

CONDO MONTGOMERY BUILDING-AMENDED/RESTATED CONDOMINIUM
TYPE OF INSTRUMENT
104 NORTH MAIN PARTNERSHIP FIRST FEDERAL BANK & TRUST
TO
PUBLIC
UNITS:1-13 DATE:2/3/16 NP:2 WIT:0 LEGAL:LOT 16 S 22' OF LOT 15 BLK 2 TOWN OF SHERIDAN



2016-725390 3/4/2016 3:46 PM PAGE: 1 OF 1
BOOK: 1 PAGE: 24 FEES: \$75.00 MFP PLAT
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NO. 2016-725390 PLAT

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
WILCOX AGENCY
SHERIDAN WY 82801

RECORDING INFO
FILED BY