

554

SHERIDAN DIVISION
Sher. College & Saffell Field
Aug. 11, 1980
W.O. #101-231-12515
E.C.O.RECORDED NOVEMBER 5, 1980
BK 252 PG 554 NO 803102
MARGARET LEWIS, COUNTY CLERK

MONTANA-DAKOTA UTILITIES CO.

UNDERGROUND ELECTRIC RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, NORTHERN WYOMING COMMUNITY COLLEGE, State of Wyoming; President of Board of Trustees, FAY J. SYMONS.
Secretary of Board of Trustees, SALLY P. KENNEDY
 of Box 1500, Sheridan College, Sheridan, Wyoming 82801
 hereinafter called Grantor (whether one or more), for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, grants and warrants to Montana-Dakota Utilities Co., a corporation, of 400 North Fourth Street, Bismarck, North Dakota, 58501, Grantee, and to its successors and assigns, a perpetual right-of-way and easement for the construction, reconstruction, replacement, operation, maintenance, repair and removal of buried or semiburied electric distribution system, street lighting system or communication system, or any combination thereof including the necessary cables, pedestals, transformers, transformer bases and other fixtures and apparatus in connection therewith, to be located upon, under and within the following real estate in Sheridan County, State of Wyoming, namely:

Situated in County of Sheridan, State of Wyoming, to wit:

A strip of land containing 0.65 acres, more or less, situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, and in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, all in T55N, R84W, 6th PM, being 7.5 feet on each side of the following described centerline:

Beginning at a point on the East right-of-way line of U.S. Highway No. 87, said point being situated S06° 37'W, 4962.1 feet from the N $\frac{1}{4}$ corner of said Section 2; Thence from the point of beginning S89° 09'E, 372.5 feet to a point; Thence S00° 51'W, 450 feet to a point; Thence S89° 09'E, 742.5 feet to a point; Thence N76° 51'E, 360 feet to a point near the center of the Recreation Complex; said point being situated S09° 28' 37"E, 5387.1 feet, more or less, from the N $\frac{1}{4}$ corner of said Section 2.

COMPANY hereby agrees that it will pay any and all damages that may result to the crops, fences, buildings and improvements on said premises caused by constructing, reconstructing, replacing, maintaining, repairing, operating or removing said electric line.

OWNER, its successors and assigns, agrees not to build, create or construct or permit to be built, created, or constructed, any obstruction, building, engineering works or other structures upon, over, or under the strip of land herein described or that would interfere with said electric line or lines or COMPANY'S rights hereunder.

The Grantor also hereby grants to Montana-Dakota Utilities Co., its successors and assigns, the right of ingress and egress for the purposes of the easement and right-of-way described herein.

If the herein described lands are in the State of North Dakota, this easement is limited to a term of 99 years.

If the herein described lands are in the State of Wyoming, OWNER does hereby release and waive all rights under and by virtue of the homestead exemption laws of that state.

IN WITNESS WHEREOF, the Grantor has signed this grant of easement this 21st day of August, 1980

Northern Wyoming Community College
Fay J. Symons
 President of Board of Trustees

Attest:

Sally P. Kennedy
 Secretary of Board of Trustees

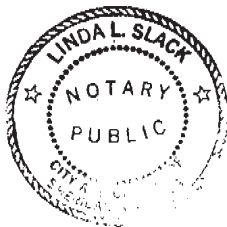
STATE OF WYOMING)
 : ss.
 County of SHERIDAN)

On this 21st day of August, 1980, before me personally appeared FAY J. SYMONS,

President of Board of Trustees, and SALLY P. KENNEDY, Secretary of Board of Trustees

known to me to be the same person S described in and who executed the above and foregoing instrument and acknowledged to

me that t he y executed the same, (known to me to be the President and Secretary respectively of the corporation that is described in and that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.)



Notary Public, SHERIDAN County,

State of WYOMING

(SEAL)

My Commission Expires: May 18, 1983

1071-231-12515 TRACT NO. 11910 L.R.R. NO. 11910