

RECORDED JULY 22, 1977 BK 223 PG 268 NO. 714332 MARGARET LEWIS, COUNTY CLERK

(7-75)

265

R/W 19027

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Ten and No/100 - - - - - Dollars (\$ 10.00 - - - - -) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Sheridan State of Wyoming hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land twenty (20) feet wide, being ten (10) feet on each side of a centerline across a portion of the SE 1/4 of Section 15, T.56 N., R.95 W., of the 6th P.M.; said centerline being more particularly shown on the attached exhibit for Right of Way No. 18027, which is by this reference made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of July, 1977
 James R. Mathers
 Pauline E. Mathers

STATE OF Colorado)
 COUNTY OF Rio Grande) SS:

The foregoing instrument was acknowledged before me this 1 day of July, 1977
 By James R. Mathers and Pauline E. Mathers

Witness my hand and official seal.

My Commission Expires:

July 24, 1980



Sec. 15

