

State of Wyoming
Mobile & Manufactured Home Affidavit

County Clerk Use Only:

Property Tax Current? ☒
Date title cancelled: 11-8-17
Initial when
copied to Assessor: ☒

This Affidavit is to be used to relinquish a certificate of title per W.S. 31-2-502 when a mobile or manufactured home is installed on a permanent foundation and is taxable as real property. This can also be used to obtain a title when one is not available. The original title must accompany this Affidavit unless #8 is completed and the Clerk is satisfied as to ownership as required by W.S. 31-2-502(b)(ii). The title will be surrendered permanently and the home will be taxed as real property. This form shall be filed only in the county where the home is located along with the appropriate title fee (if applicable) and recording fee.

03-01650477
Title # to be relinquished

Kristen A. Lemke & Gregory Lemke
List All Owner Names

154 Keystone Rd
Owner(s) current mailing address

Sheridan, WY
City, State

82801
Zip

307-699-0783
Owner(s) Phone (cell)

Owner(s) Phone (home)

klemke@bresnan.net
Owner(s) E-mail

Year	Manufacturer	VIN	Dimensions
2018	Skyline	SN# 1K51-0232-KBA	56' x 24'

List any other identifying information (i.e. info from data plates, tags, other relevant information. Provide photographs if available)

Model 5852CTD Springview

I/we, the undersigned, residents of Sheridan County, State of Wyoming, do hereby acknowledge and swear to the following to wit:

1. I/we are the true and lawful owner(s) of the above described mobile or manufactured home.
2. On September 11th, 2017 this home was affixed upon a permanent foundation and is intended by all parties to constitute, be and remain in perpetuity a fixture to the real property.
3. The home is taxable as real property, not as personal property. The County Clerk and the County Assessor will not be held responsible for determining whether or not the home is "real property".
4. That the legal description of the land the home is located on is A tract of Land situated in the SW 1/4 of Section 15, T56N, R85W of the 6th P.M. Sheridan county as described attached the physical address of the home is (street, city, state): 154 Keystone Rd, Sheridan, WY 82801

Deed reference (must attach copy of deed): Book #567 Page # 55 Document #2017-735047

5. I/we certify there are no known security interests, liens or encumbrances outstanding against the mobile home separate from the land. (If liens exist, they shall be released prior to surrendering the title).
6. If required by the County Clerk, I/we have attached color photograph(s) of the home clearly showing the permanent foundation and the entire home. I acknowledge the County Clerk may require a VIN inspection and other documentation prior to relinquishment.
7. I/we authorize the recording of this Affidavit and title in the public real estate records of the office of this county clerk.
8. If I/we have no title to surrender, the detailed reason why and how I/we acquired ownership and possession is below. Attach additional pages if necessary. (If blank, I/we have a title to surrender and this section is not applicable)



All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

I/We do hereby certify under penalty of perjury, that all information on this Affidavit is true and correct, I/we am/are the true and lawful owner(s) of the mobile or manufactured home described herein, and I/we further attest that there are no known security interests, liens or encumbrances outstanding; and further certify that all personal property taxes for the home, current and past are paid; and that I/we understand I/we am/are relinquishing the title to this home to be taxed as real property not personal property, per W.S. 31-2-502.

Kristen Lemke
Home Owner's Signature
Kristen Lemke as POA for
Gregory Lemke
Home Owner's Signature

Kristen Lemke
Printed Name
Kristen Lemke as POA for
Gregory Lemke
Printed Name

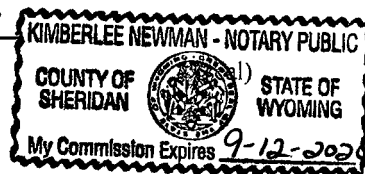
10-25-17
Date
10-25-17
Date

Before me, Kimberlee Newman a notary public, personally appeared Kristen Lemke
Kristen Lemke as POA for Gregory Lemke in the State of Wyoming
Sheridan County of Sheridan and that he/she/they being first duly sworn by me upon oath, did say
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this 25 day of October, 2017

Kimberlee Newman
Notary Public Signature

9-12-2020
My Commission Expires



This section shall be completed if the home owner(s) above are not the owner(s) of the real property where the home is located as required by W.S. 31-2-502(c). All land owners shall sign.

I/We do hereby acknowledge under penalty of perjury that I/we are the landowners where the home described herein is installed on a permanent foundation on the real property as described and is intended to constitute, be and remain in perpetuity a fixture to the real property.

Land Owner's Signature

Printed Name

Date

Land Owner's Signature

Printed Name

Date

Before me, _____ a notary public, personally appeared _____
_____ in the State of _____
_____, County of _____ and that he/she/they being first duly sworn by me upon oath, did say
that the facts in the foregoing instrument are true and correct.

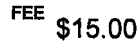
WITNESS MY HAND AND OFFICIAL SEAL this _____ day of _____, 20____.

(seal)

Notary Public Signature

My commission expires

OFFICE OF COUNTY CLERK
Sheridan County
Sheridan, WY



DATE ISSUED 11/1/2017

YEAR	MAKE / MANUFACTURER	BODY STYLE / VESSEL TYPE		VEHICLE IDENTIFICATION NUMBER / HULL IDENTIFICATION NUMBER	
2018	SKYL	MH		1R510232KBA	
FACTORY PRICE / MSRP	WEIGHT	PRIOR STATE	PRIOR TITLE NUMBER		ODOMETER / VESSEL LENGTH
		WY	MSO		NA
PURCHASE DATE		SELLER			
10/18/2017		WYOMING RENOVATIONS INC CASPER, WY			

LEMKE, KRISTEN AND
LEMKE, GREGORY
154 KEYSTONE RD
SHERIDAN WY 82801

JTWROS

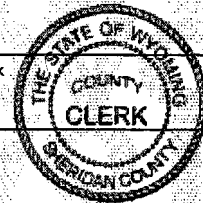
IN WITNESS WHEREOF, I have hereunto caused this Certificate to be signed and the official seal of this office to be placed thereon.

By EDA SCHUNK THOMPSON

KIMBERLY HEIN

County Clerk


Deputy
(SEAL)



RECEIVING NUMBER 2017-T-17385

FOR COUNTY CLERK'S USE ONLY

FIRST LIEN	First Lien Released _____ _____ (Date) County Clerk _____ Deputy _____ _____ (SEAL)
SECOND LIEN	Second Lien Released _____ _____ (Date) County Clerk _____ Deputy _____ _____ (SEAL)
THIRD LIEN	Third Lien Released _____ _____ (Date) County Clerk _____ Deputy _____ _____ (SEAL)
FOURTH LIEN	_____ _____ (Date) _____ _____ (SEAL)



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 BOOK: 570 PAGE: 263 FEES: \$48.00 HM AFFIDAVIT - LEGAL
 THOMPSON, SHERIDAN COUNTY CLERK

LOOK FOR THE WATERMARK IN SHEET - NOT VALID IF ALTERED OR CHANGED

7164120



2017-738629 11/8/2017 3:29 PM PAGE: 4 OF 13
BOOK: 570 PAGE: 264 FEES: \$48.00 HM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

ID IF ALTERED
LL SELLERS AND PURCHASERS

guilty by Wyoming Statute is guilty of a misdemeanor,
and by Wyoming Statute § 31-2-104.

SELLER TO COMPLETE - ASSIGNMENT OF OWNERSHIP

This is to be filled in by the seller and delivered to the purchaser at the time the vehicle is delivered. Purchaser must make application for a new certificate of title with the County Clerk.

Purchaser(s) Name(s) (Must be printed) _____

Mailing & Physical Address _____

CITY _____

STATE _____

ZIP _____

Phone _____

SELLER TO COMPLETE - ODOMETER DISCLOSURE STATEMENT (Required for model years 10 years or newer)

FEDERAL AND STATE REGULATIONS REQUIRE you to state the mileage upon transfer of ownership of a motor vehicle. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, _____, hereby state that the odometer now reads _____ (no tenths) miles and to the best of my knowledge it reflects the actual mileage of the vehicle described herein unless one of the following is checked:

☐ The amount of mileage in excess of its mechanical limits, or ☐ The odometer reading is NOT the actual mileage. WARNING: ODOMETER DISCREPANCY.

SELLER & NOTARY TO COMPLETE - SELLER'S TRANSFER

I/We do hereby certify and warrant that I/we are the true and lawful owner(s) of the vehicle described herein and further warrant that the liens and encumbrances noted hereon are the only liens and encumbrances against the vehicle herein described and hereby transfer and convey all rights, title and interest that I/we have in the vehicle herein described to the above named purchaser(s) and that the odometer reading disclosed above (if required) reflects the current reading to the best of my/our knowledge; if signing for a commercial entity, I/we have full authority to do so; and if the vehicle herein described is a mobile home, do hereby certify that all taxes due on the mobile home have been paid.

Does this motor vehicle currently have or ever had a branded title? Yes ☐ No ☐

Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes ☐ No ☐

Signature of Seller _____

Signature of Seller _____

Print Name of Seller(s) _____

Sales Price \$ _____

Date of Sale _____

Phone _____

——SELLER'S NOTARY STATEMENT - MUST BE NOTARIZED AND ALL SELLERS MUST SIGN——

Subscribed and sworn to before me by (print sellers' name(s)) _____ in the

State of _____ County of _____ this _____ day of _____, 20____.

(seal)

County Clerk or Notary Public

Commission Expiration Date

PURCHASER & NOTARY TO COMPLETE - PURCHASER'S APPLICATION

I/We hereby swear or affirm under penalty of perjury that ALL information on this application for Certificate of Title is true and correct and that I/we am/are lawfully applying for a Wyoming Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home have been paid and, in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes. By signing as purchaser I/we also warrant that I/we acknowledge the odometer reading disclosed above by the seller and if the JTWR05 box is marked below we agree title will show joint ownership with survivorship. Any false information may cancel the title and void any registration associated with the title.

Amount of Lien \$ _____

Date of Lien _____

Lienholder Name/Address _____

Should Joint Tenancy With Rights of Survivorship be noted on title? Yes ☐ No ☐

Signature of Purchaser(s) _____

Signature of Purchaser(s) _____

Print Name(s) of Purchaser(s) _____

——PURCHASER'S NOTARY STATEMENT——

Subscribed and sworn to before me by (print purchasers' name(s)) _____ in the

State of _____ County of _____ this _____ day of _____, 20____.

(seal)

County Clerk or Notary Public

Commission Expiration Date

Title # Issued to Applicant: _____



Sheridan County Clerk's Office

Eda Schunk Thompson - County Clerk
Kim Hein - Chief Deputy

STATE OF WYOMING CERTIFICATION OF PROPERTY & SALES TAXES PAID

Make Skyline Year 2018 New X Used
VIN # 1R510232KBA Length & Width
Name of Seller Wyoming Renovations Inc
Name of New Owner Kristen & Gregory Lemke
Address 154 Keystone Rd City Sheridan
State & Zip WY 82801

This is to certify that the current property and sales tax on the above mentioned transportable home are paid in full.

Date 11/8/17

Deputy

Jane Asay
Sheridan County Treasurer

Phone: (307)

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BOOK: 570 PAGE: 265 FEES: \$48.00 HM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Page 1 of 1

Revised 10/10/11

82801
email: clerk@sheridancounty.com

MANUFACTURER'S CERTIFICATE of ORIGIN

MANUFACTURED HOME

The undersigned manufacturer hereby certifies that the new Manufactured Home described below, the property of said manufacturer, has been transferred this

18th day of AUGUST 2017 on Invoice No. 123203

to WYOMING RENOVATIONS INC

whose address is 2130 FAIRGROUNDS ROAD
CASPER, WY 82604-2917

Trade Name
of Home SPRINGVIEW

Series or
Model Name 5852CTJ

No. Wheels 16

Width 24

Serial No. 1R51-0232-KBA

Length 56

Shipping Weight 44,284 LBS.

Date of Manufacture: AUGUST 2017
MONTH YEAR

Other Data: 2018 MODEL

Sold manufacturer hereby certifies that this written instrument constitutes the first conveyance of said home after its manufacture and that the manufacturer's serial number set forth above has not been and will not be used by the manufacturer on any other home manufactured by said manufacturer, and that there are no other manufacturer's certificates issued by the manufacturer for the home described above.

SKYLINE CORPORATION

MANUFACTURER

BY: Dominic Misasi
SIGN NAME **DOMINIC MISASI**

DIVISION MANAGER
TITLE or POSITION

Sky-877, Form A



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BOOK: 570 PAGE: 266 FEES: \$48.00 HM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Photograph Addendum

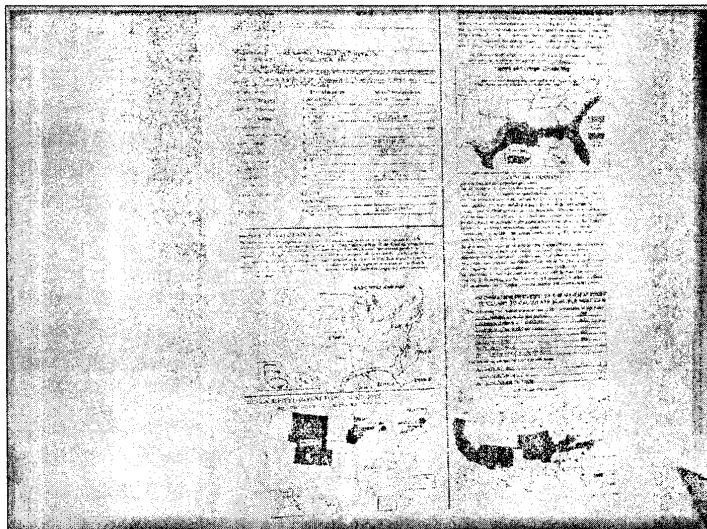
Borrower	Kristen Lemke				
Property Address	154 Keystone Rd				
City	Sheridan	County	Sheridan	State	WY Zip Code 82801
Lender/Client	First Interstate Bank Sheridan Consumer				



HUD Tag



HUD Tag



Data Plate





LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: that I, Gregory Ford Lemke of Jackson, Wyoming (principal) on the 16th day of May, 2017, do hereby appoint Kristen Ana Aliese Lemke of Sheridan, Wyoming, as my true and lawful agent and attorney for myself and in my name, place and stead, and on my behalf, and for use and benefit for purposes relating to the purchase, including, but not limited to the financing and mortgaging of the property and any other transactions incidental thereto, for all transactions pertaining to the following described property:

A tract of land situated in the S1/2NE1/4 of Section 15, Township 56 North, Range 85 West of the 6th P.M., Sheridan County, Wyoming, described as follows:

Beginning at a point which is the East quarter corner of said Section 15; thence North 343 feet, then N. 69° 37' W. 575 feet, thence N. 69° 32' W. 701.8 feet, thence S 87° 08' W. 362.5 feet, thence South 768.1 feet, and thence East 1555.5 feet to the point of beginning. Commonly known as 154 Keystone Road, Sheridan, WY 82801, consisting of 21.90 acres.

This power of attorney shall become effective upon execution. This Power of Attorney is intended to be general, and not specific, in connection with the purchase and financing of the Property, and is intended to give my Attorney all power and authority that I might have were I personally present and acting for myself.


 Gregory Ford Lemke

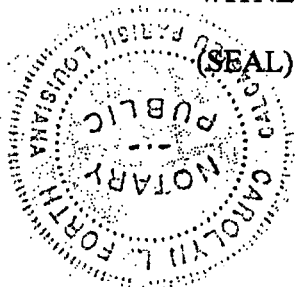
ACKNOWLEDGMENT

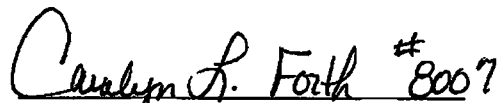
STATE OF Louisiana)
)ss
 COUNTY OF Calcasieu)

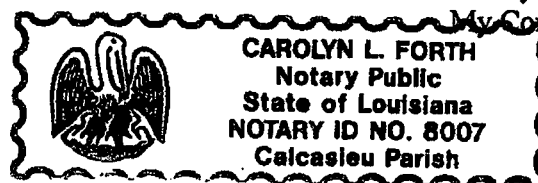
NO. 2017-734794 POWER OF ATTORNEY
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
 FIB OF SHERIDAN PO BOX 2007
 SHERIDAN WY 82801

On this 16th day of May, 2017, before me personally appeared Gregory Ford Lemke, and being first duly sworn, and acknowledged the foregoing instrument.

WITNESS my hand and official seal.



 #8007
 Notary Public
 My Commission Expires: Death



STATE OF WYOMING

Application for Certificate of Title and VIN/HIN Inspection Form

Motor Vehicle ☐ Trailer ☐ Snowmobile ☐ Watercraft ☐ Mobile Home ☐ Date Title Issued: _____

(Proof of ownership MUST accompany application)

** For Watercraft, please place the corresponding number from the guide below into the respective watercraft information box.

MANUFACTURER	YEAR	VEHICLE / HULL IDENTIFICATION NO.		BODY STYLE / VESSEL TYPE	PROPULSION	ENGINE DRIVE
FACTORY PRICE / MSRP	STATE	PRIOR TITLE NO.	HULL MATERIAL	ODOMETER / VESSEL LENGTH	PURCHASE DATE	WEIGHT
Vessel Type 1-Canoe / Kayak 2-Open Motorboat 3-Rowboat 4-Cabin Motorboat 5-Pontoon Boat 6-Houseboat 7-Personal Watercraft (Jet Ski) 8-Sail Boat 9-Other			Hull Material 1-Fiberglass 2-Aluminum 3-Wood 4-Steel 5-Rubber/Vinyl/Canvas 6-Rigid Hull Inflatable 7-Other		Propulsion Type 1-Propeller 2-Sail 3-Waterjet 4-Airthrust 5-Manual	
Engine Drive 1-Outboard 2-Inboard 3-Inboard/Stern Drive						

>> BRANDED TITLE / SALVAGE DISCLOSURE << EVERY APPLICANT FOR A MOTOR VEHICLE TITLE IS REQUIRED TO COMPLETE THIS SECTION. Please circle and initial the appropriate response to these two questions. The salvage definition and requirements are on the reverse side of this page.

- A.) Does this motor vehicle currently have or ever had a branded title? Yes No (Initials: _____)
 B.) Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes No

OWNER / SELLER INFORMATION (Please print clearly)

NAME OF OWNER _____ ☐ JTWROS
 ADDRESS _____
 NAME OF SELLER _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____

LIEN INFORMATION (Please print clearly)

NAME OF LIEN HOLDER _____
 ADDRESS _____ CITY _____ STATE _____ ZIP _____

LIEN FILING # _____ AMOUNT _____ FILE DATE _____

I/WE HEREBY SWEAR OR AFFIRM under penalty of perjury that all information on this application is true and correct and that I/we am/are lawfully applying for a Wyoming Certificate of Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home for the preceding and current year have been paid and in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes for the preceding and current year. Any false information may cancel the title and void any registration associated with the title.

SIGNATURE of
 OWNER/APPLICANT(S): _____

NOTARY STATEMENT (Required on all applications)

(SEAL)

STATE OF _____
 COUNTY OF _____

Subscribed and sworn to before me by _____ this _____ day of _____ 20____

Office of County Clerk or Notary Signature _____ My Commission Expires: _____

"VIN" or "HIN" Inspection Form

** Before completing the V.I.N. or H.I.N. inspection, please review the "NOTICE" on the reverse side or this form to determine if you are authorized by statute to do so. Please print the vehicle/watercraft information as accurate and legible as possible and then verify with your signature at the bottom.

1R510232 KA NCIC of VIN or HIN: Yes No
 (Vehicle Identification Number (VIN) / Hull ID Number (HIN) HIN's are required to have 12 alpha-numeric digits, with no spaces or dashes.) (Please Circle One)

Year: 2018 Make: Springview Model: Skyline Trim: _____
 (Ford, Jeep, Chev, Honda, etc.) (F-150, Camaro, Mustang, Wrangler, etc.) (XLT, Lariat, GT, LS, Rubicon, etc.)

Subject to the penalties of perjury, I, C. Salyards BADGE/TITLE/DLR NUMBER, 3-05 am
 (Whichever Applicable)

an authorized member or employee of, AGENCY or ENTITY NAME, Sheridan County Sheriff's Office

Please Circle One: Police Dept. Sheriff's Office Highway Patrol State Police G&F Other Entity

depose and state that, I personally inspected the VIN or HIN in the state of, Wyoming on the above described vehicle/watercraft and the information entered by me is true and correct. The undersigned verifies that I am authorized by the laws of Wyoming (or state where the inspection occurred), to conduct this inspection.

Date: 11/3/17 SIGNATURE: _____ Phone: 307-672-3455

W.S. 31-3-102(b) provides a \$10.00 fee for each vehicle/hull identification number inspected, or one \$10.00 fee for inspection of a HIN and VIN at the same time, pursuant to W.S. 31-2-103(a)(vi).

STATE OF WYOMING
Application for Certificate of Title and VIN/HIN Inspection Form

Motor Vehicle ☐ Trailer ☐ Snowmobile ☐ Watercraft ☐ Mobile Home ☐ Date Title Issued: _____
(Proof of ownership MUST accompany application)

** For Watercraft, please place the corresponding number from the guide below into the respective watercraft information box.

MANUFACTURER	YEAR	VEHICLE / HULL IDENTIFICATION NO.	BODY STYLE / VESSEL TYPE	PROPULSION	ENGINE DRIVE	
FACTORY PRICE / MSRP	STATE	PRIOR TITLE NO.	HULL MATERIAL	ODOMETER / VESSEL LENGTH	PURCHASE DATE	WEIGHT
Vessel Type 1-Canoe / Kayak 2-Open Motorboat 3-Rowboat 4-Cabin Motorboat 5-Pontoon Boat 6-Houseboat 7-Personal Watercraft (Jet Ski) 8-Sail Boat 9-Other			Hull Material 1-Fiberglass 2-Aluminum 3-Wood 4-Steel 5-Rubber/Vinyl/Canvas 6-Rigid Hull Inflatable 7-Other		Propulsion Type 1-Propeller 2-Sail 3-Waterjet 4-Airthrust 5-Mamuel	
			Engine Drive 1-Outboard 2-Inboard 3-Inboard/Stern Drive			

>> BRANDED TITLE / SALVAGE DISCLOSURE << EVERY APPLICANT FOR A MOTOR VEHICLE TITLE IS REQUIRED TO COMPLETE THIS SECTION. Please circle and initial the appropriate response to these two questions. The salvage definition and requirements are on the reverse side of this page.

- A.) Does this motor vehicle currently have or ever had a branded title? Yes No (Initials: _____)
B.) Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes No

OWNER / SELLER INFORMATION (Please print clearly)

NAME OF OWNER _____ ☐ JTWROS

ADDRESS _____ CITY _____ TE _____ ZIP _____

NAME OF SELLER _____

ADDRESS _____ ZIP _____

LIEN INFORMATION (Please print clearly)

NAME OF LIEN HOLDER _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

LIEN FILING # _____ **AMOUNT** _____ **FILE DATE** _____

I/WE HEREBY SWEAR OR AFFIRM under penalty of perjury that all information on this application is true and correct and that I/we am/are lawfully applying for a Wyoming Certificate of Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home for the preceding and current year have been paid and in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes for the preceding and current year. Any false information may cancel the title and void any registration associated with the title.

SIGNATURE OF

OWNER/APPLICANT(S): _____

NOTARY STATEMENT (Required on all applications)

(SEAL)

STATE OF _____

COUNTY OF _____

Subscribed and sworn to before me by _____ this _____ day of _____ 20____

Office of County Clerk or Notary Signature _____ My Commission Expires: _____

"VIN" or "HIN" Inspection Form

** Before completing the V.I.N. or H.I.N. inspection, please review the "NOTICE" on the reverse side or this form to determine if you are authorized by statute to do so. Please print the vehicle/watercraft information as accurate and legible as possible and then verify with your signature at the bottom.

1R510232 KB NCIC of VIN or HIN: ☒ Yes ☐ No
(Vehicle Identification Number (VIN) / Hull ID Number (HIN) HIN's are required to have 12 alpha-numeric digits, with no spaces or dashes.) (Please Circle One)

Year: 2018 Make: Springfield Model: Skyline Trim: _____
(Ford, Jeep, Chev, Honda, etc.) (F-150, Camaro, Mustang, Wrangler, etc.) (XLT, Lariat, GT, LS, Rubicon, etc.)

Subject to the penalties of perjury, I, C. Salyards, BADGE/TITLE/DLR NUMBER, 3-05 am
(Whichever Applicable)

an authorized member or employee of, AGENCY or ENTITY NAME, Sheridan County Sheriff's Office

Please Circle One: Police Dept. ☒ Sheriff's Office Highway Patrol State Police G&F Other Entity

depose and state that, I personally inspected the VIN or HIN in the state of Wyoming on the above described vehicle/watercraft and the information entered by me is true and correct. The undersigned verifies that I am authorized by the laws of Wyoming (or state where the inspection occurred), to conduct this inspection.

Date: 11/3/17 SIGNATURE: _____ Phone: 307-672-3455

W.S. 31-3-102(b) provides a \$10.00 fee for each vehicle/hull identification number inspected, or one \$10.00 fee for inspection of a HIN and VIN at the same time, pursuant to W.S. 31-2-103(a)(vi).



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BOOK: 570 PAGE: 271 FEES: \$48.00 HM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2017-735047 5/31/2017 4:21 PM PAGE: 1 OF 1
BOOK: 567 PAGE: 55 FEES: \$12.00 SM WARRANTY DEED
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WARRANTY DEED

Steven S. Orr and Cathleen D. Orr, husband and wife, GRANTORS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, convey and warrant to Kristen A. Lemke, a single person, and Gregory F. Lemke, a married person dealing in his sole and separate property as joint tenants with rights of survivorship, GRANTEEES, whose address is 3155 S. Meadow Dr. Jackson WY 83001

, the following described real estate, situate in Sheridan County, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, more particularly described as follows:

A tract of land situated in the S $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 56 North, Range 85 West of the 6th P.M., Sheridan County, Wyoming, described as follows:

Beginning at a point which is the East quarter corner of said Section 15; thence North 343 feet, thence N. 69°37' W. 575 feet, thence N. 69°32' W. 701.8 feet, thence S. 87°08' W. 362.5 feet, thence South 768.1 feet, and thence East 1555.5 feet to the point of beginning;

TOGETHER WITH all improvements, hereditaments and appurtenances thereunto belonging to or appertaining thereto;

SUBJECT TO all exceptions, reservations, rights-of-way, easements, covenants restrictions, and rights of record and subject of any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

WITNESS my/our hands(s) this 23 day of May, 2017.

Steven S. Orr
Steven S. Orr

Cathleen D. Orr
Cathleen D. Orr

STATE OF Wyoming ss.
COUNTY OF Sheridan

This instrument was acknowledged before me on the 23 day of May, 2017 by Steven S. Orr.

WITNESS my hand and official seal.

My Commission expires: 4-10-18

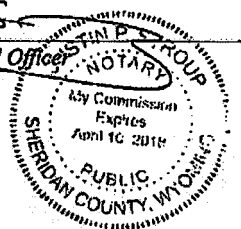
STATE OF Wyoming ss.
COUNTY OF Sheridan

This instrument was acknowledged before me on the 23 day of May, 2017 by Cathleen D. Orr.

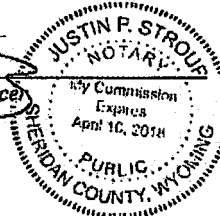
WITNESS my hand and official seal.

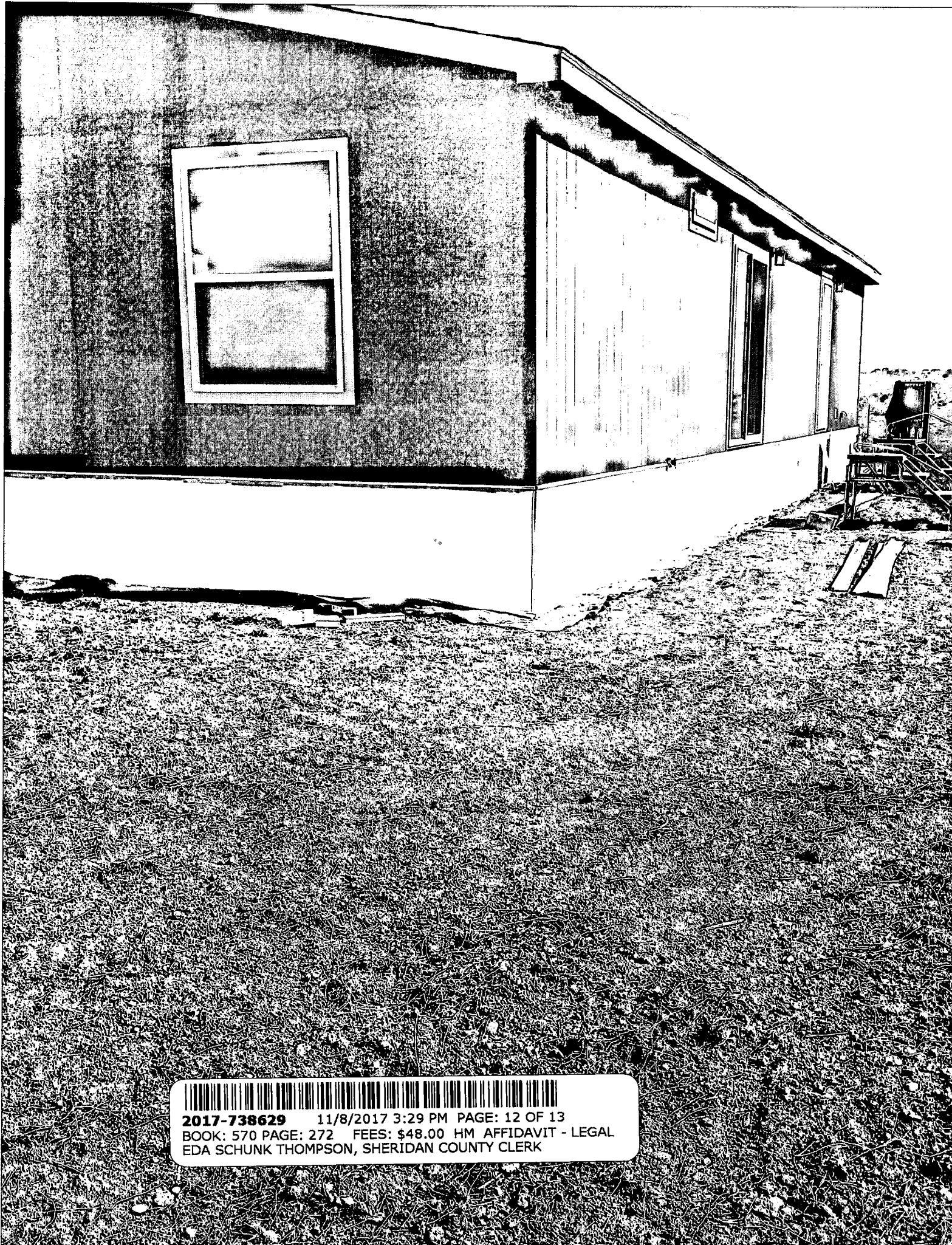
My Commission expires: 4-10-18

Justin P. Stroup
Signature of Notarial Officer
Title: Notary Public

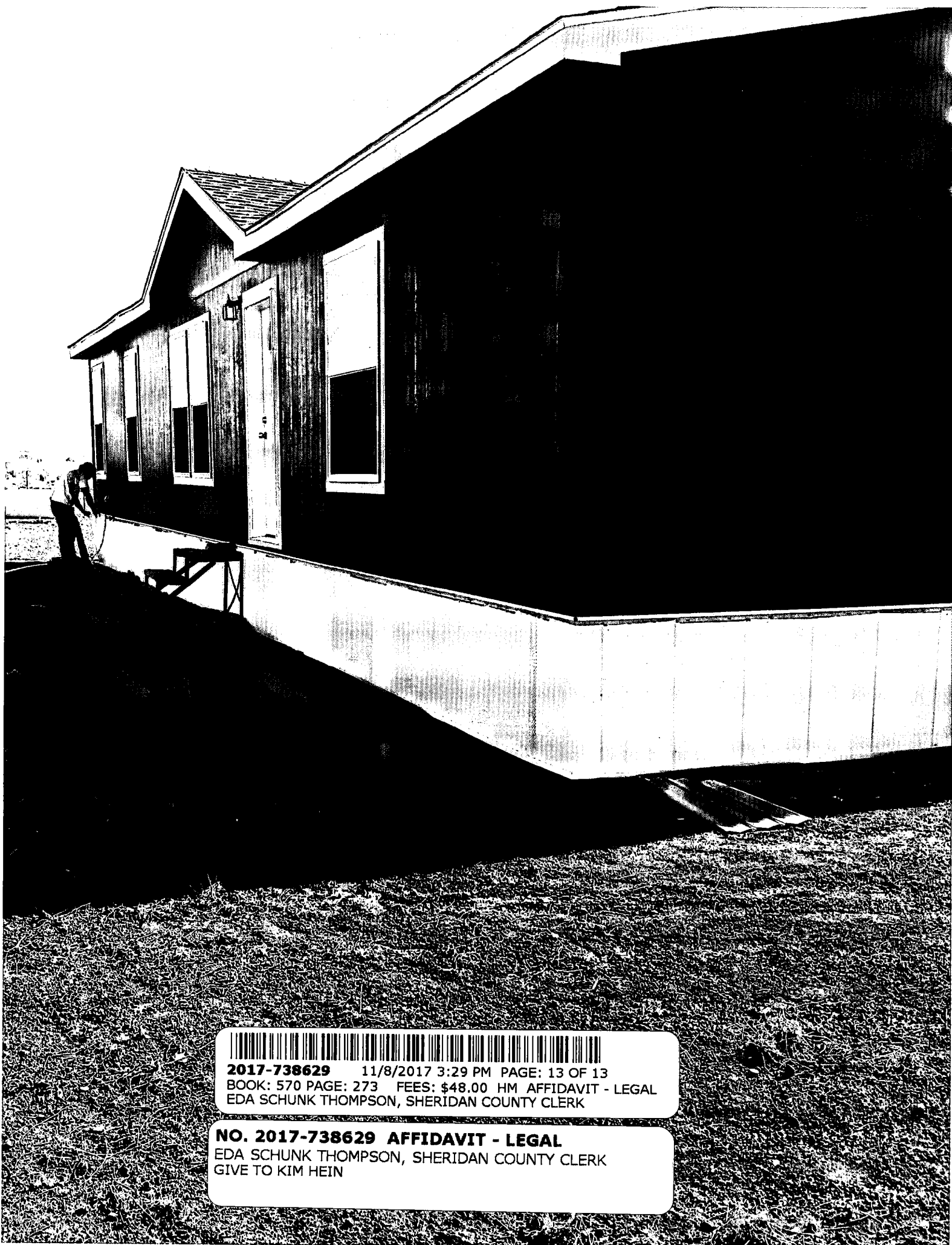


Justin P. Stroup
Signature of Notarial Officer
Title: Notary Public





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BOOK: 570 PAGE: 272 FEES: \$48.00 HM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



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EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NO. 2017-738629 AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
GIVE TO KIM HEIN