

## WARRANTY DEED

Kyle R. Johnson and Andrea N. Johnson, husband and wife, GRANTORS, for and in consideration of Ten And No/100 (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, convey and warrant to Wayne Alan Gable and Pamela Ann Gable, husband and wife, as tenants by entirety with rights of survivorship, GRANTEES, whose address is 42 Lower Prairie Dog Rd the following described real estate, situate in Sheridan County, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, more particularly described as follows:

See Exhibit "A" attached hereto.

TOGETHER WITH all improvements, hereditaments and appurtenances thereunto belonging to or appertaining thereto;

SUBJECT TO all exceptions, reservations, rights-of-way, easements, covenants restrictions, and rights of record and subject of any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

WITNESS our hands this 6 day of October, 2021.

[Signature]  
Kyle R. Johnson

[Signature]  
Andrea N. Johnson

STATE OF WY  
COUNTY OF Sheridan

)  
)ss.  
)

This instrument was acknowledged before me on the 6<sup>th</sup> day of October, 2021 by Kyle R. Johnson.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public  
Title: Notary Public

My Commission expires: 5-13-22



2021-773154 10/8/2021 4:04 PM PAGE: 2 OF 3  
FEES: \$18.00 PK WARRANTY DEED  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

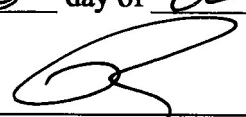
STATE OF WY

COUNTY OF Sheridan

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)

This instrument was acknowledged before me on the 6<sup>th</sup> day of October, 2021  
by Andrea N. Johnson.

WITNESS my hand and official seal.

  
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Signature of Notary Public  
Title: Notary Public

My Commission expires: 5-13-22





**2021-773154** 10/8/2021 4:04 PM PAGE: 3 OF 3  
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## **EXHIBIT A**

**That portion of the Southeast Quarter (SE¼) of Section 8, Township 56 North, Range 83 West, 6th Principal Meridian lying Northeast of a line that bears N46°55'58"W, 1810.72 feet and thence N60°16'10"W, 1500.30 feet from the Southeast corner of said Section 8; subject tract being more particularly described as follows:**

**Commencing at the center quarter (C¼) corner of said point being the POINT OF BEGINNING of subject tract; thence S00°21'02"E, 656.40 feet along the West line of said Southeast quarter (SE¼); thence S60°16'10"E, 1500.30 feet; thence S46°55'58"E, 1810.72 feet to the Southeast corner of said Section 8; thence N00°32'49"E, 2647.12 feet along the East line of said Section 8 to the East Quarter (E¼) corner said Section 8; thence S89°46'53"W, 2654.93 feet along the North line of said Southeast quarter (SE¼) to the POINT OF BEGINNING.**

### **NO. 2021-773154 WARRANTY DEED**

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
WILCOX AGENCY  
SHERIDAN WY 82801