

WY10022  
Preparer/Return to:

HALLIDAY, WARKINS & MANN, P.C.  
376 East 400 South, Suite 300, Salt Lake City, Utah 84111

**Grantor:** Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank, a Montana Corporation, its successors and assigns  
**Grantee:** Guild Mortgage Company, a California Corporation, 5898 Copley Drive, San Diego, Ca 92111  
**Legal Description:** LOT 3, BLOCK 3, NORTH HEIGHTS SUBDIVISION. A SUBDIVISION IN THE CITY OF SHERIDAN, SHERIDAN COUNTY, WYOMING, AS RECORDED IN BOOK 1 OF PLATS, PAGE 215.

#### ASSIGNMENT OF MORTGAGE

For valuable consideration, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank, a Montana Corporation, its successors and assigns, acting herein by and through a duly authorized officer, the beneficiary of one certain Mortgage dated MAY 16, 2017, executed by DAVID J WYLIE AND DANIELLE M WYLIE HUSBAND AND WIFE, which was recorded on MAY 17, 2017, in Document Number 2017-734740, Book 954, Page 315, which is recorded in the Office of the County Recorder, SHERIDAN County, Wyoming, does hereby transfers and assigns unto Guild Mortgage Company, a California Corporation, 5898 Copley Drive, San Diego, Ca 92111, all of its interest and title to said Mortgage, and all title held by the undersigned in and to the land described herein.

*This assignment is intended to provide constructive notice of a previously unrecorded assignment.*  
Dated this 30th day of October, 2019.

Mortgage Electronic Registration Systems, Inc., as mortgagee,  
as nominee for First Interstate Bank, a Montana Corporation,  
its successors and assigns

Q. English  
By: Quiana English, Assistant Secretary

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

I. FOOTE

On OCT 30 2019 before me, \_\_\_\_\_, Notary Public, personally appeared Quiana English, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*  
WITNESS my hand and official seal.

Signature I. Foote (Seal)  
I. FOOTE



MERS: 100282109100654967  
MERS Phone: 1-888-679-6377

**NO. 2019-754114 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
HALLIDAY, WATKINS & MANN, P.C. 376 EAST 400 SOUTH, SUITE  
SALT LAKE CITY UT 84111