



2019-747510 1/10/2019 10:37 AM PAGE: 1 OF 3  
 BOOK: 578 PAGE: 568 FEES: \$18.00 PK WARRANTY DEED  
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

## WARRANTY DEED

Alice L. Case and Alan Ray Case and Brandon Wray Case, as Trustees of the Alice Louise Case Trust, dated September 24, 1996, GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, convey and warrant to LATR LLC, a Wyoming limited liability company, GRANTEE, whose address is PO Box 358, Sheridan, WY 82801, the following described real estate, situate in Sheridan County, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, more particularly described as follows:

SEE ATTACHED SCHEDULE 'C';

TOGETHER WITH all improvements, hereditaments and appurtenances thereunto belonging to or appertaining thereto;

SUBJECT TO all exceptions, reservations, rights-of-way, easements, covenants restrictions, and rights of record and subject of any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

WITNESS my/our hand(s) this 28 day of DECEMBER, 2018.

Alice L. Case  
 Alice L. Case, as Trustee

Alan Ray Case  
 Alan Ray Case, as Trustee

Brandon Wray Case  
 Brandon Wray Case, as Trustee

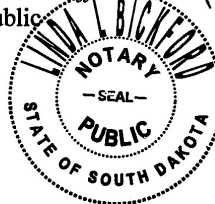
STATE OF SOUTH DAKOTA)  
 )ss.  
 COUNTY OF PENNINGTON)

This instrument was acknowledged before me on the 28<sup>th</sup> day of DECEMBER, 2018, by Alice L. Case, as Trustee of the Alice Louise Case Trust, dated September 24, 1996.

WITNESS my hand and official seal.

Sinda S. Bickford  
 Signature of Notarial Officer  
 Title: Notary Public

My Commission expires November 28, 2021



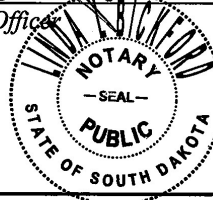
STATE OF SOUTH DAKOTA)  
 )ss.  
 COUNTY OF PENNINGTON)

This instrument was acknowledged before me on the 28<sup>th</sup> day of DECEMBER, 2018, by Alan Ray Case, as Trustee of the Alice Louise Case Trust, dated September 24, 1996.

WITNESS my hand and official seal.

Sinda S. Bickford  
 Signature of Notarial Officer  
 Title: Notary Public

My Commission expires November 28, 2021





2019-747510 1/10/2019 10:37 AM PAGE: 2 OF 3  
BOOK: 578 PAGE: 569 FEES: \$18.00 PK WARRANTY DEED  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

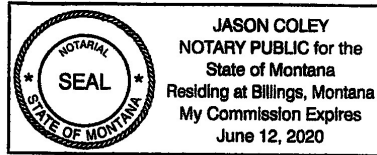
STATE OF MONTANA)  
)ss.  
COUNTY OF YELLOWSTONE)

This instrument was acknowledged before me on the 4<sup>th</sup> day of JANUARY, <sup>2019</sup>~~2018~~, by  
Brandon Wray Case, as Trustee of the Alice Louise Case Trust, dated September 24, 1996.

WITNESS my hand and official seal.

Jason Coley  
Signature of Notarial Officer  
Title: Notary Public

My Commission expires 6.12.2020





**2019-747510** 1/10/2019 10:37 AM PAGE: 3 OF 3  
BOOK: 578 PAGE: 570 FEES: \$18.00 PK WARRANTY DEED  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

#### **SCHEDULE 'C'**

A tract of land situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 13, Township 57 North, Range 86 West, 6<sup>th</sup> P.M., Sheridan County, Wyoming; said tract of land more particularly described as follows:

Commencing at the southeast corner of said Section 13 (Monumented with a 3 $\frac{1}{4}$ " Aluminum Cap per PLS 6594); thence S89°30'32"W, 1367.89 feet along the south line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  to the Point of Beginning of said tract, said point being the southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  (Monumented with a 3 $\frac{1}{4}$ " Aluminum Cap per PLS 6812); thence N00°14'56"W, 1322.08 feet along the west line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  to a point, said point being the northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  (Monumented with a 3 $\frac{1}{4}$ " Aluminum Cap per PLS 6812); thence N89°27'52"E, 55.65 feet along the north line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  to a point, said point being the northwest corner of a tract of land described in Book 389 of Deeds, Page 676 (Monumented with a 3 $\frac{1}{4}$ " Aluminum Cap per PLS 6812); thence S00°27'09"E, 1145.46 feet along the west line of said tract described in Book 389 of Deeds, Page 676 and the centerline of the Ranchester Five Mile County Road (ALA County Road No. 120) to a point, said point being the northwest corner of said tract described in Book 299 of Deeds, Page 301 (Monumented with a 3 $\frac{1}{4}$ " Aluminum Cap per PLS 6812); thence S00°21'16"W, 176.67 feet along the west line of said tract described in Book 299 of Deeds, Page 201 and the centerline of said Ranchester Five Mile County Road (AKA County Road No. 120) to a point, said point lying on the south line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  (Monumented with a 3 $\frac{1}{4}$ " Aluminum Cap per PLS 6812); thence S89°30'32"W, 573.86 feet along said south line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$  to the Point of Beginning of said tract.

#### **NO. 2019-747510 WARRANTY DEED**

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
LATR LLC P O BOX 358  
SHERIDAN WY 82801