

RECORDED JUNE 25, 1981 BK 258 PG 456 NO. 820136
MARGARET LEWIS, COUNTY CLERK
RIGHT-OF-WAY EASEMENT

R/W 24043

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Ten and no/100 Dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Sheridan State of Wyoming hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land sixteen (16) feet wide, being eight (8) feet on each side of a centerline across Lot 9, Block 2, of the Johnston 1st Addition to the City of Ranchester, located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18, NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, T. 57N., R. 65W., of the 6th P.M., being more particularly shown on the attached exhibit for right-of-way No. 24043 and hereby made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5th day of February, 1981

George J. Barker
George J. Barker
Eugene C. Barker
Eugene C. Barker
Robert M. Barker
Robert M. Barker
Gabriel B. Barker
Gabriel B. Barker
Philip R. Barker
Philip R. Barker
Joseph E. Barker
Joseph E. Barker

STATE OF Wyoming)
COUNTY OF Sheridan) SS:

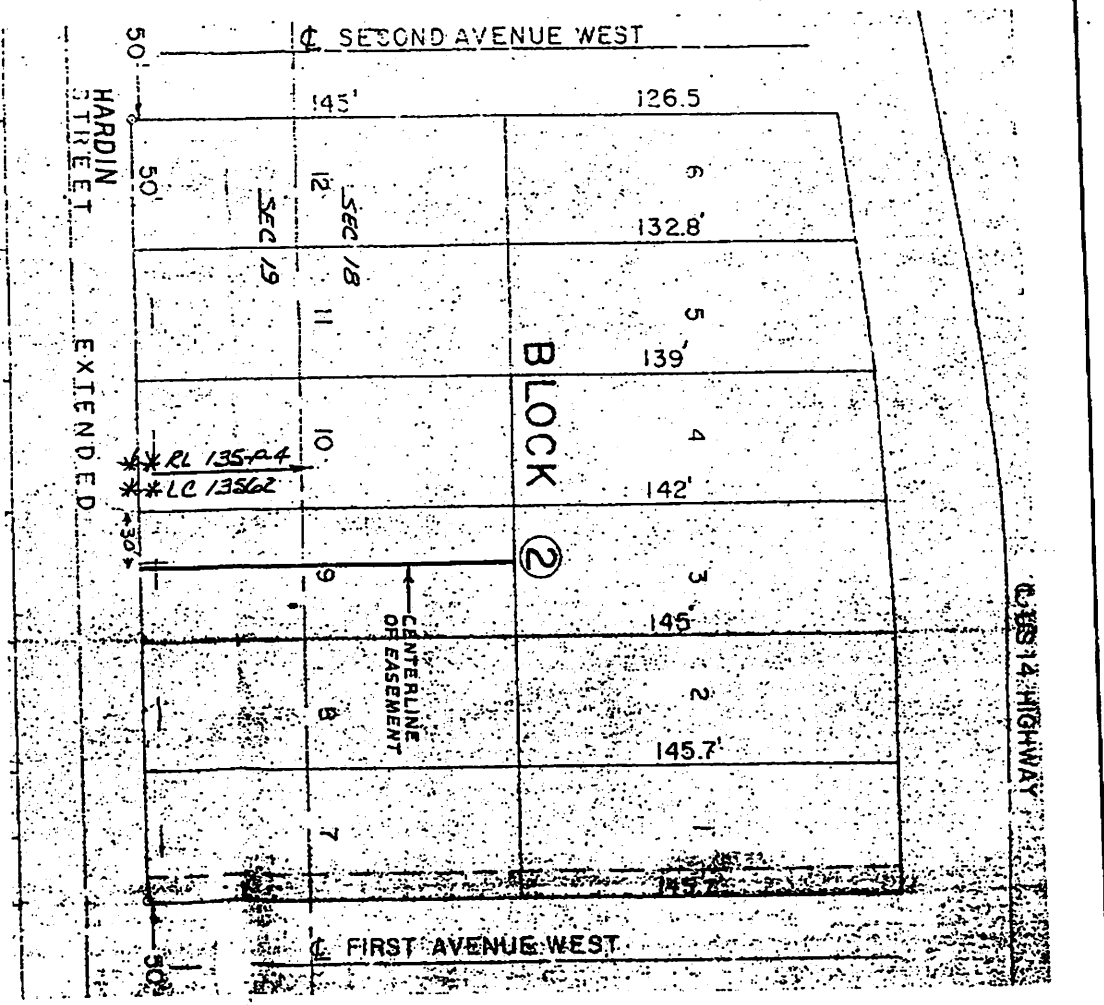
The foregoing instrument was acknowledged before me this 5th day of February, 1981

By *George J. Barker, Eugene C. Barker, Robert M. Barker*
Gabriel B. Barker, Philip R. Barker, Joseph E. Barker

Witness my hand and official seal.

Philip R. Barker
Notary Public
My Commission expires October 12, 1984

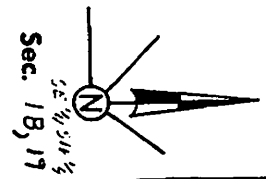
My Commission Expires:



JOHNSTON 1ST
ADDITION

Job # W-1-5204

Scale 1"=50'



T- 57 -N
R- 65 -W

Sec. 18, 19

The Mountain States Telephone & Telegraph Company
EXHIBIT FOR RIGHT OF WAY NO. 24043
GRANTOR GEORGE J. BAKER, EUGENE C. BAKER,
ROBERT M. BAKER, GABRIEL B. BAKER,
PHILIP R. BAKER, JOSEPH E. BAKER
457 Drawn By