

After Recording Return To:  
First Federal Bank & Trust  
Attn: Final Document Department  
46 W. Brundage St.  
Sheridan WY 82801

First Federal Bank & Trust  
46 W. Brundage St.  
Sheridan WY 82801  
307-672-0464

Loan # 01 650255 19

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **46 W. Brundage St., P.O. Box 6007, Sheridan, WY 82801** does hereby grant, sell, assign, transfer and convey, unto **Wyoming Community Development Authority**, a corporation organized and existing under the laws of Wyoming (herein "Assignee") whose address is **155 North Beech St., P.O. Box 10100, Casper WY 82602** a certain Mortgage dated **November 10, 2016**, made and executed by **CRAIG CLEM AND CHERYL CLEM, HUSBAND AND WIFE** to and in favor of **First Federal Bank & Trust, A Federal Savings Association** situated in Sheridan County, State of Wyoming.

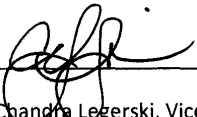
**LOT SEVEN (7), BLOCK TWO (2) OF THE GRANVILLE SECOND ADDITION TO THE CITY OF SHERIDAN, SHERIDAN COUNTY, WYOMING.**


Such Mortgage having been given to secure payment of **\$234,848.00** which Mortgage is of record in Book, Volume, or Liber No. 942, at page 300 (or as No. 2016-730387) of the Mortgage Records of Sheridan County, State of Wyoming, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 10, 2016**.

FIRST FEDERAL BANK & TRUST,  
A FEDERAL SAVINGS ASSOCIATION

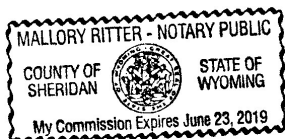
  
Attest: Chandra Legerski, Vice President

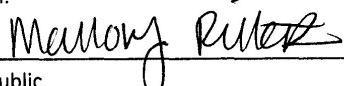
By:   
David J. Ferries, President

State of Wyoming

County of Sheridan

On this 10<sup>th</sup> day of **November, 2016**, before me, a Notary, personally appeared **David J. Ferries** to me personally known, who, being by me duly sworn (or affirmed), did say that he is the **President** of **First Federal Bank & Trust** and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and **President** acknowledged the instrument to be the free act and deed of the corporation.



  
Notary Public  
My commission expires: 06-23-2019.

**NO. 2016-731544 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
FIRST FEDERAL BANK & TRUST 46 W BRUNDAGE  
SHERIDAN WY 82801