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2021-769214 5/19/2021 3:34 PM PAGE: 1 OF 5
FEES: \$24.00 PK MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

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Loan No.: 99314114

FHA Case No.: 591-1405778-703

PARTIAL CLAIM MORTGAGE

THIS SUBORDINATE MORTGAGE ("Security Instrument") is given on April 20th, 2021.
The Mortgagor is JAMES P MCBRIDE, III, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY,
whose address is 945 N CUSTER ST, SHERIDAN, Wyoming 82801

("Borrower").

This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451
Seventh Street, SW, Washington, DC 20410 ("Lender"). Borrower owes Lender the principal sum of
thirteen thousand four hundred twenty two and 99/100 Dollars

(U.S. \$ 13,422.99). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for the full debt, if not paid earlier, due and payable on June 1st, 2047

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, advanced under Paragraph 7 to protect
the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to
the Lender the following described property located in SHERIDAN County, Wyoming: