thence N89°22'12"W, 658.75 feet along the south line of said tract to a point, said point lying on the centerline of U.S. Highway 87 and being the northwest corner of a tract of land described in Book 230 of Deeds, Page 291; thence, along said centerline and the west line of said tract described in Book 230 of Deeds, Page 291, through a curve to the right, having a radius of 2022.20 feet, a central angle of 08°40'45", an arc length of 306.32 feet, a chord bearing of S21°24'47"W, and a chord length of 306.03 feet to a point; thence \$25°45'15"W, 430.44 feet along said centerline and said west line to a point; thence, along said centerline and said west line, through a curve to the left, having a radius of 2022.20 feet, a central angle of 12°46'09", an arc length of 450.67 feet, a chord bearing of S19°22'11"W, and a chord length of 449.74 feet to a point; thence Due East, 2144.28 feet to a point; thence N74°01'49"E, 335.71 feet to a point, said point lying on the east line of said W%NE4; thence N01°53'43"W, 983.50 feet along said east line to a point, said point being the southeast corner of a tract of land described in Book 235 of Deeds, Page 61, also being S01°53'43"E, 414.41 feet from the northeast corner of said W½NE½; thence N89°22'12"W, 547.16 feet along the south line of said tract described in Book 235 of Deeds, Page 61 to a point; thence N71°23'16"W, 210.21 feet along said south line to a point, said point being the southwest corner of said tract; thence N00°33'41"E, 234.84 feet along the west line of said tract to the POINT OF BEGINNING.

Said tract contains 59.66 acres of land more or less.

Basis of Bearings is Wyoming State Plane (East Central Zone).

TOGETHER WITH all water rights adjudicated to and appurtenant to the above-described lands.

WARRANTY DEED FORM R/W-49-A (10-75)

RECORDED DECEMBER 19, 1978 BK 236 PG 556 NO 753464 MARGARET LEWIS, COUNTY CLERK

Whitney Benefits, Inc. for and in consideration of Ten dollars (\$10.00) and other valuable considerations in hand paid, convey and warrant to THE STATE HIGHWAY COMMISSION OF WYOMING, grantee, the follow-Sheridan State of Wyoming, to-wit: ing described real estate, situated in the County of

A portion of the following described tract:

A tract of land situated in Southeast quarter of the Southwest quarter of Section 2, Township 55 North, Range 84 West of the Sixth Principal Meridian, more particularly described as follows:

Beginning at a point, said point being in the center line of U. S. Highway No. 87, also said point being South 7° 50' West, 3960 feet from the North quarter

corner of said Section 2, thence North 89° 26' West, along an established East and West fence line,

735 feet;

thence South 1° 21' East, along an established North and South fence line,

425 feet; thence South 89° 26' East, 685.7 feet to a point in the centerline of said U. S. Highway No. 87;

thence along the centerline of said U. S. Highway No. 87 through a curve subtended by a chord which bears North 5° 17' East and which chord has a length of 426.4 feet, to the point of beginning.

The parcel of land hereby conveyed being all that portion of the above described tract of land lying east of a parallel right of way line 75 feet to the right or westerly side when measured at right angles or radially to the following described survey line of highway:

Beginning at a point which bears S. 17° 13' W. a distance of 468.4 feet from a point which bears S. 9° 42.4' W. a distance of 1,899.7 feet from a point which bears S. 0° 18.9' E. a distance of 1,327.4 feet from the north quarter corner of Section 2, T. 55 N., R. 84 W., said point of beginning also being the point of beginning of a circular curve to the left, the radius of which is 2546.5 feet and the line tangent to said curve bears S. 17° 13' W.;

thence along said curve through a central angle of 15° 18' 17" a distance

680.2 feet to the point of ending of said curve; thence S. 1° 54.7' W. a distance of 55 feet more or less, until said parallel right of way line to the right or westerly side intersects the south boundary of the above described tract of land.

The parcel of land hereby conveyed contains 33,240 square feet, more or less.

Excepting and reserving from the above described lands and unto the grantors herein all oil, gas, minerals and mineral estate of every kind and nature that can be removed from the ground without jeopardy to the maintenance or safety of public use or travel upon the surface estate hereby granted and without using the surface of the lands hereby granted.

And said grantor...... hereby covenant. S. with the State Highway Commission of Wyoming, that 1t is lawfully seized of said premises; that said premises are free from encumbrances, and said grantor...... hereby warrants..... the title thereto against the lawful claims of all persons whomsoever.

Hereby releasing and waiving and all rights under and by virtue of the Homestead Exemption Laws of this State. Dated this, the ATTEST:

ACKNOWLEDGEME	:NT
THE STATE OF Wyoming COUNTY OF Sheridan ss.	
The foregoing instrument was acknowledged before me this18 Peter E. Madsen, President of Wh	itney Benefits, Inc.
Witnessim Hand and official seal. My commission expires May 20, 1982	Anet Catterall NOTARY PUBLIC
Show and the same of the same	
ACKNOWLEDGEMENT FOR C	ORPORATION
THE STATE OF	
The foregoing instrument was acknowledged before me this	day of 19, by
Witness my hand and official seal.	s s s
My commission expires	NOTARY PUBLIC
ga the second of	

WARRANTY DEED (CORPORATION)—FORM NO. 186

RECORDED OCTOBER 16, 1976 BK 235 PG 61 NO 749301 MARGARET LEWIS, COUNTY CLERK
WARRANTY DEED
THIS INDENTURE, made the 21st day of August , 1978 by and between the WHUTNEY BENEFITS. INC. , a corporation organized
by and between the _WHITNEY BENEFITS. INC, a corporation organized
and existing under and by virtue of the laws of the State of Wycming and having its
principal place of business in the County of Sheridan , the GRANTOR, and NORTHERN WYOMING COMMUNITY COLLEGE DISTRICT, STATE OF WYOMING
whose address is Box 1500, Sheridan, Wyoming 82801
, the GRANTEE, WITNESSETH
That the grantor, for and in consideration of the sum ofOne and More
Dollars (\$_1.00) in hand paid, the receipt whereof is hereby acknowl-
edged, does, by these presents, grant, bargain, sell, CONVEY AND WARRANT unto the said grantee. all
that certain tract, lot, piece, and parcel of land situated in the County of Sheridan
State of Wyoming, and described as follows, to-wit:
A tract of land situated in the SWASE's of Section 2, and NWANE's of Section 11, all located in T. 55 N., R. 84 W. of the 6th P.M., said tract being described as follows: Beginning at a point on the South boundary line of the Northern Wyoning Community College District property which point is located S. 6°16' E. 4,983 feet, more or less, from the North quarter corner of said Section 2; Thence S. 0°51' W. 685 feet to a point; Thence S. 70°31' E. 203.7 feet to a point; Thence S. 89°09' E. 612 feet, more or less, to a point on the East one-sixteenth line of said Section 11; Thence northerly along said one-sixteenth line 460 feet, more or less, to a point on the North boundary line of said Section 11; Thence continuing Northerly along the East one-sixteenth line of said Section 2 a distance of 291. 5 feet, more or less, to a point; Thence N. 89°09' W. 765 feet, more or less, along the South boundary line of said College District property to the point of beginning. Said tract of land contains 13.40 acres, more or less.
SUBJECT to all prior reservations and restrictions of record.
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* * * * * * * * * * * * * * * * * * *

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer, the day and year first above written. (SEAL) Attest: des. President Secretary. FIDEN THE STATE OF WYOMING, County of Sheridan
On this 21st On this 21st Peter E. Madsen __day of__ August to me personally known, who, being by me duly sworn, did say that he is the___President Whitney Benefits, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Peter F. Madsen acknowledged said instrument to be the free act and deed of said corporation. My Commission expires on the 20th day of 21st May Given under my hand and notarial seal this. auger my hand and .., A. D. 19.78_.. 1 . . Notary Public.

WITNESS its hand th	hisday of	March	
	WHI	THEY BENEFITS.	a Wyoming corporat:
tastilli	BÝ:	770	Moderne
BELLA	BIL		President
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Sec	cretary		
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ESTATE OF WYOMING,	}		
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me known to be the persondescribed in eputed the same as	and who executed the f	oregoing instrument, and	l acknowledged that

166 STATE OF WYOMING County of Sheridan or this day of March, 1966, before me appeared to the condition of the president of Whitney Benefits, and that the sear affixed to said instrument is the corporate seal of said corporation by authority of its Board of Directors, that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Director and said President acknowledged said instrument to be the free that deed of said corporation. Triven under my hand and Notarial Seal this dominission expires: New 20

RECCRDED MAY 1, 1959, NC. 1-24575,	WARRANTY DEED	BK 121 PG 253
Charles H. Ma	rshall and Beatrice Fair He	B. B. HUME, COUNTY CLERK
	112 - 12 - 12 - 12 - 12 - 12 - 12 - 12	rshall, husband and wife
grantor_s of Sheridan		
		County, and State
One Dollar and other	for and in consideration of good and valuable conside	
in hand paid, receipt whereast is the	valdable conside	ration
Lorthern Wyomie	oby acknowledged, CONVEY AND WARRAN' nc Community College Distri	т то
	is consumity college bistri	ct, State of Wyoming
grantee of Shonic	loo	
the following days:	County and State of	Wyoning
of Wyoming, hereby releasing and w	stuate in Sheridan valving all rights under and by virtue of the	County and State
to-wit:	an rights under and by virtue of the	homestead exemption laws of the State,
Principal MeriJian, Beginning at a p of M. S. Nichway No. 2546 Feet from the M Horth 2020 West; a 714 feet; thence Sou- and South fence line to a point in the cet	situated in Southeast quart, Township St North, Range nore particularly described oint, said point being in the 27, also said point being orth quarter gorner of said long an established East and the 1°21' East, along an established the 25 feet; thence South 1°31' the said W. S. Might terline of said W. S. Might a chord which bears North	94 West of the Sixth is as follows: ine center line South 7050' West, ! Section #; thence as d West fence line, tablished North 1026' East, 635.7 feet 1029 No. 37;
which chord has a ler	a chord which bears North meth of 426.4 feet, to the ter and ditch rights belong tract of land contains 6.37	coint of beginning,
5	31 <u>-∞44 ≤ 50</u>	
1-1-1-1		
WITNESS Ollr hand S	this last day of MM Charles	Morskill.
THE STATE OF WYOMING,		
County of Sheridan	14.	
On this A	ay of May	19-52, before me personnally appeared
Charles H. Harshall a	nd Beatrice Fair Marshall,	husband and wife
to me known to be the person S descri	ibed in and who executed the foregoing instru	ment, and acknowledged that they
excuted the same as Incir_free ac		-1-1
- 3 - 1 X	100	Hullon
	Notary	Public
My commission expires on the	33rd day of Jeh	, A. D., 19_62

sealed on behalf of said corporation by authority of its Board of Directors and said Yernon S. Griffith acknowledged said instrument to be the free act and deed of said corporation.

My Commission expires on the day of Oct day of November , A. D. 1952.

Siven under my hand and notarial seal this 29 th day of November , A. D. 1958.

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RR JOAS Notary Public.