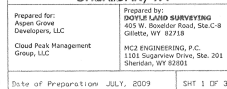


NOTICE
This plot is an image, or reproduction of the original as it is recorded in the
Sheridan County Clerk's Office. It is not a certified, complete or
authoritative depiction of current property lines, easements or rights-of-
way. Deletions, measurement or representation may have occurred
since the original plot was recorded.



H-34-1

NOTES:
This plan was prepared by the original owner or a registered land surveyor.
The original owner or a registered land surveyor is responsible for the accuracy of the information provided on this plan.
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The original owner or a registered land surveyor is responsible for the accuracy of the information provided on this plan.

FINAL PLAT
ASPEN GROVE
PLANNED UNIT DEVELOPMENT #3
A RESUBDIVISION OF THE AMENDED PLAT OF
ASPEN GROVE PLANNED UNIT DEVELOPMENT
CITY OF SHERIDAN, WYOMING

CURVE TABLE					
CURVE	DELTA	ANGLE	RADIUS	ARC	CHORD BEARING
C4	4°19'10"	150.00'	11.31'	11.31'	S89°41'38"E
C6	79°49'44"	160.00'	222.58'	205.29'	S14°49'38"E
C7	36°10'33"	200.00'	186.39'	186.39'	S78°45'48"E
C8	87°17'41"	150.00'	253.54'	207.07'	S49°49'18"E
C9	18°58'53"	200.00'	153.44'	144.89'	N15°39'48"E
C10	79°45'06"	100.00'	130.21'	123.79'	N37°11'08"E
C11	87°17'41"	150.00'	41.01'	42.78'	S11°08'28"E
C12	4°19'10"	150.00'	11.31'	11.31'	S01°18'28"E
C13	10°19'49"	100.00'	22.04'	22.00'	N04°18'43"E
C14	80°09'45"	100.00'	143.25'	131.34'	S64°58'44"E
C15	4°19'10"	175.00'	13.19'	13.19'	S89°41'38"E
C16	10°17'41"	125.00'	126.45'	173.35'	S49°49'18"E
C17	87°17'41"	175.00'	264.63'	241.58'	S49°49'18"E
C18	4°19'10"	175.00'	9.45'	9.45'	S88°41'38"E
C19	18°58'53"	825.00'	173.50'	173.13'	N15°39'48"E
C20	18°58'53"	825.00'	173.50'	173.13'	N15°39'48"E
C21	79°49'44"	125.00'	188.09'	173.24'	S14°49'38"E
C22	79°49'44"	185.00'	120.89'	106.36'	S89°26'50"E
C23	36°10'33"	275.00'	175.64'	170.77'	S72°45'48"E
C24	79°08'46"	325.00'	108.60'	108.10'	S81°16'44"E
C25	8°00'18"	365.00'	46.26'	46.26'	S89°45'09"E
C26	30°52'59"	185.00'	99.72'	98.51'	S39°14'01"E
C27	1°02'30"	185.00'	2.39'	2.39'	S89°04'48"E
C28	3°19'40"	125.00'	7.04'	7.04'	S89°14'17"E
C29	8°00'18"	365.00'	46.26'	46.26'	N14°32'50"E
C30	3°51'18"	825.00'	54.57'	54.54'	N20°50'03"E
C31	1°02'30"	185.00'	1.30'	1.30'	N84°28'58"E
C32	45°55'44"	135.00'	105.34'	105.11'	N21°23'19"E
C33	32°54'00"	135.00'	79.89'	78.72'	S77°43'29"E
C34	4°41'00"	125.00'	26.44'	26.42'	S9°00'00"E
C35	18°58'14"	275.00'	81.89'	81.00'	S49°51'37"E
C36	18°51'23"	275.00'	68.71'	68.71'	N18°09'54"E
C37	4°51'57"	325.00'	27.60'	27.59'	S89°25'08"E
C38	14°18'49"	325.00'	62.79'	62.79'	S78°50'48"E
C39	23°31'54"	185.00'	74.75'	74.45'	S46°54'59"E
C40	7°20'58"	185.00'	23.71'	23.71'	N87°28'20"E
C41	28°49'56"	185.00'	83.14'	82.44'	S24°36'20"E
C42	7°39'51"	185.00'	24.75'	24.75'	S21°19'19"E
C43	18°58'53"	140.00'	10.35'	10.35'	N11°08'49"E
C44	18°17'04"	125.00'	99.87'	99.72'	S84°19'31"E
C45	67°00'31"	125.00'	150.56'	141.62'	S40°42'40"E
C46	8°00'54"	365.00'	46.76'	46.76'	N08°42'19"E
C47	8°53'49"	475.00'	84.02'	84.02'	N07°37'16"E
C48	1°10'38"	175.00'	3.60'	3.62'	S64°45'41"E
C49	14°33'13"	175.00'	44.55'	44.43'	S14°38'36"E
C50	14°03'00"	175.00'	42.93'	42.88'	S08°51'59"E
C51	14°30'19"	175.00'	43.79'	43.68'	S43°09'41"E
C52	14°03'00"	175.00'	42.93'	42.88'	S08°51'59"E
C53	18°16'23"	175.00'	46.45'	46.10'	S74°09'30"E
C54	11°44'13"	175.00'	35.85'	35.79'	S67°26'56"E
C55	10°19'10"	140.00'	10.35'	10.35'	S01°18'28"E
C56	4°19'10"	140.00'	18.06'	18.06'	S01°18'28"E
C57	10°19'49"	140.00'	28.84'	28.85'	N04°18'43"E
C58	90°00'00"	10.00'	15.71'	14.14'	S35°31'27"E
C59	90°00'00"	10.00'	15.71'	14.14'	S84°28'33"E
C60	10°19'49"	140.00'	28.84'	28.85'	N04°18'43"E
C61	15°28'46"	75.00'	20.17'	20.07'	S06°59'28"E
C62	75°45'06"	125.00'	153.26'	153.49'	N37°11'08"E
C63	48°11'23"	25.00'	21.03'	20.41'	S50°57'53"E
C64	67°00'31"	30.00'	24.11'	24.11'	S14°56'29"E
C65	48°11'23"	25.00'	21.03'	20.41'	S50°57'53"E
C66	75°45'06"	125.00'	153.26'	153.49'	N37°11'08"E
C67	18°36'23"	125.00'	40.60'	40.48'	S08°36'42"E
C68	59°56'51"	50.00'	31.57'	31.57'	S72°09'24"E
C69	56°09'14"	50.00'	48.95'	47.01'	S14°33'01"E
C70	62°12'38"	50.00'	36.91'	33.88'	S44°09'23"E
C71	74°28'38"	50.00'	44.95'	40.48'	S64°09'01"E
C72	11°35'00"	25.00'	5.18'	5.17'	S33°48'19"E
C73	10°00'00"	125.00'	43.89'	43.62'	N61°40'00"E
C74	18°46'53"	125.00'	46.76'	40.79'	N48°13'41"E
C75	18°58'53"	125.00'	46.76'	42.93'	N62°08'13"E
C76	13°55'45"	125.00'	30.39'	30.31'	N06°16'21"E
C77	15°17'40"	125.00'	25.26'	25.09'	N11°05'19"E
C78	3°20'34"	125.00'	7.29'	7.29'	N73°23'18"E
C79	26°17'11"	25.00'	15.89'	15.58'	S56°53'56"E
C80	21°32'25"	50.00'	18.80'	18.69'	N69°31'17"E
C81	10°31'06"	75.00'	13.78'	13.78'	N69°47'58"E
C82	90°00'00"	30.00'	141.39'	127.28'	N45°41'31"E
C83	123°54'39"	50.00'	108.13'	88.25'	S55°26'07"E
C84	25°55'53"	125.00'	36.76'	36.52'	N69°56'28"E
C85	90°00'00"	30.00'	141.39'	127.28'	N45°41'31"E
C86	109°18'58"	50.00'	95.49'	81.57'	S61°10'37"E
C87	55°55'14"	125.00'	80.55'	78.10'	N51°27'24"E
C88	27°42'58"	50.00'	237.12'	69.65'	S00°01'09"E
C89	61°42'21"	75.00'	102.21'	98.30'	S45°04'27"E
C90	90°00'00"	100.00'	137.08'	141.48'	N45°41'31"E
C91	4°41'57"	325.00'	27.60'	27.59'	S89°25'08"E
C92	28°59'25"	110.00'	55.37'	54.79'	S15°06'43"E
C93	36°47'23"	110.00'	101.36'	97.81'	S55°59'47"E
C94	1°21'52"	110.00'	16.06'	16.04'	S86°30'50"E
C95	9°10'38"	125.00'	20.02'	20.00'	S74°30'21"E
C96	18°58'18"	50.00'	33.95'	32.96'	N45°21'50"E
C97	16°11'13"	55.93'	27.10'	27.01'	S27°24'11"E
C98	14°27'15"	55.93'	24.49'	24.39'	S07°32'04"E
C99	16°24'12"	102.93'	36.33'	36.32'	S27°29'55"E

LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°08'53"E	176.28'
L2	N89°08'53"E	94.41'
L3	S86°21'57"E	148.01'
L4	S35°10'25"E	25.40'
L5	S75°03'59"E	91.27'
L6	S59°41'31"E	283.13'
L7	S25°50'21"E	13.34'
L8	S09°08'33"E	45.53'
L9	S00°01'07"E	171.13'
L10	N02°01'07"E	39.12'
L11	N65°01'44"E	25.00'
L12	S34°01'00"E	30.26'
L13	S7°58'01"E	40.74'
L14	S34°01'16"E	15.86'
L15	N89°08'53"E	24.41'
L16	S86°21'57"E	66.67'
L17	S89°08'53"E	61.34'
L18	N86°31'57"E	148.01'
L19	S89°08'53"E	34.41'
L20	N02°10'25"E	25.40'
L21	S06°10'25"E	25.40'
L22	S89°08'53"E	176.28'
L23	N89°08'53"E	176.28'
L24	N89°08'53"E	24.96'
L25	N89°08'53"E	25.00'
L26	N89°08'53"E	9.41'
L27	S89°08'53"E	15.43'
L28	N02°10'25"E	9.21'
L29	N06°10'25"E	13.19'
L30	N86°31'57"E	10.81'
L31	S34°01'16"E	14.84'
L32	N03°08'03"E	14.19'
L33	S03°08'03"E	14.19'
L34	N03°08'03"E	25.53'
L35	N89°08'53"E	80.00'
L36	N89°08'53"E	76.05'
L37	S09°28'33"E	18.00'
L38	N89°08'53"E	25.53'
L39	S09°28'33"E	23.14'
L40	N89°08'53"E	6.89'
L41	S09°28'33"E	7.03'
L42	N02°01'07"E	5.21'
L43	N09°28'33"E	13.11'
L44	S09°28'33"E	12.97'
L45	S02°01'07"E	11.73'
L46	N09°28'33"E	204.13'
L47	N75°03'59"E	35.37'
L48	S75°03'59"E	54.13'
L49	S00°41'31"E	135.00'
L50	S00°41'31"E	135.00'
L51	N09°28'33"E	175.01'
L52	N73°56'23"E	19.44'
L53	N02°41'31"E	175.01'
L54	N15°29'39"E	25.00'

APPROVALS

This plat has been prepared in accordance with the requirements and procedures outlined in the Uniform Regulations of the City of Sheridan, and certified this 26th day of April, 2010, by the Director of Public Works of Sheridan, Wyoming.

Nicholas Salas
Director of Public Works

Reviewed by the City of Sheridan Planning Commission this 19th day of October, A.D. 2009.

Marjorie Miller *Sharon C. E.*
Vice-Chairman Chairman

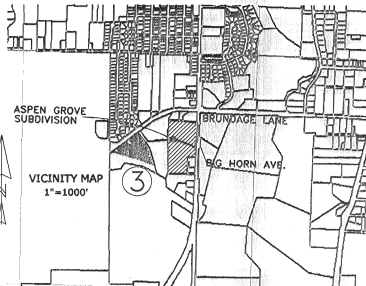
Approved by the City Council of the City of Sheridan, Wyoming, this 19th day of October, A.D. 2009.

SEAL
City Clerk

Dave Kinney
Mayor

SURVEYOR'S CERTIFICATE

I, Richard T. Doyle, do hereby certify that I am a Registered Land Surveyor, licensed under the laws of the State of Wyoming, that this plat is a true, correct and complete plat of ASPEN GROVE PLANNED UNIT DEVELOPMENT #3 as laid out, platted, dedicated and shown hereon, that this plat was made from an accurate survey of said property conducted by me or under my supervision and correctly shows the location and dimensions of all lots, easements and streets of said subdivision in compliance with City of Sheridan regulations governing the subdivision of land.



DECLARATION VACATING PREVIOUS PLATTING

THIS PLAT IS THE RESUBDIVISION OF THE AMENDED PLAT OF ASPEN GROVE PLANNED UNIT DEVELOPMENT, AS RECORDED IN BOOK A OF PLATS, PAGE 30, OF THE RECORDS OF SHERIDAN COUNTY CLERK. ALL EARLIER PLAT OR PORTIONS THEREOF, ENCROACHED BY THE BOUNDARIES OF THIS PLAT ARE HEREBY VACATED.

NOTES:

1. WEEPING WILLOW COURT, WEEPING BIRCH COURT AND ASPEN GROVE DRIVE ROADWAYS TO BE DEDICATED AS PUBLIC RIGHT OF WAY FOR INGRESS, EGRESS, AND SERVICES (20' WIDE BACK CURB TO BACK CURB)
2. 20' WIDE "ACCESS DRIVE" (DUNPER LANE AND LARCH LANE) ARE NONDEDICATED RIGHTS OF WAY TO BE MAINTAINED BY HOMEOWNERS' ASSOCIATION, BUT DEDICATED AS ACCESS, UTILITY AND DRAINAGE EASEMENTS. (POSTED: "NO PARKING - FIRE LANE")
3. ZONING: "PUD-1"
4. ANY PURCHASER DOES NOT HAVE THE RIGHT TO THE NATURAL FLOW OF ANY STREAM, WETLAND, OR ADJACENT TO THE SUBDIVISION, SINCE WYOMING WATER ADMINISTRATION LAWS DO NOT RECOGNIZE ANY STREAM RIGHTS WITH REGARD TO NATURAL FLOW FOR PERSONS LIVING ON THE BANK OF ANY STREAM OR RIVER.
5. OUTLOTS A1, B1, C1, AND E1 ARE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

FINAL PLAT

ASPEN GROVE PUD #3
SHERIDAN, WY

Prepared for:
Aspen Grove
Homeowners, LLC

Prepared by:
NOTAR LAND SURVEYING
405 W. Bowdler Road, Ste. C-6
Gillette, WY 82714

Cloud Peak Management
Group, LLC

MC2 ENGINEERING, P.C.
1101 S. Superior Drive, Ste. 201
Sheridan, WY 82801

REVISED February, 2010
REVISED September, 2009

Date of Preparation: JULY, 2009

SHT 2 OF 3

A-34-2

FINAL PLAT
ASPEN GROVE
PLANNED UNIT DEVELOPMENT #3
A RESUBDIVISION OF THE AMENDED PLAT OF
ASPEN GROVE PLANNED UNIT DEVELOPMENT
CITY OF SHERIDAN, WYOMING

NOTICE
This plat is a true and correct copy of the original as recorded in the
Sheridan County Clerk's Office. It is not a certified copy, and it is not
subject to the provisions of the Uniform Gifts to Minors Act (UGMA) or the
Uniform Transfers to Minors Act (UTMA).

DEDICATION

Know all men by these presents that the undersigned ASPEN GROVE
DEVELOPMENT, LLC, CLOUD PEAK MANAGEMENT GROUP, LLC, PETER CARLBERG,
SUSAN L. FLYNN, BRENT L. PATTERSON, AND NUNG T. LI, being the owner,
proprietor, or parties of interest in the land shown on this plat, do hereby certify:

That the foregoing designated as ASPEN GROVE PLANNED UNIT
DEVELOPMENT #3, is located in Section 3, Township 55 North, Range 64 West,
City of Sheridan, Sheridan County, Wyoming, being more particularly described as follows:

THE AMENDED PLAT OF ASPEN GROVE PLANNED UNIT DEVELOPMENT
and contains 15.30 acres, more or less, and

That this subdivision, as it is described and as it appears on this plat, is made
with the free consent and in accordance with the desires of the undersigned owners
and proprietors, and that this is a correct plat of the area as it is divided into lots,
blocks, streets, and easements, and

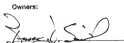
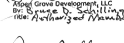
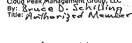
That the undersigned owners of the land shown and described on this plat do
hereby dedicate to the City of Sheridan and its licensees for public use for the
indicated purposes, all streets, alleys, easements and other public lands within the
boundary lines of the plat, as indicated, and not already otherwise dedicated for
public use.

Utility easements, as designated on this plat, are hereby dedicated to the
City of Sheridan and its licensees for public use for the purpose of installing,
replacing, repairing and maintaining sewer, water lines, gas lines,
electric lines, telephone lines, cable TV lines and other forms and types of public
utilities now or hereafter generally utilized by the public.

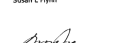
Drainage easements, as designated on this plat, are hereby dedicated to the
City of Sheridan and its licensees for public use, to accommodate the flow of
drainage of storm waters and shall be kept free of all structures or other
improvements not related to drainage.

All rights under and by virtue of the homestead exemption laws of the State of
Wyoming are hereby waived and released.

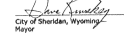
Executed this 11 day of February, A.D. 2010, by:

Owners:
 Peter Carlberg
 Susan L. Flynn
 Brent L. Patterson
 Nung T. Li

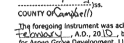
For: ASPEN GROVE DEVELOPMENT, LLC
By: Susan L. Flynn, Vice President
For: CLOUD PEAK MANAGEMENT GROUP, LLC
By: Brent L. Patterson, Vice President

 Peter Carlberg
 Susan L. Flynn
 Brent L. Patterson
 Nung T. Li

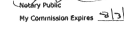
City of Sheridan, Wyoming
Mayor



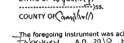

STATE OF Wyoming)
COUNTY OF Campbell)
The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Susan L. Flynn, as Vice President (title),
for Aspen Grove Development, LLC, as a free and voluntary act and deed.

Witness my hand and official seal.

My Commission Expires 3/31/11

STATE OF Wyoming)
COUNTY OF Campbell)
The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Susan L. Flynn, as Vice President (title),
for Aspen Grove Development, LLC, as a free and voluntary act and deed.

Witness my hand and official seal.

My Commission Expires 3/31/11

STATE OF Wyoming)
COUNTY OF Campbell)
The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Susan L. Flynn, as Vice President (title),
for Aspen Grove Development, LLC, as a free and voluntary act and deed.

Witness my hand and official seal.

My Commission Expires 3/31/11

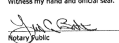
STATE OF Wyoming)
COUNTY OF Campbell)
The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Susan L. Flynn, as Vice President (title),
for Aspen Grove Development, LLC, as a free and voluntary act and deed.

Witness my hand and official seal.

My Commission Expires 3/31/11

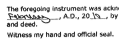
STATE OF Wyoming)
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Peter Carlberg, as a free and voluntary act and
deed.

Witness my hand and official seal.

My Commission Expires March 8, 2011

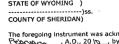
STATE OF Wyoming)
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Susan L. Flynn, as a free and voluntary act and
deed.

Witness my hand and official seal.

My Commission Expires March 8, 2011

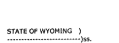
STATE OF Wyoming)
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Susan L. Flynn, as a free and voluntary act and
deed.

Witness my hand and official seal.

My Commission Expires March 8, 2011

STATE OF Wyoming)
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Susan L. Flynn, as a free and voluntary act and
deed.

Witness my hand and official seal.

My Commission Expires March 8, 2011

STATE OF Wyoming)
COUNTY OF SHERIDAN)

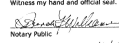
The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Susan L. Flynn, as a free and voluntary act and
deed.

Witness my hand and official seal.

My Commission Expires March 8, 2011

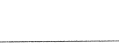
STATE OF Wyoming)
COUNTY OF SHERIDAN)

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February, A.D. 2010, by Susan L. Flynn, as a free and voluntary act and
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Witness my hand and official seal.

My Commission Expires March 8, 2011

STATE OF Wyoming)
COUNTY OF SHERIDAN)

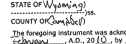
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deed.

Witness my hand and official seal.

My Commission Expires March 8, 2011

Mortgage: Platte Valley National Bank/Aspen Grove Development, LLC

The undersigned PLATTE VALLEY NATIONAL BANK, Wheatland, WY,
hereinafter "MORTGAGEE", holds a mortgage in and to the property embraced by this
subdivision plat, which mortgage was filed with the Clerk of Sheridan County
and its Office Recorder of Deeds in Book 686 of Mortgages, at Page 638.
MORTGAGEE, by signature on this plat, consents to the dedications made herein
and specifically releases all streets, alleys, easements, open spaces and
other areas dedicated to the City of Sheridan for public use, as listed and described
on this plat, from the aforementioned mortgage.

STATE OF Wyoming)
COUNTY OF Campbell)
The foregoing instrument was acknowledged before me this 11th day of
February, A.D. 2010, by Keith L. Smith, as President (title),
for Platte Valley National Bank, as a free and voluntary act and deed.

Witness my hand and official seal.

My Commission Expires 8/31/11

STATE OF Wyoming)
COUNTY OF Campbell)

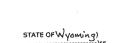
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My Commission Expires 8/31/11

STATE OF Wyoming)
COUNTY OF Campbell)

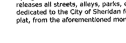
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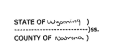
Witness my hand and official seal.

My Commission Expires 8/31/11

Mortgage: Wells Fargo Bank, N.A./Peter Carlberg/Susan Flynn

The undersigned WELLS FARGO BANK, N.A., Newark, NJ, hereinafter
"MORTGAGEE", holds a mortgage in and to the property embraced by this
subdivision plat, which mortgage was filed with the Clerk of Sheridan County and
its Office Recorder of Deeds in Book 717 of Mortgages, at Page 833. MORTGAGEE,
by signature on this plat, consents to the dedications made herein and specifically
releases all streets, alleys, easements, open spaces and other areas
dedicated to the City of Sheridan for public use, as listed and described on this
plat, from the aforementioned mortgage.

STATE OF Wyoming)
COUNTY OF Campbell)
The foregoing instrument was acknowledged before me this 22 day of
February, A.D. 2010, by Susan L. Flynn, as Vice President (title),
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My Commission Expires 10/11/2011

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COUNTY OF Campbell)

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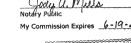
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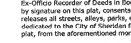
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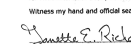
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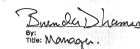
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Brenda Dharma
By: The Manager

STATE OF Wyoming)
COUNTY OF Campbell)

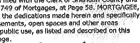
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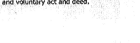
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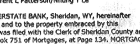
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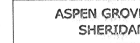
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