

FEES: \$12.00 DO ASSIGN MORTGAGE BOOK: PAGE: EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WYOMING

COUNTY OF SHERIDAN LOAN NO.: 4400482345

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO

FALLS, ID, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, Flint, Michigan 48501-2026, Assignor, does hereby convey unto FIRST GUARANTY MORTGAGE CORPORATION, located at 5800 TENNYSON PARKWAY SUITE 450, PLANO, TX 75024, Assignee, its successors and assigns, all of Assignor's right, title, and interest of, in, and to that certain Mortgage dated MAY 29, 2015, executed by CASEY JOE OLESON, A SINGLE MAN, AND HALLIE JANE OLESON, A SINGLE WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded in Book 906 at Page 197 as Document No. 2015-719662 in the Office of the County Clerk in and for SHERIDAN County, State of WYOMING.

LEGAL DESCRIPTION: THE NORTH ONE-HALF OF LOT 6, BLOCK 8, PERKINS ADDITION TO THE CITY OF SHERIDAN, SHERIDAN COUNTY, WYOMING

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 25, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS, SUCCESSORS AND ASSIGNS

KAYLA SCHROEDER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On AUGUST 25, 2020, before me, ADDISON RICE, personally appeared KAYLA SCHROEDER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

ADDISON RICE Notary Public - State of Idaho Commission Number 20181118 My Commission Expires Jun 15, 2024

RM8080117IM - AM - WY

Page 1 of 1

MIN: 100529400000048720

MERS PHONE: 1-888-679-6377

NO. 2020-761377 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK FIRST AMERICAN TITLE INSURANCE COM 1795 INTERNATIONAL IDAHO FALLS ID 83402