



		EES: \$30.00 PK FIX DA SCHUNK THOMPS			CLERK
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional) Faige P. Klein, Esq. (212) 484-3900					
B. E-MAIL CONTACT AT FILER (optional)					
faige.klein@arentfox.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Arent Fox LLP					
1301 Avenue of the Americas First American Title I	nsurance Services				
New York, NY 10019 NCS- 1046907-L (3)	co				
Attn: Faige P. Klein, Esq.	Ì				
L		THE ABOVE SPA	CE IS FO	R FILING OFFICE USE C	DNLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide to the interpretation of the interpretati					
1a. ORGANIZATION'S NAME West Park Village LLC					
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 51 W. Center Street, Suite 600	Orem		STATE	POSTAL CODE 84057	COUNTRY
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide to the name will not fit in line 2b.		modify, or abbreviate any part of			
2a. ORGANIZATION'S NAME				`	,
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	IRED PARTY): Pro	vide only one Secured Party name	e (3a or 3b)	
3a. ORGANIZATION'S NAME FANNIE MAE			(,	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS wether Enterprise Mortgage Investments, LLC 11000 Broken Land Parkway, Suite 700	Columbia		MD	POSTAL CODE 21044	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral:					•
See Schedule A & Exhibit A attached hereto and ma	de a part he	reof.			

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lion Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	rer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: To be recorded in the land records of Sheridan County, WY (Havenpark 5 Credit	Facility 015048.03139)



FEES: \$30.00 PK FIXTURE FILING EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

UCC FINANCING STATEMENT ADDENDUM

pecause Individual Debtor name did not fit, check here	tatement; if line 1b was left blank			
9a. ORGANIZATION'S NAME West Park Village LLC				
9b. INDIVIDUAL'S SURNAME				
90. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPA	ACE IS FOR FILING OFF	CE USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debt do not omit, modify, or abbreviate any part of the Debtor's name) and		t in line 1b or 2b of the Finan	icing Statement (Form UCC1)	(use exact, full na
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
MAILING ADDRESS	CITY	ST	ATE POSTAL CODE	COUNTR
	O.D.		ATE POSTAL CODE	COUNTR
MAILING ADDRESS 1000 Broken Land Parkway, Suite 700	Columbia		1D 21044	USA
	1			1000 0000000000000000000000000000000000
1000 Broken Land Parkway, Suite 700	1			1000 0000000000000000000000000000000000
1000 Broken Land Parkway, Suite 700	1			
1000 Broken Land Parkway, Suite 700 ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	ded) in the 14. This FINANCING STA	TEMENT: De cut	1D 21044	1000 0000000000000000000000000000000000
This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	ded) in the 14. This FINANCING STA covers timber to tem 16 16. Description of real es	TEMENT: De cut	1D 21044	USA
1000 Broken Land Parkway, Suite 700 ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or record)	ded) in the 14. This FINANCING STA covers timber to tem 16 16. Description of real es	TEMENT: De cut	1D 21044	USA
This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	ded) in the 14. This FINANCING STA covers timber to tem 16 16. Description of real es	TEMENT: De cut	1D 21044	USA
This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	ded) in the 14. This FINANCING STA covers timber to tem 16 16. Description of real es	TEMENT: De cut	1D 21044	USA



2021-768645 4/29/2021 1:17 PM PAGE: 3 OF 7 FEES: \$30.00 PK FIXTURE FILING EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

SCHEDULE A TO UCC FINANCING STATEMENT (Borrower)

DEBTOR: WEST PARK VILLAGE LLC

51 W. CENTER STREET, SUITE 600

OREM, UTAH 84057

SECURED PARTY: FANNIE MAE

C/O BELLWETHER ENTERPRISE MORTGAGE

INVESTMENTS, LLC

11000 BROKEN LAND PARKWAY, SUITE 700

COLUMBIA, MARYLAND 21044

This financing statement covers the following types (or items) of property (the "Collateral Property"):

1. Improvements.

The buildings, structures, improvements, and alterations now constructed or at any time in the future constructed or placed upon the land described in <u>Exhibit A</u> attached hereto (the "**Property**"), including any future replacements, facilities, and additions and other construction on the Property (the "**Improvements**");

2. Goods.

All goods which are used now or in the future in connection with the ownership, management, or operation of the Property or the Improvements or are located on the Property or in the Improvements, including inventory; furniture; furnishings; machinery, equipment, engines, boilers, incinerators, and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring, and conduits used in connection with radio, television, security, fire prevention, or fire detection, or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers, and other appliances; light fixtures, awnings, storm windows, and storm doors; pictures, screens, blinds, shades, curtains, and curtain rods; mirrors, cabinets, paneling, rugs, and floor and wall coverings; fences, trees, and plants; swimming pools; exercise equipment; supplies; tools; books and records (whether in written or electronic form); websites, URLs, blogs, and social network pages; computer equipment (hardware and software); and other tangible personal property which is used now or in the future in connection with the ownership, management, or operation of the Property or the Improvements or are located on the Property or in the Improvements (the "Goods");



2021-768645 4/29/2021 1:17 PM PAGE: 4 OF 7 FEES: \$30.00 PK FIXTURE FILING EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

3. Fixtures.

All Goods that are so attached or affixed to the Property or the Improvements as to constitute a fixture (the "Fixtures") under the laws of the jurisdiction in which the Property is located (the "Property Jurisdiction");

4. Personalty.

All Goods, accounts, choses of action, chattel paper, documents, general intangibles (including software), payment intangibles, instruments, investment property, letter of credit rights, supporting obligations, computer information, source codes, object codes, records and data, all telephone numbers or listings, claims (including claims for indemnity or breach of warranty), deposit accounts and other property or assets of any kind or nature related to the Collateral Property now or in the future, including operating agreements, surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Collateral Property, and all other intangible property and rights relating to the operation of, or used in connection with, the Collateral Property, including all governmental permits relating to any activities on the Property or the Improvements (the "Personalty");

5. Other Rights.

All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights-of-way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Property or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated;

6. Insurance Proceeds.

All insurance policies relating to the Collateral Property (and any unearned premiums) and all proceeds paid or to be paid by any insurer of any part of the Collateral Property, whether or not Debtor obtained the insurance pursuant to Secured Party's requirements;

7. Awards.

All awards, payments, and other compensation made or to be made by any municipal, state or federal authority with respect to any part of the Collateral Property, including any awards or settlements resulting from (a) any action or proceeding, however characterized or named, relating to any condemnation or other taking, or conveyance in lieu thereof, of all or any part of the Collateral Property, whether direct or indirect (a "Condemnation Action"), (b) any damage to the Collateral Property caused by governmental action that does not result in a Condemnation Action, or (c) the total or partial taking of any part of the Collateral Property under the power of eminent domain or otherwise and including any conveyance in lieu thereof;



2021-768645 4/29/2021 1:17 PM PAGE: 5 OF 7

FEES: \$30.00 PK FIXTURE FILING EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

8. Contracts.

All contracts, options, and other agreements for the sale of any part of the Collateral Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations;

9. Rents.

All rents (whether from residential or non-residential space), revenues and other income of the Property or the Improvements, including subsidy payments received from any sources, including payments under any "Housing Assistance Payments Contract" or other rental subsidy agreement (if any), parking fees, laundry and vending machine income, and fees and charges for food, health care and other services provided at the Collateral Property, whether now due, past due, or to become due, and all tenant security deposits (the "Rents");

10. Leases.

All present and future leases, subleases, licenses, concessions or grants or other possessory interests now or hereafter in force, whether oral or written, covering or affecting the Collateral Property, or any portion of the Collateral Property (including proprietary leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions, or renewals thereof (the "Leases") and all Lease guaranties, letters of credit and any other supporting obligation for any of the Leases given in connection with any of the Leases;

11. Other.

All earnings, royalties, accounts receivable, issues, and profits from any part of Collateral Property, and all undisbursed proceeds of the loan secured by the Mortgage, Deed of Trust, or Deed to Secure Debt upon the Property and Improvements (the "Security Instrument") and, if Debtor is a cooperative housing corporation, maintenance charges or assessments payable by shareholders or residents;

12. Imposition Deposits.

Deposits held by the Secured Party to pay when due (a) any water and sewer charges which, if not paid, may result in a lien on all or any part of the Collateral Property, (b) the premiums for fire and other casualty insurance, liability insurance, rent loss insurance, and such other insurance as Secured Party may require, (c) taxes, assessments, vault rentals, and other charges, if any, general, special, or otherwise, including assessments for schools, public betterments and general or local improvements, which are levied, assessed or imposed by any public authority or quasipublic authority, and which, if not paid, will become a lien on the Collateral Property or any taxes upon any of the documents evidencing or securing the loan secured by the Security Instrument, and (d) amounts for other charges and expenses which Secured Party at any time reasonably deems necessary to protect the Collateral Property, to prevent the imposition of liens on the Collateral Property, or otherwise to protect Secured Party's interests, all as reasonably determined from time to time by Secured Party (the "Impositions");

2021-768645 4/29/2021 1:17 PM PAGE: 6 OF 7

FEES: \$30.00 PK FIXTURE FILING EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

13. Refunds or Rebates.

All refunds or rebates of Impositions by any municipal, state or federal authority or insurance company (other than refunds applicable to periods before the real property tax year in which the Security Instrument is dated);

14. Names.

All names under or by which any of the Collateral Property may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Collateral Property;

15. Collateral Accounts and Collateral Account Funds.

Any and all funds on deposit in any account designated as a "Collateral Account" by Secured Party pursuant to any separate agreement between Debtor and Secured Party which provides for the establishment of any fund, reserve or account;

16. Other Proceeds.

Any and all products, and all cash and non-cash proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds;

17. Mineral Rights.

All of Debtor's right, title and interest in the oil, gas, minerals, mineral interests, royalties, overriding royalties, production payments, net profit interests and other interests and estates in, under and on the Mortgaged Property and other oil, gas, minerals, and mineral interests with which any of the foregoing interests or estates are pooled or unitized; and

18. Accounts.

All money, funds, investment property, accounts, general intangibles, deposit accounts, chattel paper, documents, instruments, judgments, claims, settlements of claims, causes of action, refunds, rebates, reimbursements, reserves, deposits, subsidies, proceeds, products, Rents and profits, now or hereafter arising, received or receivable, from or on account of the ownership, management and operation of the Property and the Improvements.

All terms used and not specifically defined herein, but which are otherwise defined by the Uniform Commercial Code in force in the Property Jurisdiction (the "UCC"), shall have the meanings assigned to them by the UCC, or the meanings set forth in that certain Master Credit Facility Agreement between Debtor, Secured Party and others, entered into on or about April 28, 2020 (the "Master Agreement"), as applicable.

[Remainder of Page Intentionally Blank]



2021-768645 4/29/2021 1:17 PM PAGE: 7 OF 7 FEES: \$30.00 PK FIXTURE FILING EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

EXHIBIT A TO SCHEDULE A TO UCC FINANCING STATEMENT (Borrower)

[LEGAL DESCRIPTION OF WEST PARK VILLAGE]

Real property in the City of Sheridan, County of Sheridan, State of Wyoming, described as follows:

A TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 NORTHWEST 1/4, SOUTHWEST 1/4 NORTHEAST 1/4, NORTHWEST 1/4 SOUTHEAST 1/4, NORTHEAST 1/4 SOUTHWEST 1/4 AND ANY PART OF THE NORTHEAST 1/4 LYING SOUTH OF DOWNERS ADDITION AND WEST OF SAGE BRUSH CITY PARK ALL IN SECTION 21, TOWNSHIP 56 NORTH, RANGE 84 WEST, 6TH PRINCIPAL MERIDIAN, SHERIDAN COUNTY, WYOMING; SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID DOWNERS ADDITION (MONUMENTED WITH A 2" ALUMINUM CAP PER PLS 5369), ALSO DESCRIBED AS THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 NORTHEAST 1/4; THENCE NORTH 89°02'25" EAST, 413.46 FEET ALONG THE SOUTH LINE OF SAID DOWNERS ADDITION TO A 3" ALUMINUM CAP PER PLS 2615 AT THE NORTHWEST CORNER OF SAGE BRUSH CITY PARK; THENCE SOUTH 01°08'29" EAST, 257.24 FEET ALONG THE WEST LINE OF SAID PARK TO A 3" ALUMINUM CAP PER PLS 2615; THENCE SOUTH 51°03'51" EAST, 99.48 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615; THENCE SOUTH 31°10'09" EAST, 298.55 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615; THENCE NORTH 87°50'11" EAST, 147.63 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615; THENCE SOUTH 01°31'02" EAST, 585.05 FEET ALONG SAID WEST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE SOUTH 87°59'03" WEST, 148.08 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615; THENCE SOUTH 43°30'31" WEST, 27.28 FEET ALONG SAID WEST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE SOUTH 01°30'28" EAST 137.97 FEET ALONG SAID WEST LINE TO A 3" ALUMINUM CAP PER PLS 2615 ALSO LYING ON THE NORTH LINE OF TRACT NO. 2 OF THE SCHOOL TRACTS PLAT; THENCE SOUTH 85°12'40" WEST, 150.18 FEET ALONG SAID NORTH LINE TO A 1" PLASTIC CAP PER PLS 520 BEING THE NORTHWEST CORNER OF SAID TRACT NO. 2; THENCE SOUTH 85°00'02" WEST, 485.04 FEET TO A 2" ALUMINUM CAP PER PLS 5369 BEING THE ANGLE POINT ON THE SOUTH LINE OF A TRACT DESCRIBED IN BOOK 311 OF DEEDS, PAGE 661; THENCE SOUTH 88°21'54" WEST, 1330.88 FEET ALONG SAID SOUTH LINE TO A 2" ALUMINUM CAP PER PLS 5369 LYING ON THE WEST LINE OF SAID NORTHEAST 1/4 SOUTHWEST 1/4; THENCE NORTH 00°25'46" WEST, 60.04 FEET ALONG SAID WEST LINE TO A 31/4" ALUMINUM CAP PER PLS 2615 BEING THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 SOUTHWEST 1/4; THENCE NORTH 88°06'28" EAST, 29.92 FEET ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 SOUTHWEST 1/4 TO A 2" ALUMINUM CAP PER PLS 5369 LYING ON THE EAST LINE OF A TRACT OF LAND DESCRIBED IN BOOK 368 OF DEEDS, PAGE 257; THENCE NORTH 00°21'54" WEST, 76.75 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE NORTH 14°52'49" EAST, 151.45 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE NORTH 49°26'57" EAST, 355.81 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE NORTH 15°04'02" EAST, 786.43 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369; THENCE NORTH 71°44'54" EAST, 69.76 FEET ALONG SAID EAST LINE TO A 2" ALUMINUM CAP PER PLS 5369 LYING ON THE SOUTH LINE OF TRACT 2 DESCRIBED IN BOOK 495 OF DEEDS, PAGE 611, SAID LINE FURTHER DESCRIBED IN BOOK 495 OF DEEDS, PAGE 611 AS THE SOUTH LINE OF THE NORTHEAST 1/4 NORTHWEST 1/4; THENCE NORTH 89°14'58" EAST, 705.66 FEET ALONG SAID SOUTH LINE TO A 2" ALUMINUM CAP PER PLS 5369 BEING THE SOUTHEAST CORNER OF SAID TRACT 2 DESCRIBED IN BOOK 495 OF DEEDS, PAGE 611; THENCE NORTH 00°57'02" WEST, 97.27 FEET TO THE POINT OF BEGINNING.

Schedule A to UCC Financing Statement

(Borrower) Fannie Mae Form 6421

Page 5 © 2017 Fannie Mae

NO. 2021-768645 FIXTURE FILING

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK FIRST AMERICAN TITLE INSURANCE COM 1125 17TH ST., SUITE DENVER CO 80202-2025