

RECORDING REQUESTED AND PREPARED BY:

Freedom Mortgage Corporation
Lateef Smith
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900

AND WHEN RECORDED MAIL TO:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053

Loan #: **0047284054**
MIN: **100282109100654876**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation 907 Pleasant Valley Ave Ste 3, Mount Laurel, NJ 08054**, the following described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$237373.00** is recorded in the State of **WYOMING**, County of **Sheridan** Official Records, dated **05/19/2017** and recorded on **05/19/2017**, as Instrument No. **2017-734806**, in Book No. **954**, at Page No. **566**.

Original Mortgagor: **CODY A MINICH A SINGLE PERSON AND KATELYN D CORCORAN A SINGLE PERSON**.
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank., its successors and assigns**

Property Address: **540 CANBY ST SHERIDAN, WY 82801**

Date: **04/17/2020**.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank., its successors and assigns

By: 

Name: **Lisa A. Cottone**

Title: **Vice President**

STATE OF **New Jersey** } s.s.
COUNTY OF **BURLINGTON**

On **04/17/2020**, before me, **Carla R Johnson**, Notary Public, personally appeared **Lisa A. Cottone, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Interstate Bank., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla R Johnson**
My Commission Expires: **08/18/2021**



Drafted By: **Lateef Smith**

NO. 2020-757805 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
CSC ERECORDING 919 NORTH 1000 WEST
LOGAN UT 84321