

After Recording Return To:
First Federal Savings Bank
Attn: Final Document Department
46 W. Brundage St.
Sheridan WY 82801



2014-716514 12/17/2014 2:23 PM PAGE: 1 OF 2
BOOK: 896 PAGE: 438 FEES: \$15.00 SM ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

First Federal Savings Bank
46 W. Brundage St.
Sheridan WY 82801
307-672-0464

Loan # 01 650218 18

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **46 W. Brundage St., P.O. Box 6007, Sheridan, WY 82801** does hereby grant, sell, assign, transfer and convey, unto **Wyoming Community Development Authority**, a corporation organized and existing under the laws of **Wyoming** (herein "Assignee") whose address is **155 North Beech St., P.O. Box 10100, Casper WY 82602** a certain Mortgage dated **November 14, 2014**, made and executed by **MICHAEL J. LINDBERG, A SINGLE MAN** to and in favor of **First Federal Savings Bank, A Federal Savings Association** situated in Sheridan County, State of Wyoming.

SEE ATTACHED EXHIBIT "A".

Such Mortgage having been given to secure payment of **\$243,367.00** which Mortgage is of record in Book, Volume, or Liber No. 894, at page 546 (or as No. 2014 - 715935) of the Mortgage Records of Sheridan County, State of Wyoming, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 11, 2014**.



Attest: Chandra Legerski, Vice President

State of Wyoming

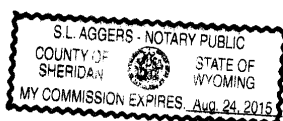
County of Sheridan

FIRST FEDERAL SAVINGS BANK,
A FEDERAL SAVINGS ASSOCIATION

By: _____

David J. Ferries, President

On this **11th** day of **November, 2014**, before me, a Notary, personally appeared **David J. Ferries** to me personally known, who, being by me duly sworn (or affirmed), did say that he is the **President** of **First Federal Savings Bank** and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and **President** acknowledged the instrument to be the free act and deed of the corporation.



Notary Public

My commission expires: 8-24-2015



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A tract of land situated within the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of Section 4, Township 55 North, Range 85 West, 6th P.M., Sheridan County, Wyoming, said tract being more particularly described as follows:

Commencing at the Southeast corner of said Section 4; thence N00°01'02"E along the East line of said Section 4 a distance of 270.81 feet to the POINT OF BEGINNING of said tract; thence N00°01'02"E along the East line of said Section 4 a distance of 1041.62 feet (recorded as 1041.33 feet) to the Northeast corner of the said SE1/4 of SE1/4; thence S89°44'59"W along the North line of the said SE1/4 of SE1/4 a distance of 209.15 feet to a point; thence S00°01'02"W a distance of 1041.62 feet to a point; thence N89°44'59"E a distance of 209.15 feet to the POINT OF BEGINNING.

ALSO

An access easement 30 feet wide situated within the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of Section 4, Township 55 North, Range 85 West, 6th P.M., Sheridan County, Wyoming, and lying 15 feet on each side of the following described centerline: Commencing at the Southeast corner of said Section 4; thence N00°01'02"E along the East line of said Section 4 a distance of 270.81 feet; thence S89°44'59"W a distance of 785.66 feet to the POINT OF BEGINNING of said easement; thence N47°59'25"E along said centerline a distance of 332.93 feet; thence Northeasterly along said centerline 377.83 feet along the arc of a 400.00 foot radius curve to the left, which chord bears N20°55'49"E a distance of 363.94 feet; thence N06°07'47"W along said centerline a distance of 135.60 feet; thence N13°08'35"E along said centerline a distance of 83.52 feet; thence Northeasterly along said centerline 153.93 feet along the arc of a 150.00 foot radius curve to the right, which chord bears N42°32'28"E a distance of 147.26 feet; thence N71°56'21"E along said centerline a distance of 100.27 feet to the POINT OF TERMINUS, said point being N09°59'05"W a distance of 1204.10 feet from said Southeast corner of Section 4.

NO. 2014-716514 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
FIRST FEDERAL SAVINGS BANK 46 W BRUNDAGE
SHERIDAN WY 82801