



After Recording Return To:
First Federal Savings Bank
Attn: Final Document Department
46 W. Brundage St.
Sheridan WY 82801

First Federal Savings Bank
46 W. Brundage St.
Sheridan WY 82801
307-672-0464

Loan # 01 650225 20

This assignment is to correct the assignment recorded on 6/24/15 Book 908 Page 19, 2015-720216

CORRECTED

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **46 W. Brundage St., P.O. Box 6007, Sheridan, WY 82801** does hereby grant, sell, assign, transfer and convey, unto **Wyoming Community Development Authority**, a corporation organized and existing under the laws of **Wyoming** (herein "Assignee") whose address is **155 North Beech St., P.O. Box 10100, Casper WY 82602** a certain Mortgage dated **March 27, 2015** made and executed by **JACK FLEENOR AND AMY FLEENOR, HUSBAND AND WIFE** to and in favor of **First Federal Savings Bank, A Federal Savings Association** situated in Sheridan County, State of Wyoming.

Lot 74, Block 5, Sheltered Acres Subdivision, City of Sheridan, Sheridan County, Wyoming

Such Mortgage having been given to secure payment of **\$188,775.00** which Mortgage is of record in Book, Volume, or Liber No. 902, at page 079 (or as No. 2015-718470) of the Mortgage Records of Sheridan County, State of Wyoming, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 27, 2015**.

FIRST FEDERAL SAVINGS BANK,
A FEDERAL SAVINGS ASSOCIATION

Attest: Chandra Legerski, Vice President

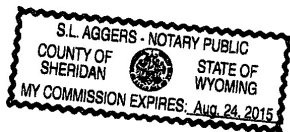
By:

David J. Ferries, President

State of Wyoming

County of Sheridan

On this **27th** day of **March 2015**, before me, a Notary, personally appeared **David J. Ferries** to me personally known, who, being by me duly sworn (or affirmed), did say that he is the **President** of **First Federal Savings Bank** and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and **President** acknowledged the instrument to be the free act and deed of the corporation.



Notary Public

My commission expires:

8-24-2015

NO. 2015-720464 CORRECTED ASSIGNMENT OF M
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
FIRST FEDERAL SAVINGS BANK 46 W BRUNDAGE
SHERIDAN WY 82801