

CERTIFICATE OF DEDICATION

The above or forgoing subdivision of COLUMBUS SUBDIVISION as appears on this plat, is with the free consent, and in accordance with the desires of the undersigned owners and proprietors, containing 25.22

acres more or less, have by these presents laid out, and surveyed as COLUMBUS SUBDIVISION, and do hereby dedicate and convey to and for public use forever hereafter the streets as are laid out and designated on this plat, witness our hands and seals this 13th day of OCTOBER A.D. 1976 and the undersigned Owners and Proprietors do hereby Release and Waive all rights, under and by virtue of the Homestead Exemption Laws of the State of Wyoming.

All dedicated roadways, streets, including easement and right-of-way of 15 feet on each side of the Property Lines of the original lots, of the Subdivision are hereby reserved for Poles, wires, Pipes, and Conduits for heating, Lighting, electricity, Gas, telephones, Sewer, water, or other Public, cable television, or QUASI public utility Service. Purposes, together with the right of entry at any time for the purposes of further construction and repair.

By: Walter J. Pilch William J. Eisele V.C. Knight
Olga M. Pilch Shirley A. Eisele V.I. Knight
 State of Wyoming)
) SS
 County of Sheridan)
 Power of Attorney

The foregoing instrument was acknowledged before me by:

WALTER J. PILCH WILLIAM J. EISELE V.C. KNIGHT BY W. PILCH POWER OF ATTY
OLGA M. PILCH SHIRLEY A. EISELE V.I. KNIGHT BY W. PILCH POWER OF ATTY

this 13th day of October, 1976.

Witness my hand and official seal.

Walter J. Pilch
 My commission expires 12-24-1980

CERTIFICATE OF SURVEYOR

State of Wyoming)

County of Sheridan)

I, Walter J. Pilch, a duly registered land surveyor in the State of Wyoming, do hereby certify that this plat of COLUMBUS SUBDIVISION truly and correctly represents the results of a survey made by me or under my direct supervision.

Wyo. Registration No. 537 Walter J. Pilch
 RE. & L.S.

CERTIFICATE OF APPROVAL

Approved by the Sheridan County Board of County Commissioners this 3rd day of November A.D. 1976.

ATTEST:

Margaret Lewis
 Clerk of the Board

William J. Eisele
 Chairman

Approved by the Sheridan County Planning Commission this 3rd day of November A.D. 1976.

ATTEST:

John E. McWilliams
 Clerk of the Planning Comm.

Richard J. Strick
 Chairman of the Planning Comm.

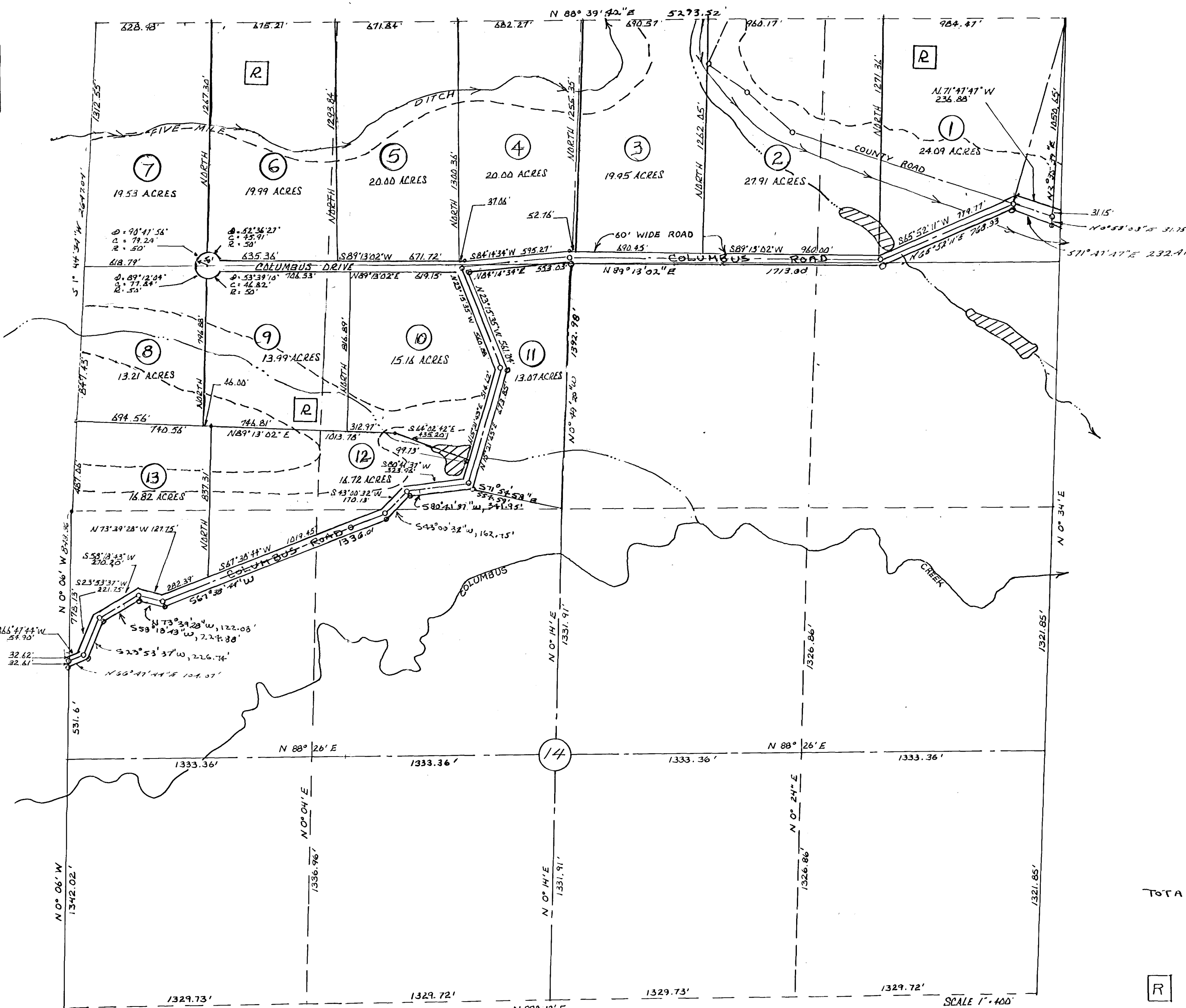
COLUMBUS SUBDIVISION

TRACTS 1-13

SUBDIVIDER: KEP PARTNERS 56 WALT PILCH BOX 649B SHERIDAN, WYOMING

SURVEYOR: W.J. PILCH & ASSOC. BOX 649B SHERIDAN, WYOMING

PREPARED 8-13-76



TOTAL ACREAGE IN TRACT NOS. 1-13 252 AC.

[R]

SEPTIC TANKS & SEWER DRAIN FIELDS NOT ALLOWED IN THIS AREA - SEE RESTRICTION COVENANTS AND S.C.S. REPORTS

DESCRIPTION

PT. S 1/4 SEC. 11, T 57N R 87W, S 1/4 SEC. 11, T 57N R 87W, SHERIDAN COUNTY, WYOMING.

BEGINNING AT THE NORTHEAST CORNER OF THE SE 1/4 SEC. 11, T 57N R 87W, THENCE S 89° 39' 42" E, 529.32 FEET TO THE NORTHEAST CORNER OF SAID SW 1/4 SEC. 11, T 57N R 87W, CONTAINING TO A POINT, THENCE S 0° 06' 00" E, 474.36 FEET TO A POINT, THENCE N 66° 41' 44" E, 104.07 FEET TO A POINT, THENCE N 23° 53' 31" E, 226.74 FEET TO A POINT, THENCE N 58° 18' 45" E, 224.03 FEET TO A POINT, THENCE S 78° 39' 28" E, 122.00 FEET TO A POINT, THENCE N 67° 38' 44" E, 139.01 FEET TO A POINT, THENCE N 45° 00' 30" E, 162.75 FEET TO A POINT, THENCE N 30° 41' 37" E, 341.55 TO A POINT, THENCE S 71° 54' 38" E, 534.59 FEET TO A POINT, THENCE N 0° 43' 26" W, 139.23 FEET TO A POINT, THENCE N 89° 13' 02" E, 1713.00 FEET TO A POINT, THENCE N 65° 32' 11" E, 168.33 FEET TO A POINT, THENCE S 70° 41' 12" E, 239.41 FEET TO A POINT, THENCE N 0° 03' 03" E, 31.75 FEET TO A POINT, THENCE N 28° 30' 50" E, 100.10 FEET TO THE POINT OF BEGINNING. THE ABOVE TRACT CONTAINS 252 ACRES MORE OR LESS.

State of Wyoming)

) SS

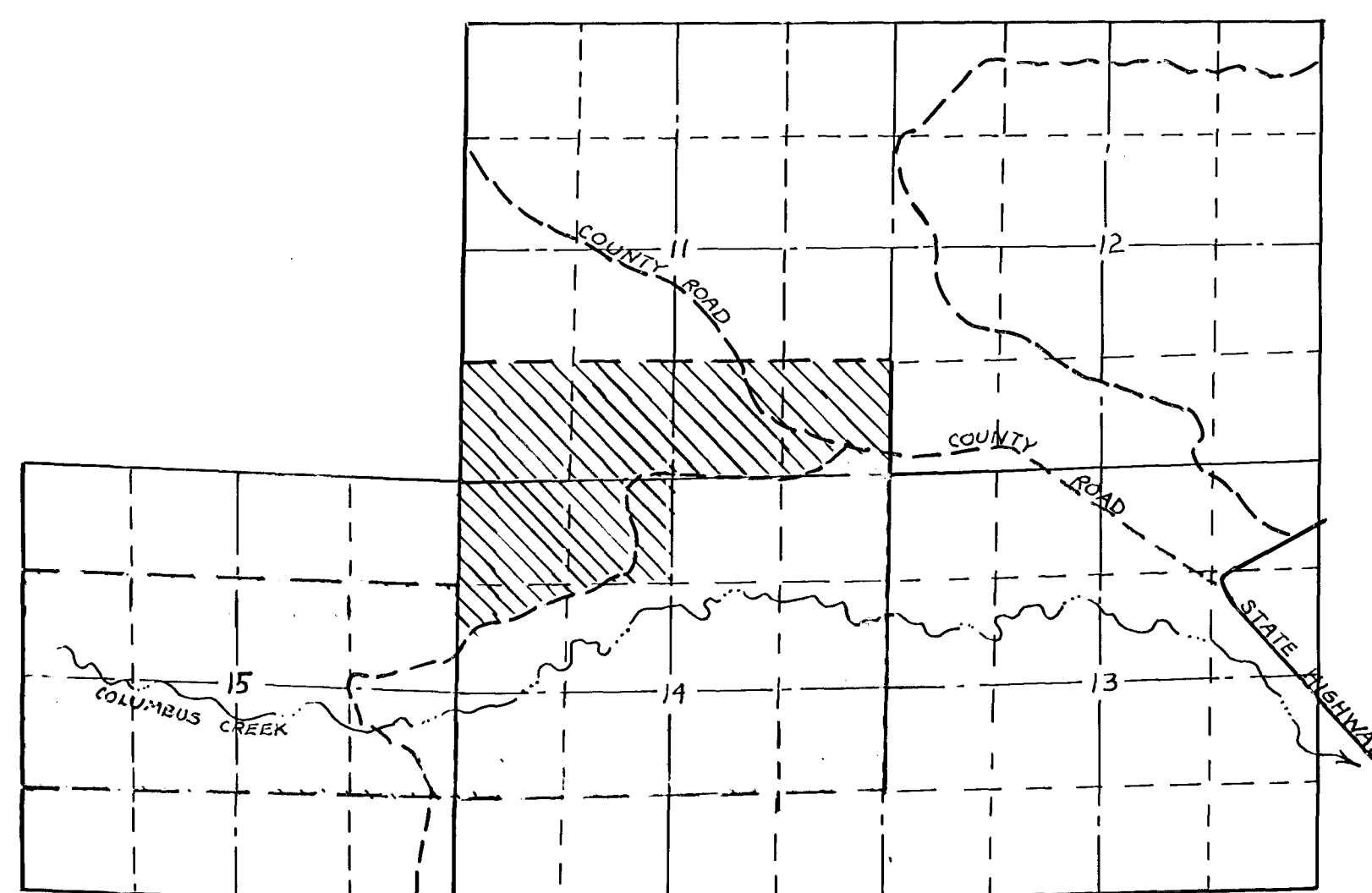
County of Sheridan)

This instrument was filed for record at 11:40 P.M. o'clock on the 5th day of November A.D. 1976 and duly recorded in book 1 of plats on page 157.

No. 696 483 Fee 25.50

Margaret Lewis
 County Clerk

Deputy



LOCATION MAP

T 57N R 87W

1" = 2000'